

[ARTICLE]

TITLE, CAMBRIA SIZE 14, KAPITAL, AND BOLD
Subtitle (If Necessary) To Further Delimit the Scope of Issues
Addressed in the Article

First Author*¹ , Second Author² , Third Author³  (Without Title)

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² Affiliation, country

³ Affiliation, country

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How to cite

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History

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Abstract: Write your abstract in English. It should consist of a single paragraph containing 150–200 words. The abstract is *not* an “introduction” or a “conclusion” of the discussion. Instead, it must include—but is not limited to—the following components: (1) the main research question and background of the issue discussed; (2) the research stance or position; (3) the method or approach taken to address the question; and (4) the main findings of the discussion. Other significant points addressed in the article that contribute meaningfully to the final results may also be included, but should be selected carefully due to space limitations. Make sure the abstract is presented on **one page only**.

Keywords: State only specific concepts (words or phrases), totaling 3 to 5. The terms must be conceptual and not overly general.

Abstrak: [Write the Indonesian version of your abstract here.]

Kata Kunci: Write the keywords in Indonesian.



A. Introduction [First section must be "Introduction", Bold, List-Style with ABC Alphabets]

The paper is written with a word count between 5,000 and 10,000 words, excluding footnotes. Your text should be written here using Cambria font, size 12, with 1.15 line spacing. Do not add any space before or after paragraphs. It is preferable not to format your text using specific techniques—simply keep it plain—unless you find it absolutely necessary to use a particular method for certain terms or to emphasize specific words. Italics are mandatory when typing non-Indonesian words. Arabic terms should be transliterated according to the Joint Decree of the Indonesian Minister of Religious Affairs and the Minister of Education and Culture No. 158/1987 and No. 0543b/U/1987.

Please elaborate on the background of your article—particularly the gap between *das sollen* and *das sein*—and clearly position your research within existing scholarly works on related themes. You are expected to discuss this positioning and the relationship of your work to other researchers. A literature review is essential, with an emphasis on the most relevant academic publications, preferably those published in reputable journals.

In other words, try to answer at least two fundamental questions: (1) Why do you believe your research question is important to address? and (2) How have other scholars answered—or failed to answer—it, and in what way do you expect your response to contribute to the existing body of knowledge on the subject?

A detailed explanation of your research methods is required in this section. Your methodological approach must still be made clear—at least briefly—to show how you intend to answer the research question. You may mention it in one or two sentences. A concise overview of your discussion trajectory and the expected outcome would also serve as a firm conclusion to this background section.

B. First Aspect of the Discussion, as the Second Section

In this section, you may discuss each aspect of the issue one by one. It is essential to build your argument while presenting original data, which should be analyzed and compared with findings from previous studies and scholarly works. In other words, the appropriate way to engage with the issue here is by integrating data and analysis. Therefore, it is not advisable to separate data presentation from the discussion of its significance.

Use Zotero or Mendeley to facilitate citation management. Each quotation must be clearly distinguished as a “quotation” and formatted to be identifiable from your own narrative. At the end of each quotation, you must provide a reference using the footnote system, in accordance with the *Chicago Manual of Style*, 17th Edition.

References must also be provided at the end of any paraphrased ideas derived from other authors' works.

If the reference is from a book, it should be cited in the following format [insert example here]; subsequent citations should follow this form¹ and then.² For books with volumes, cite them in the following this form³ and then.⁴ Please note that footnote reference numbers are placed *after* punctuation marks, not before. Citations from previously referenced sources, but not immediately mentioned again, should be cited as follows.⁵ Simply state the author's last name and a shortened version of the title.

Examples of references, in addition to books, include journal articles⁶, this particular journal,⁷ websites,⁸ magazines and newspapers,⁹ reports,¹⁰ book chapters,¹¹ theses,¹² and dissertations.¹³ Always provide the full URL whenever available, along with the date of access (see footnote 8 for reference).

C. Second Aspect of Discussion

¹ Reşit Haylamaz, *Aisha: The Wife, The Companion, The Scholar* (New Jersey: Tughra Books, 2014), 25.

² Haylamaz, 20.

³ Wahbah az-Zuhaili, *al-Fiqh al-Islāmī wa Adillatuhu*, 2 ed., vol. II (Beirut: Dār al-Fikr, 1985), 3.

⁴ az-Zuhaili, II:5.

⁵ Haylamaz, *Aisha*, 50.

⁶ Moch Nur Ichwan, "Differing Responses to an Ahmadi Translation and Exegesis: The Holy Qur'ân in Egypt and Indonesia," *Archipel* 62, no. 1 (2001): 143–61, <https://doi.org/10.3406/arch.2001.3668>.

⁷ Carlos Ulibarri, "Rational Philanthropy and Cultural Capital," *Journal of Cultural Economics* 24, no. 2 (2000): 5, <https://doi.org/10.1023/A:1007639601013>.

⁸ Wildan Pramudya, "Antropologi Zakat: System of Giving dalam Islam," *Wildan Pramudya* (blog), 30 Agustus 2010, <https://pramudyarifin.wordpress.com/2010/08/30/antropologi-zakat-system-of-giving-dalam-islam/>.

⁹ Nyein Pyae Sone, "At Rangoon Mosque, Buddhist Monks Accept Alms and Discuss Tolerance," *The Irrawaddy* (blog), 4 Juli 2013, <http://www.irrawaddy.com/conflict/at-rangoon-mosque-buddhist-monks-accept-alms-and-discuss-tolerance.html>.

¹⁰ Mark Edelman dan Sandra Charvat Burke, "Creating Philanthropy Initiatives to Enhance Community Vitality," Staff General Research Report (Iowa State University, Department of Economics, 2008), 4, <https://ideas.repec.org/cgi-bin/htsearch?q=philanthropy>.

¹¹ J. Iqbal, "Democracy and the Modern Islamic State," dalam *Voices of Resurgent Islam*, ed. oleh John L. Esposito (Oxford University Press, 1983).

¹² Nadirsyah Hosen, "Shari'a & Constitutional Reform in Indonesia" (Master Thesis, National University of Singapore, 2005).

¹³ Kevin William Fogg, "The Fate of Muslim Nationalism in Independent Indonesia" (PhD. Dissertation, Yale University, 2012), <http://gradworks.umi.com/35/35/3535314.html>.

No	Case Description	Date	Perpetrator	Criminal Sanction
1	Attempted smuggling of four elephant tusks	9 December 2019	CM (male, from East Nusa Tenggara)	Imprisonment of 3 to 15 years and a fine of IDR 100 million
2	Attempted smuggling of 10 elephant tusks	9 July 2019	DP (migrant worker from East Nusa Tenggara)	Imprisonment of 3 to 15 years and a fine of IDR 100 million
3	Attempted smuggling of 10.5 kg of elephant tusks	24 July 2017	PL (50 years old, from East Nusa Tenggara)	Imprisonment of 3 to 15 years and a fine of IDR 100 million

Table 01. Table Title

An example of a direct quotation is as follows:

Or 'those caught in' a rainstorm from the sky with darkness, thunder, and lightning. They press their fingers into their ears at the sound of every thunder-clap for fear of death. And Allah encompasses the disbelievers 'by His might'. (Al-Baqarah: 19).

D. Third Aspect of Discussion, and so forth

You may add sections as needed. A section may consist of several sub-sections, which should be formatted using a bold and italicized list style, as illustrated below.

1. Sub-section as Part of Its Parent Section

You do not need to apply any special formatting to the body text under a sub-section title. The content should be typed in the same format as the rest of the main text.

2. Another Sub-section

Although you may find it necessary to include additional headings under a sub-section, this is strongly discouraged. Instead, please organize your discussion and explanation into narrative paragraphs. Furthermore, using bullet-point or numbered paragraph formats is also not recommended.

a. Another Subsub-section

b. Another Subsub-section

3. Images and Other Illustrations

If you need to include tables, figures, diagrams, or other illustrations, please provide high-resolution image files as attachments to your submission. However, we would highly appreciate it if you could convert such illustrations into narrative form within your text.

E. Conclusion

Please provide your concluding remarks here as a final statement. This may serve as the conclusion of your discussion and analysis, as well as your recommendations for further research or for relevant policymakers.

Acknowledgements

State your acknowledgements to parties who supported and enabled the completion of this research, including—but not limited to—support in the form of facilities and/or funding.

Ethics Declaration

Clearly describe the contribution and role of each author in the writing of this article. Indicate whether or not any conflicts of interest exist. If this research involved third parties, please state whether their consent for publication has been obtained.

Author(s) and Contributions

No.	Name	Email	Affiliation	Orcid	Contribution ¹⁴	Sign
1.					<ul style="list-style-type: none"> ● Conceptualization; ● Methodology ● Funding Acquisition; ● Investigation; ● Writing Original Draft ● Data Curation; 	●

¹⁴ *Remove anything unnecessary.*

					<ul style="list-style-type: none"> ● Formal analysis; ● Validation; ● Review & Editing. ● Project Administration; ● Resources. ● Visualization; 	
2					<ul style="list-style-type: none"> ● Conceptualization; ● Methodology ● Funding Acquisition; ● Investigation; ● Writing Original Draft ● Data Curation; ● Formal analysis; ● Validation; ● Review & Editing. ● Project Administration; ● Resources. ● Visualization; 	●

References

- Edelman, Mark, dan Sandra Charvat Burke. "Creating Philanthropy Initiatives to Enhance Community Vitality." Staff General Research Report. Iowa State University, Department of Economics, 2008. <https://ideas.repec.org/cgi-bin/htsearch?q=philanthropy>.
- Fogg, Kevin William. "The Fate of Muslim Nationalism in Independent Indonesia." PhD. Dissertation, Yale University, 2012. <http://gradworks.umi.com/35/35/3535314.html>.
- Haylamaz, Reşit. *Aisha: The Wife, The Companion, The Scholar*. New Jersey: Tughra Books, 2014.
- Hosen, Nadirsyah. "Shari'a & Constitutional Reform in Indonesia." Master Thesis, National University of Singapore, 2005.
- Iqbal, J. "Democracy and the Modern Islamic State." Dalam *Voices of Resurgent Islam*, disunting oleh John L. Esposito. Oxford University Press, 1983.

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- Nur Ichwan, Moch. "Differing Responses to an Ahmadi Translation and Exegesis: The Holy Qur'ân in Egypt and Indonesia." *Archipel* 62, no. 1 (2001): 143-61. <https://doi.org/10.3406/arch.2001.3668>.
- Pramudya, Wildan. "Antropologi Zakat: System of Giving dalam Islam." *Wildan Pramudya* (blog), 30 Agustus 2010. <https://pramudyarifin.wordpress.com/2010/08/30/antropologi-zakat-system-of-giving-dalam-islam/>.
- Sone, Nyein Pyae. "At Rangoon Mosque, Buddhist Monks Accept Alms and Discuss Tolerance." *The Irrawaddy* (blog), 4 Juli 2013. <http://www.irrawaddy.com/conflict/at-rangoon-mosque-buddhist-monks-accept-alms-and-discuss-tolerance.html>.
- Ulibarri, Carlos. "Rational Philanthropy and Cultural Capital." *Journal of Cultural Economics* 24, no. 2 (2000): 135-46. <https://doi.org/10.1023/A:1007639601013>.
- Zuhaili, Wahbah az-. *al-Fiqh al-Islāmī wa Adillatuhu*. 2 ed. Vol. II. Beirut: Dār al-Fikr, 1985.