

**HADLEY SCHOOL COMMITTEE
HADLEY PUBLIC SCHOOLS
HADLEY, MASSACHUSETTS 01035
SCHOOL COMMITTEE ANNUAL RETREAT
August 31, 2026**

5:30 PM location Hopkins Academy

Hadley Public Schools – Where every student, every family, and every person belongs

The matters listed below are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

1) Call to Order

Ms. Christine Pipeczynski _____

Mr. Ethan Percy _____

Ms. Humera Fasihuddin _____

Mr. Paul Phifer _____ Ms. Tara Brugger _____

2) Adjustments to the Agenda

3) Public Comment

4) Presentations/Discussion Items

- [Grade 8 Boston Field Trip October 2026](#) (McKenzie) - **vote**
- Revision of Restraint Reporting Form per DESE - **vote**
 - i) [Current JKAA E Report of Physical Restraint](#)
 - ii) [Updated JKAA E](#)
- [PROTECT Act Policy](#) (McKenzie) - **vote**
 - i) [Protect Act Procedures](#)
- [Superintendent Weekly Updates](#)
- [Capital Improvement Plan](#) Review and Update (McKenzie/Desjardins) - **vote**
- [HVAC Hopkins Discussion and Recommendation](#) (McKenzie/Desjardins) - **vote**
 - i) [Slide Presentation](#)
 - ii) [Summary Doc of Presentation](#)
 - iii) [HA ECM Summary](#)
- Building Project Updates (McKenzie/Desjardins) - discussion
 - i) [Stage](#)
 - ii) [Locker Room](#)
 - iii) [Testing and Inspection Schedule](#)
- Handbook Approvals (McKenzie) - **vote**
 - i) [HA Handbook](#) and [Summary of Changes](#)
 - ii) [HES Handbook](#) and [Summary of Changes](#)
- [District Strategy](#) Discussion and Development (McKenzie) - **vote**
 - i) [Hopkins Strategy Document](#) and [HA Initiatives in Support of Strategy](#)
 - ii) [Nellie Mae Foundation Grant](#)
 - iii) [HES Strategy Document](#)
 - iv) Instructional Technology and Pedagogy (McKenzie) - discussion

- (1) [Schools Rethinking Whether Every Student Needs a Laptop](#)
- (2) [HA Competency Plan](#) and [Rollout](#) and Expectations for Intentional Tech Use
- (3) District PD AI/UDL - Day of AI and Torrey Trust
- (4) Attendance - [Student Presentation Chronic Absenteeism](#) and [Student Survey Data](#) and [Student Action Plan](#)
- Legislative Priorities (Fasihuddin) - **discussion**
 - i) [Federal Scholarship Tax Credit](#)
 - ii) Rural Schools and Rural School Summit
- School Committee Goals (Fasihuddin) - **discussion**
- Business Manager Report (Desjardins)
 - i) [Revolving Accounts](#)
 - ii) [Expense Report](#)
 - iii) Grant Report and [Summary](#)

5) Action Items

- Approval of JKAA-E
- Approval of Capital Plan
- Recommendation for HVAC Renovation
- Approval of HA Handbook
- Approval of HES Handbook
- Approval Grade 8 Field Trip to Boston
- Approval of District Strategy and School Strategy Documents
- Approval of SC Minutes: [June 22, 2026](#) & July 27, 2026
- Approval of payroll and warrants for July 2026

6) School Committee Updates and General Announcements

7) Next Meeting Dates -

- Policy Subcommittee September 28 at 4:30 pm
- Regular School Committee September 28 at 5:30 pm