PITTON & FARLEY PARISH COUNCIL

Mrs AC Purves, Parish Clerk "Cranbourne", White Way, Pitton, Salisbury, Wilts, SP5 1DT Tel: 01722 712651, e-mail: clerk@pittonandfarley.co.uk

www.pittonandfarley.co.uk

31st August 2017

Dear Councillor

You are summoned to attend a meeting of Pitton & Farley Parish Council to be held in Pitton Village Hall on Wednesday 6th September 2017 at 7.30pm to transact the following business:

Yours faithfully, *Catherine Purves* Mrs AC Purves Parish Clerk

The Press and Public are invited to attend, and so prior to the start of the meeting there will be a short period of time set aside for public questions or comments about items on the agenda. The Police and Wiltshire Councillor Chris Devine will give their reports.

Simon Wyre and Marcos Frangos of will be present to advise councillors about Hazel Hill's forthcoming planning application

Please be aware that the meeting may be recorded.

AGENDA

91.17 To receive apologies

92.17 Minutes

To approve as a correct record the minutes of the ordinary Parish Council Meeting held on 26th July 2017 – see enclosed.

93.17 Declarations of Interest

- a. To receive any **Declarations of Interest** in respect of matters contained in this agenda in accordance with the provisions of the Localism Act 2011 in respect of councillors, and in accordance with the Local Government act 1972 in respect of officers.
- b. To consider any **Dispensation Requests** received by the Parish Clerk, and not previously considered.

94.17 To consider any urgent matters raised in the public session, and any other urgent matters or items of information from councillors.

95.17 To receive reports from:-

- a. The Council's representative on the Pitton Village Hall Management Committee see enclosed.
- b. The Council's representative on the Farley Village Hall Management Committee
- c. Chairman's report.
- d. Parish Clerk's report see enclosed
- e. The Council's representative to the Southern Wiltshire Area Board see enclosed

96.17 Enhanced Flood Amelioration scheme in Pitton

- a. To note the latest information regarding this project a verbal report will be given
- b. To note progress in updating the existing Flood Plan.

97.17 Planning

a. To determine a response to the following planning applications received:

- **i. 17/07323/FUL** proposed rear and side extensions at Bryndell, Parsonage Hill, Farley http://unidoc.wiltshire.gov.uk/UniDoc/Document/Search/DSA,878469
- ii. 17/07722/FUL single storey rear extension to lobby at Perron Wood, Church Road, Farley

http://unidoc.wiltshire.gov.uk/UniDoc/Document/Search/DSA,878862 iii. 17/08266/TCA – remove evergreen close to house at Coppers, 7 Davids Garden, Pitton http://unidoc.wiltshire.gov.uk/UniDoc/Document/Search/DSA,879388

- b. To note planning decisions made by Wiltshire Council since the last meeting i. 17/05322/FUL replacement timber garden summerhouse to rear garden of The Coach House, Church Road, Farley. Approved 28th July 2017
- **ii. 1705964/FUL** proposed garage annex at Brockway, The Green, Pitton. Approved 10th August 2017
- **98.17 To consider any Highways matters, including tasks for the parish steward** see enclosed

99.17 Finance – see enclosed

- a. To note the bank balance as at 31st August 2017
- b. To approve for payment a schedule of accounts in the sum of £687.60
- c. To note the updated 2017/2018 Budget Monitoring form

100.17 To review and note other ongoing matters – see enclosed report:

- a. Provision of a defibrillator in Farley
- b. Accidents at the bottom of Pitton Hill
- c. Community Memorial Woodland

101.17 To note the date of the next meetings

- a. Ordinary meeting of the Parish Council Wednesday 18th October 2017 at 7.30pm in Farley Village Hall
- b. Ordinary meeting of the Parish Council Wednesday 6th December at 7.30pm in Pitton Village Hall

102.17 To close the meeting.

Members of the Council must consider the foregoing matters in consideration of their duties: Equal Opportunities (race, gender, sexual orientation, marital status and any disability); Crime and Disorder; Health and Safety, and Human Rights.