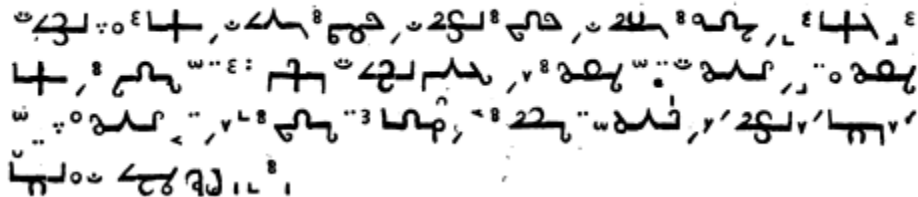


Drawing a figure from the book
“An Essay Towards a Real Character and a Philosophical Language”
The book is by John Wilkins

The Lords Prayer.



P.429 in pdf (395 in book)

To put together the figure or character that is “person” we must find it in wilkins tables:
I wrote the page number for each genus.

pgX = pdf pg, (pgX) = book pg

Tables:

Transcendental

General I pg52 (pg26)

Relation mixed II pg58 (pg32)

Relation of action III pg64 (pg38)

Discourse IV pg70 (pg44)

Creator V pg77 (pg51)

World VI pg78 (pg52)

Element VII pg82 (pg56)

Stone VIII pg87 (pg61)

Metal IX pg91(65)

Herb

Leaf X pg96(70)

Flower XI pg107(81)

Seed vessel XII pg122(96)

Shrub XIII pg133(107)

Tree XIV pg139(113)

Exanguious XV pg150(122)

Sanguineous

Fish XVI pg160(132)

Bird XVII pg172(144)

Beast XVIII pg184(156)

Parts

Peculiar XIX pg198(670)

- General XX pg204(174)
- Accident
- Quantity
 - Magnitude XXI pg212(181)
 - Space XXII pg218(186)
 - Measure XXIII pg224(190)
- Quality
 - Natural powers XXIV pg229(195)
 - Habit XXV pg234(200)
 - Manners XXVI pg240(206)
 - Sensible quality XXVII pg248(214)
 - Sickness XXVIII pg253(219)
- Action
 - Spiritual XXIX pg259(225)
 - Corporeal XXX pg267(233)
 - Motion XXXI pg273(239)
 - Operation XXXII 277(243)
- Relation
 - Private
 - Oeconomical XXXIII pg283(249)
 - Possessions XXXIV pg288(254)
 - Provisions XXXV pg292(258)
 - Furniture, utensils, implements, household-stuff, moveables, goods
 - Publick
 - Civil XXXVI pg297(263)
 - Political, republic, commonwealth, state, secular
 - Judicial XXXVII pg304(270)
 - Forensic, court, hall, extrajudicial
 - Military XXXVIII pg309(275)
 - Warfare, martial, polemical, milita, chivalry
 - Naval XXXIX pg313(280)
 - Ecclesiastical XL pg318(284)

To find the word “person” in his tables we might look in the general genus (transedental generals at p.52). We found “Person” on that very page. In order to know the figure and draw it, we must know its differences and species.

I. KIND.

1. That common Essence *wherein things of different natures do agree*, is called GENUS, *general, common Kind*.

That common nature which is communicable to several *Individuals*, is called SPECIES, *Sort or special kind, specific, specifical. Breed*.

These common kinds may be distinguished into such as are either more properly *Transcendental*; namely, those most universal and comprehensive Terms which fall under Discourse; relating to

The first and most general Conception, of which the Understanding takes notice, as most known.

1. { BEING, *Entity, Essence, Existence, subsist, am, is, extant.*

2. { NOTHING, *Nought, null, none, annul, disannul, annihilate, abrogate, abolish, void, undo, cancel, evacuate, Ciphre.*

Those Beings which || are truly such, or those which our Senses mistake for Beings.

2. { THING, *Affair, Matter, Business, Case, real-ly, indeed.*

3. { APPARENCE, *Apparition, Phantasm, Shew, Vision, Elusion and vanish.*

Similitudes of Beings; formed in our Minds either || by apprehension of things that are, or imagination of things that are not.

3. { NOTION, *Conception.*

4. { FICTION, *Figment, make, feign, frame, devise, counterfet, forge, coin, mint, Fable, Apologue, Romance, Tale, Legend, Mythology, Fairy, Nymph, Centaur, Griffin, Bugbear, Goblin, Chymera, Atlantis, Utopia.*

The words assigned for the signifying of several Things and Notions: to which that common name for the signifying of particular rational Beings may be annexed, though less properly.

4. { NAME, *Style, Title, Titular, Compellation, Appellation, nominate, denominate, Surname, Inscription, Nomenclator, anonymous, call, Noun, Term.*

5. { PERSON, *Age, Party, No-body, Wight.*

The differences is the red circling the roman numeral, in this case it is 1. The species is under the differences, in this case the red circling the number 4. Now that we know the genus, which is trans. General or just general, the difference which is 1, and the species which is 4, we can draw the figure. However species 4 refers to NAME. To refer to PERSON, we add a circle or "o" to the left end of the figure.

Transcend.	General		Animals	Exanguious		Action	Spiritual	
	Rel. mixed			Fish			Corporeal	
	Rel. of Action			Bird			Motion	
	Discourse			Beast			Operation	
	God		Parts	Peculiar		Relation	Oecon.	
	World			General			Posses.	
	Element			Magnitude			Provis.	
	Stone			Space			Civil	
Herb confid. accord. to the	Metal		Quantity	Measure			Judicial	
	Leaf			Power Nat.			Military	
	Flower			Habit			Naval	
	Seed-vessel			Manners			Eccles.	
	Shrub		Quality	Quality sensible				
	Tree			Disease				

The Differences are to be affixed unto that end which is on the left side of the Character, according to this order;

1 2 3 4 5 6 7 8 9

The Species should be affixed at the other end of the Character according to the like order.

1 2 3 4 5 6 7 8 9

p.421 (387)

The figure for "name" is this:



To draw the opposite of NAME, which is PERSON, we add a circle or "o" to the left end of the figure on the genus.

So the figure of "person" is this:

