

THE ORDER FOR THE ADMINISTRATION OF
HOLY COMMUNION
PENTECOST 2022



Sundays @ 9 & 10:45
678 King St
Denver, CO 80204
<http://www.adventdenver.com>
<https://www.youtube.com/c/AdventDenver>

Receiving and reorienting
everything around life in Christ.



WELCOME to Church of the Advent.

We are so glad that you have come! In gathering together in the Name of the Father, Son, and the Holy Spirit, we are afforded the greatest of privileges: to worship our Almighty Creator in both Spirit and Truth. We delight in God's invitation to worship, and pray that you will encounter here a gracious and hospitable people, a gracious and hospitable God, and a sacred space to glorify Him. We invite you to join us with loud voices, attentive spirits and open hearts to receive abundantly from the King of the World.

If you have any questions about our church, worship, or the Christian faith in general, Jordan (jordan@adventdenver.com) or any of our other clergy and pastoral staff (community@adventdenver.com) would love to talk and process with you.

Fr Jordan Kologe +



WELCOME

Welcome to Church of the Advent! We are a church family that desires to receive and reorient everything around life in Christ. We are sincerely glad you are joining our worship this morning. Don't hesitate to reach out to us at community@adventdenver.com to say hello and to get connected. Let us now turn our hearts towards the Lord in worship.

SONG OF PRAISE

The clergy may process

By Faith

Verse 1

By faith we see the hand of God
In the light of creation's grand design
In the lives of those who prove His faithfulness
Who walk by faith and not by sight

Verse 2

By faith our fathers roamed the earth
With the pow'r of His promise in their hearts
Of a holy city built by God's own hand
A place where peace and justice reign

Chorus

We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight

Verse 3

By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin and death
And rise triumphant from the grave

Verse 4

By faith the church was called to go
In the pow'r of the Spirit to the lost
To deliver captives and to preach good news
In ev'ry corner of the earth

Verse 5

By faith this mountain shall be moved
And the pow'r of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name

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OPENING ACCLAMATION

Celebrant The Lord will pour out his Spirit upon all flesh,
People **And your sons and daughters shall prophesy.**
Celebrant Your old men shall dream dreams,
People **And your young men shall see visions.**



Celebrant You shall know that the Lord is in the midst of his people,
People **That he is the Lord and there is none else.**
Celebrant And it shall come to pass
People **That everyone who calls on the Name of the Lord shall
be saved.**

JOEL 2:27-28, 32^T; ACTS 2:17, 21^T

THE COLLECT FOR PURITY

The Celebrant and people pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Is He Worthy

Verse 1
Do you feel the world is broken
We do
Do you feel the shadows deepen
We do
But do you know that all the dark
Won't stop the light from getting through
We do
Do you wish that you could see it all made new
We do

Verse 2
Is all creation groaning
It is
Is a new creation coming
It is
Is the glory of the Lord

To be the light within our midst
It is
Is it good that we remind ourselves of this
It is

Chorus 1
Is anyone worthy
Is anyone whole
Is anyone able to break the seal and open the scroll
The Lion of Judah who conquered the grave
He is David's Root
And the Lamb who died to ransom the slave
Is He worthy
Is He worthy
Of all blessing and honor and glory
Is He worthy of this
He is



Verse 3
Does the Father truly love us
He does
Does the Spirit move among us
He does
And does Jesus our Messiah
Hold forever those He loves
He does
Does our God intend to dwell again with us
He does

From ev'ry people and tribe every nation and
tongue
He has made us a kingdom and priests
To God to reign with the Son
Is He worthy
Is He worthy
Of all blessing and honor and glory
Is He worthy
Is He worthy
Is He worthy of this
He is

Chorus 2
Is anyone worthy
Is anyone whole
Is anyone able to break the seal and open the
scroll
The Lion of Judah who conquered the grave
He is David's Root
And the Lamb who died to ransom the slave

Is He worthy
Is He worthy
He is
He is

CCLI Song # 7108951
Andrew Peterson | Ben Shive
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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

People **Amen.**



CHILDREN'S DISMISSAL

THE LESSONS

A Reading from Romans chapter 8.

After each Lesson the Reader may say

The Word of the Lord.

People **Thanks be to God.**

A Reading from Acts chapter 2.

After each Lesson the Reader may say

The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

An anthem proceeds the Gospel reading.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

An anthem follows the Gospel reading.



THE SERMON

Following the sermon, a short time of reflection is offered. Musicians may offer soft instrumental.

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**



and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],¹
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these or similar prayers.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:
People **Hear our prayer.**

¹ The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in *Documentary Foundations* (page 768).



For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Additional petitions may be added. Thanksgivings may also be invited.

The Celebrant concludes with this or some other appropriate Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following



Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28



God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2^T

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Priest says

Ascribe unto the Lord the honor due his Name; bring offerings and come into his courts.

THE DOXOLOGY

During the Doxology the Deacon or Priest prepares the Holy Table for the celebration.

LITURGY OF THE TABLE

The People remain standing. The Celebrant returns to the table, faces the people, and says

Celebrant The Lord be with you.



People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[optional proper preface, pg 152-158] Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People sing

**Holy, Holy, Holy, Lord
God of power and might
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**



THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here *breaks* the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, ***he broke it,*** and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

All **By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,**



now and for ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Then may be sung or said

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us.
<i>People</i>	Therefore let us keep the feast. Alleluia.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words: The Body of our Lord Jesus Christ [which was given for you], The Blood of our Lord Jesus Christ [which was shed for you].



SONG OF PRAISE

Cornerstone

Verse 1

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' Name

Chorus

Christ alone Cornerstone
Weak made strong in the Saviour's love
Through the storm He is Lord
Lord of all

Verse 2

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil

Interlude

He is Lord Lord of all

Verse 3

When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless stand before the throne

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Edward Mote | Eric Liljero | Jonas Myrin | Reuben Morgan | William Batchelder Bradbury
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Choral Anthem: If Ye Love Me (Thomas Tallis)

The musicians continue soft instrumental during the post-communion prayer, Kenyan benediction, and blessing, then resume the same song with one final verse.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

**Heavenly Father,
We thank you for feeding us with the spiritual food**



of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ**;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal **Kingdom**.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

May God, who by the Holy Spirit caused those of many tongues to proclaim
Jesus as Lord, strengthen your faith and send you out to bear witness to him in
word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
upon you and remain with you for ever. **Amen.**

SONG OF PRAISE (Cont'd)

The clergy may now recess.

ANNOUNCEMENTS

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People **Thanks be to God. Alleluia, alleluia, alleluia!**