

St. Timothy's Anglican Church

April 06, 2014
Fifth Sunday in Lent
10:00 am Communion

OUR EUCHARISTIC MINISTERS

	Today	**Next Week**
Readers	Diann Bowes Peter Johnson Isabella Fransky	Lloyd Ropchan Rena Whistance-Smith
Psalm		
Intercessor	Nick Ritson-Bennett	Sally Harrison
Servers	Brian Richardson Michelle Winegarden	Jeff Watt Adam Walker
Communion Assts.	Diann Bowes Roberta Shell	Mac Jones John Scott
Sidesperson	John Williams Lloyd Ropchan James Fransky	Fran Jordan Bill Jordan
Greeters	Richard Wiznura Margaret Wiznura	Jim Hill Jackie Gaskin
Altar Guild	Lois Hingley Kirsten Moore	Betty Grynoch Joyce Sharum Rena Whistance-Smith Pat Uhlich
Counters	Maurice Snelgrove Tom Carter	Fran Lagore Brice Stephenson
Church School	Children Service	
Security	Peter Cuff	Bob Choate
Coffee	Sally & Fran	

Questions for reflection on Sloth:

1. Do you remember a time when you encountered sloth in yourself, not merely as laziness, but as a weariness towards spiritual things?
2. Sloth can be disguised by frantic activity, but avoidance of of what God is calling you to. Is there something God is calling you to that you are avoiding?
3. To counter sloth consider adopting (or maintaining) a regular pattern of prayer and Bible reading, exercise, or doing small acts of kindness even if you don't feel like it.

NEXT SUNDAY'S READINGS (Palm Sunday)

2 Samual 12: 1-15 James 1: 19-21, 26-27 Matthew 27: 11-54

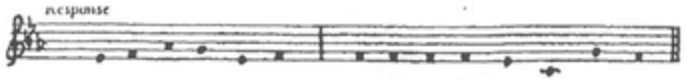
Welcome! *We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for assistance - we are happy to help. And, immediately after the service we gather for fellowship, coffee and snacks. We would love for you join us.*

L: Leader **A:All**

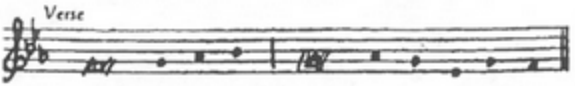
As the procession enters, the people stand and turn toward the entrance in the church

A Responsory for Lent

Psalm 102:1,12,13



In-cline your ear to me; make haste to an-swer when I call.
In-cline your ear to me; make haste to an-swer when I call.



Lord, *hear* my prayer, * and let my *cry* come be-fore you.
Make haste to answer when I call.

Hide not your *face* from me * in the *day* of my trou-ble.
Make haste to answer when I call.

You, O Lord, en-*dure* for ever, * and your *name* from age to age.
Make haste to answer when I call.

You will arise and have com-*passion* on Zion, * for it is time to have *pi*-ty up-on her.
Make haste to answer when I call.

Glory to the Father and *to* the Son * and to the *Ho*-ly Spi-rit.
In-cline your ear to me; make haste to an-swer when I call.

Hymn: *Come Now Is The Time To Worship* **insert**

Children are invited to remain with their families on the first Sunday of the month, which will be a simplified service.

Silence: *(We still ourselves in God's presence)*

Welcome *(Please Stand)*

L: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

A: And also with you.

L: Almighty God

A: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Prayer of the Day:

L: Almighty God,
your Son came into the the world to free us all from sin and death. Breath upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord.

A: Amen

L: We Hear God's Word[1]:



1st Reading: **Proverbs 6:6-19** Old Testament p.589

L: The Word of the Lord **A: Thanks be to God!**

2nd Reading: **1 Thessalonians 4:9-12** New Testament p. 204

L: The Word of the Lord **A: Thanks be to God!**

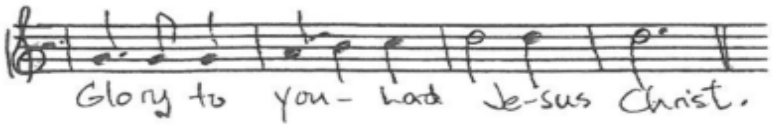


(Please stand and face the Gospel reader)

Gospel Hymn: "*Jesus, remember me when you come into your kingdom."*

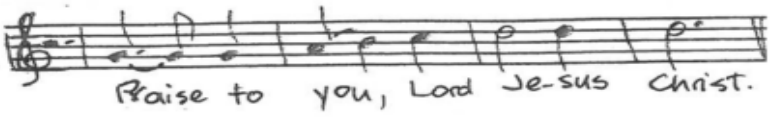
[1] We sit to listen as the Bible is read, believing that in so doing God has something to say to each us through these ancient, but ever-living words.

L: The Holy Gospel of our Lord Jesus Christ according to Luke



Gospel Reading: **Luke 13:6-9** New Testament p.76

L: The Gospel of Christ



Gospel Hymn: "*Jesus, remember me when you come into your kingdom."*

Sermon: (Please be seated)

We respond to God's Word: (Minister and People together, all standing)

A: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People: (Please kneel or be seated)

This week our cycle of prayer for the Church includes:

Parish Family: Eilene Gibson, Dick & Justine Gilholme, Robert & Wendy Goetze, Olwyn Graham and their families.

Diocese: Our House Addiction Recovery Center and all outreach ministries.

Buyé Diocese: Mwumba Parish: Joseph Ahishakiye

Red Earth First Nation Reserve: The Rev. Rita Nawakayas, Rector of St. Stephen's, Red Earth, SK.

Canada: Diocese of Ottawa; the Rt. Rev. John Chapman, Bishop

World: The Nippon Sei Ko Kai (the Anglican Communion in Japan) the Most Rev. Nathaniel Makato Uematsu primate of the Nippon Sei Ko Kai & Bishop of Hokkaido

Confession & Absolution:

L: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins confident in God's forgiveness.

A: Most merciful God, we confess that we have sinned[2] against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

L: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

A: Amen

[2] "For all have sinned and fallen short" Rom 3:23



The Peace[3]*: (please stand)*

L: The peace of the Lord be always with you.

A: And also with you.

The members of the community, ministers and people, may greet one another in the name of the Lord.

Hymn: Giver of the Perfect Gift **#180**

Offerings[4] *are given and the Minister leads the prayer over the gifts.*

L: Giver of life,
your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.

A: Amen.

We Celebrate Communion:

L: The Lord be with you. **A: And also with you.**[5]

L: Lift up your hearts. **A: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won

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[3] The peace of Christ is not just a pleasant sentiment: it is a declaration of reality. Christ himself is our peace, and it is in him, and through him that we are reconciled to God and to one another.

[4] The offering of money and food are tokens of our lives, representing our work, our play, our families, our communities, and our very selves. We place all that we are, all we have, and all we do into Christ's hands.

[5] These words communicate the reality of Jesus' presence in the community of believers. Jesus said that "when two or three are gathered in my name, there am I in their midst" (Mt 18:20).

for you a holy people.
He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Hymn: Holy, Holy, Holy **#735**

Holy, holy, holy Lord, God of power and might, (x2)
Heaven and earth are full, full of your glory.
Hosanna in the highest. (x2)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. (x2)

L: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you.[6]

When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.
All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

A: Amen.

[6] We believe that Jesus is present as we share in communion. In some mysterious way we feed on him in this act. Jesus said "this is my body" and "this is the cup of my blood". This is more than a symbol, but we should also be wary of trying to define too clearly how this works.

L: As our Saviour taught us, let us pray,

A: Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

L: The gifts of God for the people of God.

A: Thanks be to God!

Jesus, Lamb of God, have mercy on us. #747
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.

All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.

Hymn: *Deep Calls To Deep* **Insert**

Anthem: A Lenten Walk (arr. Hal Hopson) with the Church School



Prayer after communion is led by the minister (Kneel or sit)

L: God of hope,
in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever.

A: Amen



Blessing: (given by the minister)

Hymn: *Guide My Feet* **#513**

L: Go in peace to love and serve the Lord.

A: Thanks be to God.

Choral Amen

A time of quiet concludes the service. At this time you wish to remain and pray or exit for coffee and fellowship. Following this time of quiet a postlude may be played.

Please join us for fellowship and coffee following the service.

What is Lent?

The season of Lent finds its origins in the practice of early converts to Christianity spending time preparing for baptism at Easter through increased spiritual intensity. The weeks before Easter became an especially intense time of prayer, fasting, study, and renunciation of sin, in preparation for their new lives as Christians. Lent is a time of renewed commitment and self-discipline. Many give up certain foods and luxuries in remembrance of how much Christ gave up for us. Many also dedicate more time to prayer, study, or acts of charity and generosity. It is a time of spiritual spring cleaning.

“Lent is the period in which, learning to abstain from adoring at the shrine of the self, we come to see beyond the divinity we have made of ourselves to the divine will for all the world.” –Joan Chittister

ANNOUNCEMENTS

Altar Guild: Please come out on April 12, 10:00 a.m. to help the Altar Guild make palm crosses. Donations will be gladly received towards the purchase of Easter plants.

The Fourth Cross – An Easter Cantata on April 27 at 7:30 p.m.

What's Your Story? Bishop Jane would like to hear "Why Jesus for You?" To share your story, call or email Margaret Marschall at the Synod Office 780-439-7344/ churched@edmonton.anglican.ca. www.edmonton.anglican.org/centennial

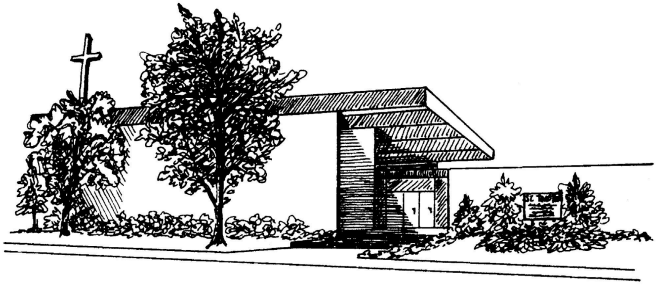
NCD: The Natural Church Development survey will take place today after the 10:00 a.m. service in Stewart Hall. Information sheets are posted on the notice board. Contact NCD members – Mary Paul, Lynne Reckhow, Diann Bowes and Reverend Chris Roth to learn more.

Anglican Student Ministry U. of A. The Chaplaincy Dinner, Make Room at the Table, $75.00 per person (charitable receipt $30.00) May 1, 2014 5:30 for 6:00 PM, U of A. Faculty Club, guest speaker, Mayor Don Iveson. **Faculty Club** 11435 Saskatchewan Drive. Registration forms available in cloister.

Volunteers: Roster is ready for pick up in the Narthex.

CALENDAR

Apr.	13	Sun	8:30 am	Palm Sunday BCP (communion, palms)
			10:00 am	Palm Sunday BAS (communion, palms)
	14	Mon	12:00 pm	(Noon) ACW Meeting
			7:00 pm	Stations of the Cross (no communion)
	16	Wed	7:00 pm	Holy Wednesday Service (in chapel, communion)
	17	Thu	7:00 pm	Maundy Thursday Service (communion and foot washing)
	18	Fri	10:00am	Messy Church (at St. Paul's)
			1:00 pm	Good Friday Service (no communion)
	19	Sat	8:00 pm	Easter Vigil (w/incense and communion)
	20	Sun	8:30 am	Easter Sunday BCP (communion)
			10:00 am	Easter Sunday BAS (communion)
	27	Sun	7:00 pm	The Fourth Cross



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