# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, Suite. 600, Sacramento, CA 95814
Office: (916) 254-0390 <u>www.ssccc.org</u>

#### Executive Board | Regular Meeting | August 30, 2024 at 10:00 AM

NOTICE IS HEREBY GIVEN that the Region VII Executive Board will hold a Regular Meeting on 08/30/2024 at 10:00 AM at Santa Monica College- Cayton Center, 1900 Pico Boulevard, Santa Monica, CA 90405 and via Zoom Teleconference. The Executive Board reserves the right to suspend the orders of the day if necessary to conduct business. All Region VII Executive Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director David Duncan, at radregionvii@ssccc.org no less than three working days prior to the meeting. The SSCCC Region VII Executive Board will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Executive Board will be made available for public inspection at this meeting. Materials prepared by Student Senate Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

Meeting Location: Santa Monica College - Cayton Center, 1900 Pico Boulevard, Santa Monica, CA 90405

**Join Zoom Meeting** 

#### Call-In Info:

+1 669 900 6833 (US Toll) +1 646 876 9923 (US Toll)

**Meeting ID:** 883 6106 7883 **Password:** 994002

**Agenda Materials** 

### Board members will be attending via teleconference from the following locations:

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

- 400 W Washington Blvd Los Angeles, 90015
- Cayton Center, 1900 Pico Boulevard, Santa Monica, CA 90405
  - 4090 Hillcrest Drive #B Los Angeles CA 90008

#### Executive Board | Regular Meeting | August 30, 2024 at 10:00 AM

### I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

| Executive                             | Members                                 | Attendance |
|---------------------------------------|---|------------|
| Regional Affairs Director             | <b>David Duncan</b><br>(he/him)         |            |
| Vice Chair                            | Tuck Tucker<br>(he/him)                 |            |
| Legislative Affairs Director          | Esmeralda (Esme) Hernandez<br>(she/her) |            |
| Treasurer                             | Benson Atkins<br>(he/him)               |            |
| Communications Officer                | Vacant                                  |            |
| Ex officio Member (Nonvoting)         |   |            |
| Vice President of Regional<br>Affairs | Robert Alexander<br>(he/him)            |            |

### C. Adoption of the Agenda

### D. Consent Agenda

1. <u>Meeting Minutes</u>. The Region VII Executive Board will consider for approval the minutes from the May 20, 2024, Region VII Executive Board meeting.

## **E. Public Comment**

This segment of the meeting is reserved for persons desiring to address the SSCCC Region VII Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VII Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, David Duncan, radregionvii@ssccc.org to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

### II. STANDING ITEM

#### STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

#### Executive Board | Regular Meeting | August 30, 2024 at 10:00 AM

#### A. Community Agreements

### Regional Affairs Director VII Duncan | 5 Minutes | Discussion

The Region VII Executive Board shall be reminded about the SSCCC-approved Community Agreements.

#### B. Executive Roundtable

### Committee | 20 mins. | Discussion

This will be a time for the Region VII Executive Board to discuss various aspects of the organization and leadership.

### III. BUSINESS

### A. Regional Elections Promotion

### Regional Affairs Director VII Duncan | 10 Mins. | Discussion

The Region VII Executive board will discuss strategies for promoting the upcoming regional election for the vacant Region VII Communications Officer position.

### **B.** Region August Newsletter

### Regional Affairs Director VII Duncan I 10 Mins. I Discussion

The Region VII Regional Affairs Director will discuss a welcome message/newsletter to be sent to the Region for August.

### C. Region Activation Plan

### Region Officers I 10 Mins. I Discussion

The Region VII Executive Board will be updated on college delegates and discuss their engagement within the region.

## D. September Delegate Assembly Agenda

## Region Officers I 10 Mins. I Discussion

The Region VII Executive Board will review the September Delegate Assembly Agenda and provide feedback.

### E. Monthly Executive Board Meeting Dates & Time

## Region Executive Board | 10 minutes | Discussion/Action

The Region VII Executive Board will discuss and take action to set future recurring Executive Board meeting dates & times.

### F. Region VII Strategic Plan

### Regional Affairs Director VII Duncan | 10 mins. | Action/Discussion

The Region VII Executive Board will begin drafting a Region VII Strategic Plan to lay out the goals of Region VII for the 2024-2025 term.

#### IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

#### V. ADJOURNMENT