

Principal's Message

September 9, 2024

Good morning,

PSAT's are scheduled for Saturday, October 12 at Stoneham High School. The registration deadline is this Friday, September, 13.

Please go [HERE for all information and details for PSAT](#) registration and test date expectations.

Have a good day, *Go Spartans!*

Best,
Bryan Lombardi
Principal

Key Dates and Events

- **[SHS Calendar: HERE](#)**
 - Important dates
 - Wednesday, September 25: SHS Parent / Caregiver Back To School Night: 6:30pm - 8:15pm
 - Wednesday, October 2 - October 4: Rosh Hashanah
 - Friday, October 11: Yom Kippur
 - Saturday, October 12, PSAT's @ SHS; 7:45AM

SHS Information and Communication

- **Daily Bulletin:**
 - New
 - [9/9/2024](#)
 - **Last week**
 - [9/6/2024](#)
 - [9/5/2024](#)
 - [9/4/2024](#)
 - [9/3/2024](#)
- **School Map**
 - [Current School Map HERE](#)
- **SHS 2024 - 2025 School Year Calendar**

Here is a link to the SHS School Year Calendar. We encourage students and households to check this document frequently for planning purposes as well as for updates which are added as they occur.

- [2024 - 2025 SHS Calendar HERE](#)
- **Daily Academic Schedule with S1 Class Lunch Assignments**
Here is a link to our daily schedule, Day 1 / Day 2, and the lunch assignments for Semester 1.
 - [Daily Schedule with S1 Lunch Assignments HERE](#)
- **2024 - 2025 Program of Studies**
Here is a link to our Program of Studies and all information for our academic expectations, requirements and course offerings.
 - [2024 - 2025 Program of Studies HERE](#)
- **2024 - 2025 Student -Parent / Caregiver Handbook**
Here is a link to our Student - Parent / Caregiver Handbook detailing all SHS expectations, procedures, and policies for the operating and governance of Stoneham High School.
 - [2024 - 2025 Student - Parent / Caregiver Handbook HERE](#)
 - This document is pending School Committee final approval.

Basic Reminders

- Breakfast and lunch is permitted in Spartan Place only
 - Food items are to be eaten in Spartan Place.
- Clean tables and seats
 - Clean up after yourself and throw away garbage in the provided garbage cans
- Furniture
 - Do not move furniture around
 - Seating around table is one seat per table space
 - Example: 6 spaces at a table equals 6 seats
 - Do not stand or step on desks, chairs, stools, benches.
- Bathrooms
 - No loitering
 - Throw away non flushable items / materials in garbage cans
 - Flush the toilet
- Cell Phones / Electronic devices (watches, ear pods, etc)
 - Restricted during academic class time and flex.
 - Must be turned off and put away or follow teacher classroom cell phone policy
 - Permitted during transitions between classes and during lunch

Driving / Drop Off / Walking

- **Student Parking:** All student parking is in the lower lot.
- **Drop Off:** Drop off route is along the lower parking lot as in the past year and then coming back up towards the school. Student drop off may occur at any spot along the walkway on your right.
- **Bikes / EV bikes / scooters:** Rules of the road apply, pedestrians have right of way on walkways. Do not ride on any landscaped areas
 - These type of vehicles must be parked in school provided Bike Rack

- Racks are provided for parking in front of the Main Entrance area
- **Walking:** Stay on identified cement walkways. Grass and other landscaped areas are roped off.

Parking

Our parking lot continues to be a work in progress with weekly developments. This week all Senior and Junior drivers who have completed their Parking Application including submitting a copy of their MA drivers license should have already picked up their 2024 - 2025 Parking Sticker. Parking stickers are to be placed on the outside of the front window on the passenger side just above the Inspection Sticker.

Student parking is in the lower lot in white lined parking spaces.

Vehicles operators parking without an SHS Parking Sticker are subject to school disciplinary action as well as having their vehicle towed at their own expense.

Important information regarding Work Study and Teaching Assistants

The deadline to add a Work Study or Teaching Assistant block to your schedule for the 2024-25 school year is Friday, September 13. Please see your school counselor as soon as possible if you plan to request either of these opportunities. A reminder that Work Study requires a signed contract by your employer and parent/guardian (available in the guidance office), and cannot be the same semester as PE-12. TA requires advance permission from the teacher.

Navigating the College Search for Students With Learning Differences' Workshop

On October 1st, Curry College will host the annual 'Navigating the College Search for Students With Learning Differences' Workshop on campus from 6:00-7:30pm.

By attending 'Navigating the College Search,' students and families will receive critical information to support their college search process as they pursue institutions with the proper academic support to help them succeed. Although our faculty and staff are excited to highlight some key offerings of [Curry's Program for Advancement of Learning \(PAL\)](#), the workshop aims to support student's college search process as a whole - not only their consideration of Curry College.

Students may register for the workshop [here](#).

SHS School Acknowledgement / Agreement Forms

2024 - 2025 SHS / SPS Required Agreements and Acknowledgements and Media Release Forms

At the beginning of each school year we disseminate useful information regarding SPS and SHS expectations, rules, procedures and policies. The following digital forms are agreements and acknowledgements that you have:

- Been provided an opportunity to obtain and review our 2024 - 2025 SHS Student-Parent Handbook
- Been provided an opportunity to obtain and review our 2024-2025 Chromebook and Technology expectations and rules.
- Been provided an opportunity to opt your student out of any photographs on our website, social

media or school notification.

To access these forms you use the students' SPS school issued email.

2024 - 2025 Student-Parent Handbook Agreement and Acknowledgment

- [2024-2025 Student-Parent Handbook Agreement and Acknowledgement](#)

2024 - 2025 Chromebook and Technology User Agreement and Acknowledgment

- Chromebook User Agreement Highlights**
 - *Responsible and ethical use of the device for educational purposes.*
 - *Handling and care guidelines to maintain the functionality and appearance of the Chromebook.*
 - *Adherence to the school's responsible use policy and digital citizenship guidelines.*
 - *Awareness of online safety, cybersecurity, and protecting personal information.*
- **Protection Plan Benefits**
 - *We understand that accidents can happen, and that's why we are offering an optional Protection Plan for the Chromebooks.*
 - *If the yearly Chromebook protection plan is purchased, the student is covered for damages to their Chromebook and charger.*
- **Next Steps**
 - *Review and complete the required 24-25 SPS Chromebook Agreement. The form can be accessed [HERE](#)*
 - *Discuss the agreement with your student to ensure a clear understanding of the responsibilities and expectations.*
 - *Consider enrolling in the optional Protection Plan to safeguard your student's device throughout the school year.*
 - *Enrolling in the Protection Plan is easy.*
 - *Simply visit UniPay and follow the instructions to sign up.*
 - *The plan costs \$20 per year per student and provides valuable peace of mind.*
- [2024-2025 Chromebook Agreement and Acknowledgement](#)

2024 - 2025 Media Release Form

- [2024 - 2025 Media Release Form](#)