

PELLA COMMUNITY SCHOOLS
Board of Education
Regular Meeting

Monday, September 23, 2024 - 5:30 PM

High School Library - 212 East University St.

[Link to meeting virtually](#)



PREPARING EVERYONE TO
LEARN | LEAD | ACHIEVE



Developing Potential | Building Relationships | Pursuing Excellence

- Roll Call
- Receive Visitors/Public Forum
- Consent Agenda
 - **Approve minutes of previous meetings**
 - [September 9, 2024 - Meeting Minutes](#)
 - **Approve invoices for September payment**
 - [September 23, 2024 Bills to Pay](#)
 - [September 23, 2024 Prepaid Bills](#)
 - [September Wells Fargo Charges](#)
 - **Approve personnel changes**
 - Leave of Absence/Resignations
 - Dallas Birkenholtz - JI Special Ed Associate

- New Hires
 - Emily Gilbert - ME Special Ed Associate
 - Jordan Crooks - HS Asst Show Choir Director
 - Transfers
 - Amy Killoren - From LDA Associate to ME Special Ed Associate
 - **Approve 2024-25 Fundraisers**
 - [Fundraising Request Form](#)
 - **Approve Change Orders**
 - [JI-MS CO33](#)
 - [JI-MS CO38](#)
 - [JI-MS CO39](#)
 - [Contingency Report](#)
- New Business
 - **Approve HVAC screening for MS/Jefferson Project**
 - [Screening Quote](#)
 - [Rendering](#)
 - **Discussion on 25 acres of school owned land by Madison Elementary**
 - [Exhibit](#)
 - [2004 Purchase Agreement](#)
 - **Approve 2023-24 Certified Annual Report (CAR)**
 - This report is filed with the Department of Education each year. It details the assets, liabilities, revenue and expenditures in all funds of the district.
 - [FY 2024 Treasurer's Report - All Funds](#)
 - [FY24 UAB Update](#)
 - **Approve 2023-24 Special Education Supplement (SES) and request Modified Allowable Growth**
 - We are requesting additional "spending authority" from the School Budget Review Committee for any special education deficit that we incur. This year, our deficit is \$1,114,203.54 compared to \$901,876 for 2023.
 - [FY24 SPED Balance](#)
 - **Appoint Delegate for IASB convention**
 - [Delegate information](#)
 - **Approve Second Reading of 300 Policies**
 - [300 Board Policies](#)
 - **Review new format for Board Reports**
 - [Exhibit](#)
- Board Reports
 - [Director of Instruction](#)
 - [High School & CAP](#)
 - [Middle School](#)
 - [Jefferson Intermediate](#)
 - [Lincoln Elementary](#)
 - [Madison Elementary](#)
 - [Little Dutch Academy](#)
 - [Technology/Continuous Improvement](#)
- Information & Discussion
 - Legislative Round Table - Questions for Oct 14th
 - [Draft Questions](#)

- o [IASB Annual Convention](#)
- Future Meetings
 - o Monday, October 14, 2024 at 5:30 PM: Work Session
 - o Monday, October 28, 2024 at 5:30 PM: Regular Meeting
- Adjournment