

[APUSH Virtual Learning](#): April/May/June/July/August



**APEURO Summer Assignment Google Classroom  
Code: Don't start assignment, changes will be made.**

# bht54li

**Virtual Learning 5/18-5/29**

All students, Pick one of the options located on the [End of Year Project](#).

**Google Meet Times:**

**Period 1: 10:00-10:20**

**Period 3: 11:00-11:20**

**Period 5: 1:00-1:20**

Period 9: 2:30-2:50

Optional grade during the last week, where you can give me constructive feedback, advice for incoming freshmen, and what you think the summer assignment should look like.

## Virtual Learning: 5/11-5/17

AP College Board Exam Students	Non College Board Exam Students
<p>1. <a href="#">Checklist AP Exam</a>. Read/remember and then “mark as done”.</p> <p>2. Watch the following video of me doing the last DBQ assigned to you. <a href="#">Hyperlink here</a>. “Mark as done”</p> <p>3. Optional, <b>Governor Mifflin Wednesday, 8:00 PM Trivia night</b>. You will be going up against the Mifflin Community. Type your first/last name for attendance and receive 95/100 for attending. Points for attending. <a href="https://youtu.be/UIWwFCT3la8">https://youtu.be/UIWwFCT3la8</a> (Top five winners get prizes)</p> <p>4. Optional, Content study sessions with Mr. Haley (Cumberland Valley H.S./NYC students/Governor Mifflin Students) Join Zoom Meeting. Every day at 4:00.</p> <p><a href="https://cvschools.zoom.us/j/5077841117?pwd=V29MNWtZSGdUTS9kSjVHRzkxbIVVdz09">https://cvschools.zoom.us/j/5077841117?pwd=V29MNWtZSGdUTS9kSjVHRzkxbIVVdz09</a> ( Password: 286826 )</p> <p>5. Your Test Guide<a href="#">Hyperlink Here</a> Or this <a href="#">HERE</a> (Here’s a GOLD MINE) Gold mind has been updated, here: <a href="https://drive.google.com/drive/u/0/folders/1XzA1_B6SsShm_3D1bXOQIPg-r8lyqHSO">https://drive.google.com/drive/u/0/folders/1XzA1_B6SsShm_3D1bXOQIPg-r8lyqHSO</a></p>	<p><a href="#">Make a Covid-19 DBQ</a>, Instructions on Hyperlink</p> <p>Optional, <b>Governor Mifflin Wednesday, 8:00 PM, Trivia night</b>. You will be going up against the Mifflin Community. Type your first/last name for attendance and receive 95/100 for attending.</p> <p><a href="https://youtu.be/UIWwFCT3la8">https://youtu.be/UIWwFCT3la8</a></p>

6. Good video on <a href="#">HIPP, get those points</a>	
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Mr. Jason Haley from Cumberland Valley High School will be leading a Zoom at 4:00 throughout this week' yes, it starts tonight. I've written curriculum and taught students/teachers in NYC with him; he's definitely a better teacher than me. It would be good to get insight and a different perspective on content and the DBQ skills. He's a great guy. His students will also be attending; but don't be intimidated they're farmers from Dauphin County. You're Chromebook will most likely block it so you'll need to use your cell phone or another device.

The following is the Zoom link and my password. Please remind students to be respectful, wear appropriate attire, mute themselves upon entry to eliminate background noise, be in a productive location and be ready to review (have a writing utensil and paper ready).

Join Zoom Meeting

<https://cvschools.zoom.us/j/5077841117?pwd=V29MNWtZSGdUTS9kSjVHRzkxbIVVdz09>

Password: 286826

**Virtual Learning: 5/04-5/10**

<b><u>Taking College Board Exam: <a href="#">DBQ Strategy</a>, My screencastify</u></b>	<b><u>Not Taking College Board</u></b>
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<p>1. Retrieval Practice Period 7 (Last one)</p> <p>2. If you haven't done a practice DBQ, you are required to do the one assigned for this week. Make sure you <b>only spend 50 minutes</b>, no more.</p> <p>3. Make sure you're either getting AP College Board Emails or you are able to access (<a href="https://myap.collegeboard.org/login">https://myap.collegeboard.org/login</a>) (This is important as this is how you'll get your access number a day or two before the test.)</p> <p>4. Do the <a href="#">test APUSH demo</a>. Type PRACTICE, The point to be familiar with how the electronic test will look like, there is no test you'll actually be taking.</p> <p>5. <a href="#">Test Procedures</a></p> <p>6. <a href="#">New Resource which may be helpful</a></p> <p>-----</p> <p>More information will come at the beginning of next week on the rules and logistics of the exam. If I were taking the AP exam I would begin to think about how I want my notes organized for this exam. It's important to have quick access and to formulate a plan for what points you'll want to go for. Obviously, once you see the prompt your strategy will adapt. I would review content one last time by watching the College Board videos, seen linked at the very top and make sure the big pieces of information are typed into my Retrieval practice notes. Either in the boxes or create a new section. I would play the video's twice as fast and jot down things that you're unfamiliar with. Also include an important term list for your outside information. No excuse for not getting two point with outside info. Maybe, copy/past from your fishbowl list.</p>	<p>1. Retrieval Practice Period 7</p>
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Google Meeting (APUSHERS) Wednesday (**Required, not graded**) Goal is to go College Board Exam and Retrieval Period 7.

Period 1: 10:00-10:20 Period 3: 11:00-11:20 Period 5: 1:00-1:20 Period 9: 2:30-2:50

### **Virtual Learning: 4/27-5/03 (3 things)**

1 Watch Screencastify, [DBQ Rubric](#): Watch and have this video memorized. Think about where you can get the points and start strategizing how you want to go about getting those points. (**Required for College Board students, not graded.**)

2. Retrieval Practice, Period 6, must hand in Google Classroom (by popular demand I gave you all a copy in the Google Classroom). (**Required and graded, Due Date 5/03**)

3. Optional DBQ, take it like it's the actual exam. Do not look at it until you're ready and give yourself only 45 minutes. (**Optional, highly recommended for those taking AP exam, not graded, I will give feedback**)

4. Google Meeting (APUSHERS) Wednesday (**Required, not graded**) Goal is to go over good practices for DBQ writing, additional

assignment option, and questions on retrieval practices.

Period 1: 10:00-10:20

Period 3: 11:00-11:20

Period 5: 1:00-1:20

Period 9: 2:30-2:50

5. [Perspectives on Life, by Mr. Kurtz](#). I realize this has nothing to do with the APUSH curriculum. But I got this idea in my mind this morning so I took an hour to type it up. I wrote it while thinking of a few emails that I've received from some struggling students. I've provided seven ways of thinking that have helped me over my years (two pages is enough). If it helps just one of you, I'm glad I did it. I realize some of you have been very privileged and "struggle" is something completely foreign to you, give it time, life will punch you in the face soon enough. **(Absolutely 100% optional)**

Update on Grading System: The administration would like us to have all grades worth 100 points and follow the 95,85,75,65 grading sequence. Because of this, I will be putting all the Retrieval Practices together as a 100 point assignment and then average it. I will be putting all DBQ skill practices as a 100 point assignment and then average it.

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. [Screencastify telling you what's up](#), if you don't want to read below

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### Week Thirty (3/16-3/22)

-Upcoming: Period 8 (1945-1980) Exam (April 18th and 19th) M.C. and LEQ (Unannounced and different for each class)

**FYI, I opened up the Progress check for your College Board AP Classroom (Period 7)**

**Week Twenty- Nine (3/9-3/15)**

1. [Chapter 26](#) (WWII) Due This Tuesday

-(Chapter 25 Brinkley is optional)

(Great Depression-New Deal-World War II) Ends Period 7

**March 12 (SAQ (3 Prompts)-Could include anything on Period 7) 75 Pts**

**-Here is an example of SAQ from the College Board**

<https://apcentral.collegeboard.org/pdf/ap19-apc-us-history-saq-2.pdf>

**March 13 (Multiple Choice) 100 Points**

**Week Twenty-Eight (3/1-3/8)**

1. Watch [Adam Norris Video](#) (Due Wednesday). You may want to use the following [graphic organizer](#) to complete this section. The New Deal most likely will be the heaviest tested section on the test.

-Upcoming: [Chapter 26](#) (WWII) Due Next Tuesday (Chapter 25 is optional)

-Upcoming: Next test will be (Great Depression-New Deal-World War II)

**-March 12 (SAQ (3 Prompts)-Could include anything on Period 7)**

**-March 13 (Multiple Choice)**

-There are only three sections for this next test, this means every section is heavily tested.

-I guarantee the Colonial Travel Guide will be graded by the end of the third quarter. If the assignment is not done right/well I will not put a grade in that will hurt your overall grade but will ask you to make corrections.

**Week Twenty-Seven (2/22-2/29)**

1. Period 7 Exam (Wednesday-LEQ and Thursday-Scantron)

-[Review Sheet](#) (up to Great Depression).

-Khan Academy

-[Period 7 Review Video](#) (Up to 14:00)

2. Friday in-class Adam Norris, [Great Depression](#)

-Upcoming: Next test will be (Great Depression-New Deal-World War II)

-March 17/18

-There are only three sections for this next test, this means every section is heavily tested.

**Week Twenty-Six (2/18-2/21)**

1. Chapter 22, Due Friday ([Roaring Twenties](#)) 16 minutes.

-Last Adam Norris due for homework in February.

2. Period 7 will be broken up into two exams (7a-Spanish-American war, Progressives, World War I, First Red Scare, and the Roaring Twenties) 2/26 (DBQ)-HIPP and 2/27 (MC)

3. [Colonial Travel Agent Video](#), Due 2/28 (50 Points)-Ask Questions (Optional)

**Week Twenty-Five (2/10-2/17)**

1. [Chapter 21](#), Due Thursday (Beginning-6:00 Minutes) (Friday for Period 1 and 3)

-Second part is due on Tuesday

2. [Colonial Travel Agent Video](#), Due 2/21 (50 Points)-Ask Questions (Optional)

3. No Tubular/Fish Bowl this week

--Period 7 will be broken up into two exams (7a-Spanish-American war, Progressives, World War I, First Red Scare, and the Roaring Twenties) 2/25 (DBQ)-HIPP and 2/26 (MC)

**Week Twenty-Four (2/3-2/7)**

1. Don't do chapter 19, I'll give you ten minutes on Monday to finish. Enjoy the weekend and no apush work.

Congratulations to the Kansas City Chiefs for winning the Super Bowl.

2. We're going strong into Period 7, about 35-40% of the curriculum is left.

3. Period 7 is the largest tested unit and for obvious reasons, 1898-1945.

-World War I, Roaring Twenties, Great Depression, World War II

-Period 7 will be broken up into two exams (7a-Spanish-American war, Progressives, World War I, First Red Scare, and the Roaring Twenties) 2/25 (DBQ) and 2/26 (MC)

4. Adam Norris, [Chapter 20](#), Complete by Wednesday (2/5)  
-It's very important you take these Adam Norris' seriously-I can't cover all the material addressed and this is material you've never learned.
5. Totally Tubular Tuesday and Funky Friday Fishbowl will be this week.
6. Begin Working on [Colonial Travel Agent](#), Optional 50 Points

### **Week Twenty-Two/Twenty-Three**

1. Go on College Board AP Classroom, Take MCQ Progress Check Period 6. Must get a 25% on progress exam for curve to count. Need to do in order to get curve on your Period 6 scantron exam. Assessment is due Wednesday by your class period (1/29). Don't submit until done; make sure you see your results and learn from what you got wrong.
2. DBQ (50 pts) Tuesday-1/28 (Will **not** need to do six documents or HIPPP), Multiple Choice (100 pts) Wednesday-1/29 (Prompt: Effects of the Gilded Age on U.S. Society)  
-Chapters on the Exam are Chapter 16-Chapter 19 (First half of Chapter 19)

### **Week Twenty-One**

1. Adam Norris [Chapter 18](#) due Wednesday (1/22) Boss Tweed
2. Adam Norris [Chapter 19](#) due Friday (1/24) Only first 9 minutes.
3. Period 6 Exam, DBQ (Wed-1/29) Multiple Choice (Thur-1/30)

### **Week Twenty (1/13-1/17)**

1. Totally Tubular Term/Fishbowl Cancelled for this week.
2. Friday- Mid-Term Exam (Group Exam-I pick the groups)
3. Adam Norris [Chapter 18](#) will be due next Wednesday (Boss Tweed)

### **Week Nineteen (1/6 - 1/10)**

1. [Chapter 17](#), Industrial Supremacy. Due Thursday.
2. [Totally Tubular Term](#) Tuesday (5 Points)
3. Fishbowl Friday (10 Points)



- Upcoming 1/14 (Midterm-not graded like a midterm (50 Points) Periods 1-5 multiple choice. If you were to study, I would study by watching [major key concepts review](#).)
- Upcoming 1/23 (DBQ) 1/24 (Multiple Choice)

### **Winter Break**

1. [Chapter 16, The Conquest of the West](#). Take good notes.
2. This begins Period 6, my favorite period to teach and the second half of the curriculum. The time period is 1865-1898. It overlaps with Period 5 but focuses on different themes: the rise of the Gilded Age, Westward expansion after the Civil War, and a new wave of immigration. This will also be the last test for the second quarter. There will be 4 Adam Norris videos for the exam (Chapters 16-19).
3. Optional Assignment (10 Points), [Filthy Cities](#). I'll create a graphic organizer this week. [Graphic Organizer Here, linked](#). This isn't due until the end of the unit.

### **Week Sixteen (12/16-12/19)**

1. Exam 18th (Unannounced LEQ) and 19th (Multiple Choice)
  - Causes of Civil War, Civil War, Reconstruction

### **Week Fourteen (12/3-12/8)**

1. Watch Adam Norris Brinkley, [Chapter 14](#)-Tuesday, 12/3.
2. Watch Adam Norris Brinkley, [Chapter 15](#)-Monday, 12/9. This most likely will be your last Adam Norris for 2019. This video is 19:00 minutes. Take your time and do it right. This section along with causes of the Civil War are the heaviest tested items for your Period 6 Exam.
3. Fishbowl Friday, 12/6

- Wednesday: Lincoln election PP and go over [Civil War Simulation](#). Potential small group debate on Election of 1860, if time permits.
- Thursday: Roundtable discussion on the American Civil War, bring headphones.
- Friday: Continuity and Change over time for African Americans (Check Adam Norris)

Upcoming:

Exam 18th and 19th (Unannounced LEQ and Multiple Choice)

-Causes of Civil War, Civil War, Reconstruction

Civil War Simulation: 12/16-12/18

(For me: filthy cities for last day)

### **Week Thirteen (11/18-11/22)**

1. Watch Adam Norris Brinkley, [Chapter 13](#), and take notes by Tuesday (11/19). This video is on the causes of the American Civil War, start 5:00 minutes into the video. Total length of video is 17:00 minutes in length.
2. [Fishbowl Thursday](#) (Periods 1-4) 10 Points, Give five minutes on Tuesday.
3. Funky Friday Special

-Thanksgiving Break: You'll be doing Adam Norris [Chapter 14](#), 12 minutes.

-Period 5 (1844-1877) This entire unit is only three Chapters in the Brinkley Textbook. This means we're only doing three Adam Norris' (13,14,15), make sure you're taking the Adam Norris' seriously. Period 5 exam will be the last two days before break, assuming we won't have an assembly or something that will pull you from my classes.

### **Week Twelve (11/11-11/15)**

1. Round Table Antebellum Reformers begins on second half on Monday
2. You can watch Adam Norris Brinkley Reform Movements, [Chapter 12](#) as a review (Optional). You can also watch Period 4 Adam Norris Key Concepts.
3. Your First LEQ on Thursday (Period 4) Prompt will be given on Tuesday (50 Points)

-PROMPT: Evaluate the extent to which the Antebellum Reform Movements were successful in their objectives. Confine your answer within 1800-1848

4. Multiple Choice Period 4 on Friday (Jefferson Inauguration to Seneca Falls)  
-Jefferson, War of 1812, Era of Good Feelings, Jackson, Market Revolution, and Reform Movements. (Adam Norris Chapter 7 to 12)
- There is a practice exam on the AP College Board Classroom (Progress Check)

-It would be wise to look up Transcendentalists and Hudson River School on your Amsco Review book for the exam tomorrow. Here is a [link of the Amsco](#) book online where you can copy/past.

-The Hudson River School focused on Romantic views of nature and the power of nature, in which nature should be glorified. This is a clear rejection of the Market Revolution occurring; which went well with Transcendentalists who thought one can best connect with God not in a church but at Noldi Forest-the glorification of nature. Transcendentalists like Emerson and Henry David Thoreau endorsed peace, innocence of humans, and the Hudson River School.

### **Week Eleven (11/4-11/9)**

1. Adam Norris, [Chapter 10](#)-In Class Tuesday
2. Adam Norris, [Chapter 11](#)-In Class Wednesday
3. Sectionalism Map, Due Friday

### **Week Ten 10/28-11/1**

1. Adam Norris, [Chapter 9](#), complete the first 15 minutes. Stop at Election of 1840. Due Monday.
2. Finish Era of Good Feelings all political, social, and economic documents.  
-Era of Good Feelings Context and Thesis Due Tuesday if not done in class.
3. Practice LEQ due Friday; all class time on Wednesday given for activity.

Prompt A: To what extent did Thomas Jefferson accurately fulfill the foundational principles of the Democratic-Republican party? (Last name: A-L)

Prompt B: To what extent was the Era of Good Feelings an accurately term in depicting America between 1815-1828? (Last name: M-Z)

-Upcoming: 11/12, Long Essay Question, 50 Points (Prompt will be announced day before exam) and 11/13, Scantron, 100 Points

### **Week Nine 10/21-10/25**

1. Adam Norris, [Chapter 8](#), Due Thursday. (5 Pts)
2. [Fishbowl](#) Quiz-Five Terms out of hat. (10 Pts) You can collaborate in preparing for this activity.
3. Chess Club Tuesday after School!!

### -Upcoming, Can Change...

Adam Norris, Chapter 9 will be Due on Monday-10/28 (17 Minutes-Andrew Jackson)

-Chapter 9 Adam Norris will probably be the last points for Quarter One.

11/12, Long Essay Question, 50 Points (Prompt will be announced day before exam)

11/13, Scantron, 100 Points

### **Week Eight-10/14-10/18**

1. Recommended (Not required) Read/Skim AMSCO book 60-112. Adam Norris also has Key Concept 3 videos worth a listen.
2. Test 10/16 (Short Answer-50 PTS) 10/17 (Multiple Choice-100 PTS)
3. Due Friday 10/18 (Adam Norris, [Chapter 7](#)-Beginning to 13:25)

### **Week Seven-10/7-10/11**

1. Adam Norris, [Chapter 6](#), Due Tuesday (10/8), this is packed with many questions (18min)

-Lot's of questions on the exam (22) (anti-federalist/Federalist) , (Democratic-Republicans/Federalist), and (Washington/Adams)

-Upcoming test 10/16 (Short Answer) and 10/17 (Multiple Choice)

### **Week Six-9/30-10/4**

1. Adam Norris, [Chapter 5](#), Due Wednesday (10/2)
2. Chess Club Meeting, Rm. 113 After School on Tuesday (10/1)

-Upcoming Test 10/16 (Short Answer) and 10/17 (Multiple Choice)

### **Week Five 9/23-9/27**

1. In-Class Activity-Timeline of the Revolutionary War, **Open-Notes quiz at the beginning of Thursday**
2. Test Corrections for Period 1-2 Exam, Due 9/26, after school (not Thursday) or during study hall; bump grade up to a 73%
3. **Long Essay Question due 9/27** (Intro, two body paragraphs, and conclusion)  
Evaluate the extent to which the 7 Years' War changed colonial and British relations.

-[Adam Norris, Chapter 5](#), Due Tuesday (Period 1,3, and 5)

-Upcoming Test 10/16 (Short Answer) and 10/17 (Multiple Choice)

### **Week Four 9/16-9/20**

Test Wednesday, 100 points. There will be 43 multiple choice questions. Here's a [study guide](#).

Watch the following video and take notes, Adam Norris Brinkley [Chapter Four](#), take notes. Only the first five minutes of the video (Due on 9/19)

-Test Corrections for Period 1-2 Exam, Due 9/26, Bump grade up to 73%

### **Week Three 9/9-9/13**

Watch the following video and take notes, many of the terms below are found in this video Adam [Norris Video, Chapter Three](#) (Due 9/11)

(Optional Assignment-Journey through the Great Awakening, found on your Google Classroom-Due Tuesday 9/17)

Be able to grasp how the northern, middle, and southern regions are similar and different. Be able to articulate the impact the Enlightenment and the Great Awakening had on American society. Identify and explain the significance of the following terms: George Whitefield, Indentured Servants, John Peter Zenger, Jonathan Edwards, Middle Passage, Slave Codes, Stono Rebellion, Triangular Trade, and The Enlightenment.

## **Upcoming: Period 1 and 2 Exam (1491-1754), Looking at Sep. 18th (Multiple Choice)**

(Good way to study: Look through the key concepts and answer them on your own. Adam Norris does have Key Concept videos for Period 2 as well.)

### **Week Two 9/3-9/6 (I'll check 9/5)**

Watch the following video and take notes, many of the terms below are found in this video  
[Adam Norris Video, Chapter Two](#) (Due 9/5)

These are specific terms you need to comprehend along with Adam Norris: Jamestown/John Smith, Joint Stock Companies, Headright System, Act Concerning Religion (Maryland), Bacon's Rebellion, Mayflower Compact, Puritans, "City on a Hill", Theocratic Society, Roger Williams, Anne Hutchinson, and King Philip's War

### **Week One 8/26-8/30**

During the first week of class, you should be able to discuss the summary Adam Norris gives for, Period 1 (1492-1607). If you're having computer problems streaming the videos below you may need to disable your extensions.

[Adam Norris Key Concept 1](#)

[Adam Norris Key Concept 2](#)

You should be able to identify and explain the significance of the following terms: Columbian Exchange, Conquistadores, Encomienda, Assimilation, Catholic Missions, Mestizos, Pueblo Revolt of 1680, Ordinance of Discovery, Black Legend-related to Spanish exploration.

**-Disregard last year's posts**

**For the remainder of the Year**

1. Find Yourself Project (Due Tuesday)
2. Get APEURO Summer Assignment, made by yours truly
3. Collect AMSCO Books/Brinkley Textbook

**Week Thirty-Five (5/6-5/12)**

1. Finish Packets by 11:59:59 PM Tuesday, I will have a Google Assignment.
2. Study Session Wednesday and Thursday after School
3. Exam Friday Morning
4. Any incomplete work not made up will a permanent zero by Friday.

### **Week Thirty-Four (4/29-5/5)**

1. Periods 1-7 should be completed by the end of the week, Adam Norris Review. Packet due on May 8th.
2. Period 8 Local History Due at the end of this Month
3. Study Session Tuesday 7:00-8:00 (LIB)
4. APUSH College Board Exam, Friday May 10th, 8:00 AM, 3 hours and 15 minutes.
5. Study Alone: Use the Adam Norris Packet/AMCO BOOK and themes done in class, Copy themes into a Google Drive Folder for organization purposes.
6. Study with Friend/Enemy: Use the [Dice Game](#) or [APUSH Outburst](#).

### **Week Thirty-Three (4/22-4/4/29)**

1. Monday (22nd) [Period 9 Jocz Production](#). Watch and take notes. This is the last section for the APUSH Course.
2. Period 9 Exam (25th) 50 points. (40 pts scantron/10 pts short answer)
3. Period 8 [Local History Project](#), due at the end of the month
4. Periods 1-4 should be completed by the end of the week., [Adam Norris Review](#)
5. Talk to parents about their feelings on Reagan, Bush Sr., Clinton, Bush Jr., and Obama.
6. OPTIONAL-Mock Exam either this Saturday morning at 8:45, LGI.
7. Study Session Tuesday 7:00-8:00 (Lib.)
8. Here's [some crazy amount of resources](#). And [some more](#).

### **Week Thirty-Two (4/15-4/21)**

1. Period 8 Local History, Due at the end of the month.
2. Period 8 LEQ, 17 and Multiple Choice, 18th
3. Final Packet, seen hyperlinked below, do Period 3. Those taking exam have to do 50% of prompts. Those not taking the exam don't have to do prompts.
4. Complete Period 8 Key Concepts



5. I will have a study session Tuesday from 7:00-8:30 (Mifflin Lib.). Stay however long you can. We'll be going over Period 8.

-Monday (22nd) [Period 9 Jocz Production](#). Watch and take notes. This is the last section for the APUSH Course.

-Period 9 Exam (25th) 50 points.

-Begin preparing for Final Exam/College Board (26th)

I realize I'm asking a lot. We'll be going strong for a few more weeks, this being your busiest week. Starting April 26th all our focus will be on review. Motivation: Average cost for college credit is \$549 dollars. 6 credits = \$3,294 dollars.

### **Week Thirty-One (4/8-4/14)**

1. Fill in both Period 8 Key Concepts-this will be due on the day we take the LEQ

2. Period 8 Exam, LEQ 17th and Multiple Choice 18th

3. I'll be absent from school on the 12th, you'll be doing [Chapter 30](#) in class. Period 3 Due on Monday.

4. Your Period 8 is the heaviest tested portion for Quarter 4, this exam will have great weight for your last quarter grade. For the College Board exam Period 8 is the second heaviest tested time period. I can't emphasize how important it is to look over your notes, not just complete but understand Adam Norris, and fill in your key concepts.

5. This is the [packet](#) that I've done for the past two years. Make a copy of it and begin preparing for the APUSH final exam and College Board Exam. Do Period 1-2 this week.

### **Week Thirty (4/1-4/7)**

1. Period 8 Local History Due at the end of April

2. HIPP Cold War Activity **Due Wednesday**. (3-4 Sentences) HIPP

3.[Chapter 29](#) Due Thursday (Period 8 is Chapter 27-Chapter 30)

4. Projecting LEQ April 17th, Multiple Choice April 18th

5. We will begin study sessions on Thursday Evenings the second week in April for those taking the College Board Exam.

### **Week Twenty-Nine (3/25-3/31)**

1. Period 7 Local History Due at the end of the Month
2. [Chapter 28](#) Due Thursday-Changed to Friday (1950's) -20 minutes!
3. We have about four more weeks, including this one, and then we prepare for the College Board Exam. Stay Strong. The light is at the end of the tunnel and it's not a train.

### **Week Twenty-Eight (3/18-3/24)**

1. Last week we have Albert, show him who's boss. Added WWII
2. DBQ on Wednesday (Great Depression/New Deal/WWII)
3. Multiple Choice on Thursday (Great Depression/New Deal/WWII)  
-A good way of studying would be to read Amsco book, skim what you know and focus on what you don't.
4. Local History 7 Due at the end of the month
5. Optional New Deal Packet due on Thursday
6. If you want to contact email [travis.kurtz@gmsd.org](mailto:travis.kurtz@gmsd.org) not the gostang account.  
-Upcoming [Chapter 27](#) (Cold War) Due 3/25, This begins Period 8-last major section of the APUSH curriculum.

### **Week Twenty-Seven (3/11-17)**

1. I put up more Albert questions to practice with. One is Great Depression the other is Period 5 review. If you're taking the College Board Exam (Sign up is due Monday), than you should do both.
2. Local History 7 is due at the end of the month.
3. [Chapter 25, The Global Crisis](#) (Due on Wednesday 3/13)  
-I'll be absent on Friday, will be do [Chapter 26](#)  
World War II Key Concepts:

**-Beyond this week. Period 7b DBQ-3/20 Scantron 3/21 (Great Depression to the end of World War II) 1929-1945.**

### **Week Twenty-Six (3/4-3/10)**

1. Monday (Albert Practice) if no school. If school Great Depression lesson, no assessments.
  2. Tuesday (DBQ), 3rd Period-Roaring Twenties 12th Period-African Americans
  3. Wednesday (Scantron): Progressives, Imperialism, World War I, Red Scare, Roaring Twenties (Adam Norris Chapters 19-second half, 20, 21, and 22.
  4. We begin Period 7b, Adam Norris [Chapter 23](#) optional. Great Depression
  - 5 Chapter 24, [New Deal](#), have done by Friday. 17:00 minutes!
  6. Local History 7 due at the end of March. We'll watch these videos after the AP exam, running out of time.
- Things I still need to do: Grade DBQ Skeleton and Gilded Age DBQ second chances.

AP MARCH 11 is the last day to sign up for exam

### **Twenty-Five (2/25-3/5)**

1. Try this. Read **AMSCO BOOK**, skim over-info you don't know focus on.
  - Foreign Policy 400-416
  - Progressive Era 424-440
  - World War I 447-462
  - New Era (1920s) 470-485
2. The New Era (1920s) [Chapter 22](#), Due Tuesday, 2/26
3. Test March 4th (DBQ) and 5th (M.C.).
4. Period 12-Need Period 6 Local History Project
5. Study Session Thursday Night (THIS IS now cancelled)
6. Albert Test Questions (Additional Points)

### **Week Twenty-Four (2/18-2/24)**

Adam Norris, [Chapter 19, Start 9:00 minutes into video](#). Due Monday 2/18.

1. Read Eugenics article in Progressive section in Google Classroom (Pd. 3)
2. Go under progressive section and check out the anti-suffrage cartoons.
3. Progressive AMSCO pages 424-440 read over for review.
4. Adam Norris, [Chapter 21 \(WWI\)](#), **Due this Thursday.**

5. If you're taking the AP Exam your payment is due at the beginning of March; be responsible about this.
6. Moving test up to March 4th and 5th. Test will cover: Progressivism, American Imperialism, WWI, and Roaring Twenties. Beforehand, I will tell you the topic for the DBQ but not the prompt.
7. Those who showed up last Thursday night your DBQ is due this Thursday.
8. Lastly, it would do you some good to watch [this video](#). Speed it up to 1.5

### **Week Twenty-Three (2/11-2/17)**

1. Progressive Speed Dating (2/13) (Your person should be your outside knowledge for your DBQ, assuming it's on Progressivism.)
2. Redo Gilded Age DBQ, Thursday night (Lib. 7:00-8:15)
3. Adam Norris, [Chapter 19, Start 9:00 minutes into video](#). Due Monday 2/18.
4. Period 6, Local History end of the month.
5. I can't emphasize enough how important Progressivism is for the APUSH exam. Progressivism changes America pertaining to politics, economics, and society. We move from a laissez faire approach to the government having an essential role in the lives of Americans. Expect Progressivism to be heavy on your Period 7a exam as well as the College Board exam.
  - Period 7a Exam, Projected to be March 5th and 6th
6. For Progressive Review, AMSCO Pages 424-440

### **Week Twenty-Two (2/4-2/10)**

1. DBQ (2/7), Multiple Choice (2/8) Period 6 Exam  
Your DBQ Prompt  
"Some historians have characterized the industrial and business leaders of the 1865-1900 period as "robber barons," who used extreme methods to control and concentration wealth and power. To what extent is that characterization justified based on the historical evidence?"
2. Study Session, Today-7:00 Library
3. Period 6 Local History Project, Time Period 6-Due at the end of February.
  - Upcoming info. Beginning Period 7 (1898-1945).
  - Adam Norris [Chapter 20 Progressives](#), Due Monday

[Progressive Speed Dating](#), Due Wednesday

**Week Twenty-One (1/28-2/1)**

1. DBQ (Next Thursday) Multiple Choice (Next Friday)  
-I will go over again how to do a DBQ and provide the prompt the day before the exam.
2. Period 6 Local History, Project due at the end of February. Time Period 1865-1900.
3. This is a good time to [start studying](#) for your exam. Period 6 is Westward Expansion, Gilded Age/Second Industrial Revolution, Urbanization, and Politics in the Gilded Age. Adam Norris Chapters 16-19 (Half of chapter 19).
4. By the end of next week, we move into the Twentieth Century!
5. I will be absent on Friday. Here is the [lesson plan](#).

**Week Twenty (1/22-1/27)**

1. Adam Norris [Chapter 19](#), Due 1/25 (Watch only the first nine minutes.) This is the last chapter for Period 6.
2. Watch [Filthy Cities Documentary](#), this is largely contextualization of the First Industrial Revolution (Market Revolution) 1840's and 1850's
3. DBQ-50 Points and Multiple Choice 100 Points. DBQ-First Tuesday in Feb. Multiple Choice-First Wed. in Feb.

**Week Nineteen (1/14-1/20)**

- 1) Adam Norris [Chapter 18](#), due 1/18
- 2) Practice DBQ, due 1/18 (Federalist/Democratic-Republicans) Homework, not in-class  
-Context, Thesis, **four** documents, 3 HIPPS, Outside Info, Argumentation Pt **or** Synthesis (Post-Context in conclusion).  
H: Historical Context  
I: Intended Audience  
P: Purpose  
P: Point of view

- 3) Not sure what course to take next year talk to me (APEURO or World Cultures)
- 4) If you're taking the College Board Exam at the end of the year, 20 min. Review. My recommendation is to read four-six pages of AMCO and make sure you know content and review terms on pages.
- 5) Those who missed the mid-term, you have till Friday to make it up.

### **Week Eighteen (1/7-1/13)**

- 1) Adam Norris [Chapter 17](#) should be completed. Spot check.
- 2) Your mid-term (1/14) will be multiple choice with assigned partner (50 Points)
  - Hard to study, may want to watch Adam Norris Time Period Reviews.
  - "Adam Norris [Time Period 1](#)."
- 3) Consider filling in Note Cards or Key Concepts from Cover Sheet, Optional Grade
- 4) Adam Norris [Chapter 18](#), due 1/15 (If you're watching with headphones-heads up at 9:05.)

### **Week Seventeen (1/2-1/6)**

- 1) Adam Norris Chapter 16 should be completed. First chapter for APUSH Period 6.
- 2) Local Period 5 (1/31), unless you're going on the field trip with Local History. I'll talk about.
  - Upcoming ([Adam Norris Chapter 17](#)), due Monday 1/7

### **Christmas Break**

- 1) Adam Norris [Chapter 16](#). Watch and take notes. This marks the beginning of Period 6 (13% of the College Board). Period 6 also is considered the beginning of the second half of the AP curriculum.

### **Week Sixteen (12/17-12/21)**

- 1) Long Essay, 100 Points-Wednesday. You will have two choices, pick one.
- 2) Scantron Exam, 100 Points-Thursday.
- 3) Period 5 Key Concepts (optional)-Due Wednesday.
- 4) Local History Period 4 (12/27)
- 5) The end of this week marks mid-way for the AP curriculum, 50% DONE!

-Upcoming (Christmas Break): [Adam Norris Chapter 16](#), good notes.  
Open-Notes Chapter 16 Quiz on the chapter when we get back.

### **Week Fifteen (12/10-12/16)**

- 1) [Chapter 15](#) due Wednesday (Reconstruction Era) Last section for Period 5 and last Adam Norris due for 2018.
- 2) Wednesday Study Session (7:00-8:00), meeting in my room.
- 3) Work with class in answering Civil War Questions
- 4) Local History Period 4, I'll let you hand it in over Christmas Break-12/27
- 5) Friday, **Reconstruction Quiz** (10 Points)

-Upcoming, Long Essay (100 Points) Wednesday, Multiple Choice (100 Points), no test corrections for this exam. Thursday (Pushed up one day-stay tuned for any changes)

### **Week Fourteen (12/3-12/9)**

- 1) Thursday, Fill in the blank Quiz on the Causes of the Civil War. The quiz is closed notes. You should know the following events: Mexican War, Compromise of 1850, Kansas-Nebraska Act/Bleeding Kansas, Brooks/Sumner, Lincoln-Douglas Debate, Dred Scott, John Brown Raid, Uncle Tom's Cabin. Election of 1860, Free Soil→ Republicans  
Concepts: Westward Expansion, Rise of Radical Abolitionists, Unequal Representation (Northern Pop)
- 2) If you haven't done already it is good to watch the following video, [Mexican War](#)
- 3) Period 4 Local History this is your month to get work done. (Union Canal (Grings Mill-you can mention ghost story), Schuylkill Canal, Berks County Almshouse, Daniel Boone Homestead, Allegheny Aqueduct in Gibraltar)
- 4) Prepare for the Civil War Simulation, that will begin on (12/17). I'll talk about this when I get my voice back.
- 5) If my voice is good on Thursday, we'll have a study session in the evening, work on Key Concepts.

- 6) Below 73% Test corrections are due by this Friday
- Upcoming [Chapter 15](#) due next monday
- Period 5 Exam Thursday/Friday before break

### **Week Thirteen 11/27- 12/2**

- 1) Causes of the [Civil War Activity](#). Due End of Thursday, 11/29
- 2) Adam Norris, [Chapter 14](#), In-Class Friday, 11/30
- 3) Video on [Mexican War](#)
- 4) Period 3 Local History Project, Due Thursday night.
- 5) Period 4 Local History, your project is due December, 20th  
(Union Canal (Grings Mill-you can mention ghost story), Schuylkill Canal, Berks County Almshouse, Daniel Boone Homestead, Allegheny Aqueduct in Gibraltar)

-Upcoming- [Chapter 15](#), Wednesday of next week.

-Period 5 Exam, 13% of AP Exam, December 18th and 19th ([halfway](#))

-LEQ will not be announced, however you can pick one from two choices.

### **Thanksgiving Break**

- 1) Prepare for your Thanksgiving dinner by reading the following link, [“How to eat as much food as humanly possible.”](#)
- 2) Local History Time Period 3 groups, you have till Thursday, Nov. 29th to complete your Local History project. Go to three sites and make a video with rich detail that lasts for, no less than 4 minutes and no more than 5 minutes. No excuses about technological mishaps. This should be done before the due date to work those things out.
- 3) Watch Adam Norris [Chapter 13](#). Take good notes. Period 6 (1848-1877) only involves three chapters (Chapters 13-15), yet it makes up 13% of the exam.
- 4) Here's what we covered so far: Period 1, 1491-1607 (5%), Period 2, 1607-1754 (10%), Period 3, 1754-1800 (13%), Period 4, 1800-1848 (10%).



5) Class Period 12, remember you have your LEQ (50 Points) when we get back. Your choices are Era of Good Feelings, Andrew Jackson, or Market Revolution with women. Period 4 LEQ prompts are in your Google Classroom.

### **Week Twelve 11/12-11/16**

- 1) Monday 11/12, [Watch Adam Norris Chapter 12](#). Take good notes, this is the last section for your Period 4 exam.
- 2) Thursday 11/14, Long Essay Question, 50 Points
- 3) Friday 11/15, Scantron, 100 Points
- 4) Key Concepts (Mandatory) and [note cards](#) (optional) are due on Friday

### **Week Eleven: 11/5-11/11**

- 1) Watch [Adam Norris Chapter 9](#), Take Notes, Due Monday
- 2) Local History Period 3 your project is by the end of November. Please see me with any questions, don't procrastinate!
- 3) Keep on working on flash cards and key concepts for Period 4.
- 4) Test will be next Thursday and Friday.
- 5) Adam Norris [Chapter 10](#) and [Chapter 11](#)

### **Week Ten: 10/29-11/4**

- 1) I will be absent on Monday, click on link to get [info](#).

### **Week Nine: 10/22-10/28**

- 1) Adam Norris [Chapter 7](#). Have notes completed by Tuesday (10/23). This begins Period 4 (1800-1848) 10% College Board Exam.
- 2) Period 1/2 Local History Video have completed by Thursday(10/25). I need to have access and be able to watch. Upload on Youtube or share with me on Google Drive/WeVideo Link.
- 3) Chess Club Tuesday, No Thursday Night Study Session
- 4) Local History Period 3 (1754-1800) Here's a list of locations, [pick three](#). You should video within the next two weeks, please give your parent(s) advance notice, Hopewell Furnace, Johanna Furnace, Northkill Amish Settlement, Story of Alone but Not Alone-Barbara and

Regina Leininger, Barbara is buried in Allegheny Union Cemetery Old, Valley Forge, Battle of Paoli, Conrad Weiser Homestead, Quaker Meeting House, in Exeter-Role Quakers played in Revolutionary War.

### **Week Eight: 10/15-10/21**

- 1) Finish Defending Key Concepts by Thursday, all Concepts required should be done. Hyperlink doc from Week Seven.
- 2) We'll read this during class on Monday, I have it hyperlinked as you may want to read again,  
[http://www.digitalhistory.uh.edu/disp\\_textbook.cfm?smtID=2&psid=2973](http://www.digitalhistory.uh.edu/disp_textbook.cfm?smtID=2&psid=2973)
- 3) Use the Key Concepts to study for the exam Thursday, Short Answer and Friday, Multiple Choice. Last exam for Quarter 1.
- 4) Time Period 1/2 Local History by Friday have finished. Email/Share with me for review. Period 3 Local History come to me and we'll talk about places to video.

WEVIDEO paid account:

<https://www.wevideo.com/invite/?code=eyJwcm9tbyl6l1FTUzhCU1BQWlU3RCIsImpvaW4iOnRydWUslmdyb3VwIjoiMTlxNzMyNzI1NyIsInJvbGUiOjk5NTIyMX0=>

When you log on make sure you sign in, "Log In with Google" They process it through your Gostangs account.

- 5) No Thursday night study session; Good news, Chess Club will be on Tuesday after school.

### **Week Seven: 10/8-10/14**

- 1) Adam Norris [Chapter 6](#), Due 10/10. Most important chapter of the unit. Very important to know the details. Most test questions from this chapter.
- 2) [Defending Key Concepts](#) pages 1-3 should already be done by Friday. Complete Pages 4-6 for this week. Some of the sections have already been completed for you.
- 3) Local History Project (Period 1-2), All research should be written out and layout should be done by the end of the week. You should have everything ready to go. The end of next week your video should be complete. Please see me for a paid version of WeVido, unless you're using I-Movie
- 4) Chess Club, Tuesday Study Session, Thursday (7:00-8:00)
- 5) Test next week, Short Answer 10/18 (50 Points) and MC 10/19 (100 Points)

### **Week Six: 10/1-10/7**

- 1) Finish [Road to Revolutionary War](#) Timeline by Tuesday's class period.  
-Don't Need British perspective for Committee of Correspondence and Townshend Act
- 2) Period 3 [Defended Key Concepts](#) complete Pages 2-3 by Friday (10/5)
- 3) Adam Norris, [Chapter 5](#) Brinkley, (Do on Friday, I'm not in class.)
- 4) Adam Norris [Chapter 6](#) (Due Wednesday 10/10 of next week)
- 5) Chess Club, Tuesday Study Session, Thursday Night (7:00-8:00)
- 6) Example of Local History from the school Mifflin worked with last year.  
[Example 1](#) (talked while recording) [Example 2](#) (talked after recording)

3) Period 2 (1491-1754) Collaboration Groups, by the 26th, tell me where you're going and who's doing what roles. [Local History Project](#)