FORMAT

REPORT FOR THE QUARTER :ENDING WITH 30.06.2022

MONITORING OF IMPLMENTATION OF

THE NATIONAL DM GUIDELINES ON SCHOOL SAFETY POLICY

AT THE DISTRICT LEVEL

1. **Name of the State: Andhra Pradesh**
2. **Name of the District:**
3. **Total no. of Villages:**
4. **Total no. of Schools**:
5. **Category/Type of Schools:**

Category Id	Description
1	Primary
2	Primary with Upper Primary
3	Pr. with Up.Pr. sec. and H.Sec.
4	Upper Primary only
5	Up. Pr. Secondary and Higher Sec
6	Pr. Up Pr. and Secondary Only
7	Upper Pr. and Secondary
8	Secondary Only
9	No Response
10	Secondary with Higher Secondary

a. **Total Govt. Schools:**

b. **Total Govt. Aided Schools**:

c. Total Private Schools: (– Pvt. Unaided, – Unrec. Madrasas)

d. Total Govt. Schools (Urban):

e. Total Govt. Schools (Rural):

f. Total Govt. Schools (Elementary):

g. Total Govt. Schools (Secondary):

6. Total no. of Teachers in the District:

a) Elementary:
b) Secondary:

7. Total no. of Students in the District:

a) Male:
b) Female:

8. Total no. of differently-abled students:

PART-II STATUS OF IMPLEMENTATION OF THE NATIONAL GUIDELINES ON SCHOOL SAFETY POLICY FOR THE QUARTER APRIL TO JUNE 2022

S.NO	ACTIVITY	DONE	YET TO BE DONE	TOTAL	%
1	District School safety advisory committee has been constituted				
2	No. of schools which have been finalised the school disaster management plan				
3	No. Of schools which have conducted safety audits:				
	a) Structural				
	b) Non-Structural				
4	No. of schools which have conducted annual mock -drills				
5	No. of schools where fire extinguishers have been installed				
6	No. of schools which adhere to safety norms with respect to storage of inflammable and toxic material				
7	No. of schools which confirmed to the safety standards as per local building bye-laws				
8	No. of schools which have been issued "Recognition certificated " under sub-rule (4)-Rule 15 of RTE rules 2010				
9	No. of schools where students and teachers under go training in school safety and disaster preparedness				
10	No. of schools where disaster management is being part of the curriculum				

Signature:

Date :

Contact Number: Landline & Mobile No

Email Id:

Name and Designation