



The Word of God

Entrance Rite

ENTRANCE HYMN *Wade in the Water* (LEVAS 143)

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter. **Fine**

1. See that host all dressed in white,
2. See that band all dressed in red,
3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite, _____
 2. Looks like the band that Mo - ses led, _____
 wa - ter. _____
 3. The Ho - ly Ghost a - com - ing on me, _____
 4. Just fol - low me down to Jor - dan's stream, _____

God's a - gon - na trou - ble the wa - ter. _____ *D.C.*

OPENING ACCLAMATION

The people standing in body or spirit, the Presider says

Blessed be God: most holy glorious and undivided Trinity.
And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)* (BCP p. 356)

The following is sung, all standing

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY (BCP p. 357)

God be with you

And also with you

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

COLLECT FOR JUNETEENTH

from *A Liturgy to Celebrate Liberation*, Barbados

Almighty and most loving God, through your Son Jesus, who came among us as a slave, choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will, to seek to serve each other following Christ's good example; this we ask in the name of Jesus Christ our Lord. **Amen.**

The Lessons

FIRST READING: Genesis 18:1-15 [21:1-7]

The people sit.

A Reading from the book of Genesis.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him.

¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" ¹³The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' ¹⁴Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." ¹⁵But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." [¹The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. ²Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. ³Abraham gave the name Isaac to his son whom Sarah bore him. ⁴And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵Abraham was a hundred years old when his son Isaac was born to him. ⁶Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." ⁷And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

The Word of the Lord.

Thanks be to God.

Silence may follow.

PSALM: Psalm 116:1, 10-17

Remain seated.

¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰How shall I repay the LORD *
for all the good things he has done for me?

¹¹I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹²I will fulfill my vows to the LORD *
in the presence of all his people.

¹³Precious in the sight of the LORD *
is the death of his servants.

¹⁴O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

¹⁶I will fulfill my vows to the LORD *

in the presence of all his people,

¹⁷In the courts of the LORD's house, *

in the midst of you, O Jerusalem.

Hallelujah!

SECOND READING: Romans 5:1-8

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

Silence may follow.

SEQUENCE HYMN *I'm Goin'-a Sing When the Spirit Says Sing* (LEVAS 117)

All stand.

I'm goin' - a sing* when the Spir - it says sing.

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment line. The vocal line begins with a quarter note G4, followed by a quarter note A4, and then a half note G4. The piano accompaniment begins with a quarter note G3, followed by a quarter note A3, and then a half note G3. The lyrics are: "I'm goin' - a sing* when the Spir - it says sing."

I'm goin' - a sing when the Spir - it says sing.

The second system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment line. The vocal line begins with a quarter note G4, followed by a quarter note A4, and then a half note G4. The piano accompaniment begins with a quarter note G3, followed by a quarter note A3, and then a half note G3. The lyrics are: "I'm goin' - a sing when the Spir - it says sing."

I'm goin' - a sing when the Spir - it says sing, and o -

bey the Spir - it of the Lord.

*2. pray 3. moan 4. shout

GOSPEL: Matthew 9:35--10:8 [9-23]

All stand.

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, "The kingdom of heaven has come near." ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

The Gospel of our Savior.

Praise to you, Lord Christ.

THE SERMON

THE CREED (BCP p. 358)

All stand in body or spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

by Sister Katie Mindling, RSM *adapted*

As we enter this Juneteenth holiday celebration, we offer prayers for ourselves and the world.

That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing in an authentic, responsible, and peaceful manner, we pray: **May we accept the call to be bearers of peace.**

That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray: **May we accept the call to be bearers of peace.**

That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray: **May we accept the call to be bearers of peace.**

That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray: **May we accept the call to be bearers of peace.**

That we be courageous in living out the Gospel, we pray: **May we accept the call to be bearers of peace.**

We pray, O Lord, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. **Amen.**

CONFESSION OF SIN

from *A Liturgy to Celebrate Liberation*, Barbados

The people kneel in body or spirit.

O God of our forebears, who in every generation sets us free to live the life for which we are created, we confess that we have not accepted that freedom as we ought. We have not accepted it for ourselves, neither have we set others free. We have enslaved our sisters and brothers through our thoughts, our words and our actions. We are very sorry for our misuse of your gracious gift, and we ask your forgiveness and your help to live in true freedom. For it is only when we are truly free in ourselves that others are set free.

The priest stands.

May the God who led the slaves out of slavery into new life lead you through Divine forgiving love out of your bondage, that you may experience the joy of the eternal life that God has given you in Christ Jesus our liberator. **Amen.**

THE PEACE (BCP p. 360)

All stand in body or spirit.

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Presider says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Swing Low, Sweet Chariot* (LEVAS 18)

Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.

Swing — low, sweet char - i - ot, — Com - ing for to car - ry me home. **Fine**

1. I looked o - ver Jor - dan, and what did I see —
2. If you get — there be - fore — I do, —
3. The bright - est day that — ev - er I saw —
4. I'm some - times up and — some - times down, —

1. Com-ing for to car - ry me home. A band__ of an - gels
 2. Com-ing for to car - ry me home. Tell all___ my friends I'm
 3. Com-ing for to car - ry me home. When Je - sus wash'd my
 4. Com-ing for to car - ry me home. But still___ my soul feels

D.C.

1. com-ing af - ter me,___ Com-ing for to car - ry me home. O,
 2. com - ing too,___ Com-ing for to car - ry me home. O,
 3. sins a - way,___ Com-ing for to car - ry me home. O,
 4. heaven - ly bound,___ Com-ing for to car - ry me home. O,

The Great Thanksgiving

from *A Liturgy to Celebrate Liberation Barbados*

The People remain standing in body or spirit.

God be with you.

And also with you.

Open your hearts

We open our hearts to God.

Let us give thanks to God our Creator.

We give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give you thanks, almighty and everlasting God: Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

SANCTUS *Santo, santo, santo* [*Holy, holy, holy*] (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Creator God, God of our mothers and fathers, through the ages you have called our ancestors to be faithful to your will, that you may bless them. You called Abraham and brought him from his father's house to a land you had chosen, where you blessed him. You brought hope to Sarah in her old age, declaring once more your wondrous love for your people in the common things of life. When Joseph was enslaved, you were with him, and at the appointed time you led him out of bondage to be the prince of Egypt. You later raised up your servant Moses, whom you had chosen to lead your people out of bondage in Egypt, to receive your commandments and declare them to your people. From this people, you forged a mighty nation to declare your will to the world. Throughout the ages you continued to raise women and men to lead your people out of various forms of bondage. Yet we failed to be faithful to you. We turned away from your will and neglected to follow the path you had chosen for us. Your Son Jesus, the Christ, came among us as flesh and blood, showing us an example of perfect obedience, and declaring that we were born free, not to be enslaved by sin, but to bind ourselves to the love of God. Through him you freed us from the power of sin; even death itself was to be no eternal shackle for your people. He conquered death and the grave. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

His triumph makes us worthy to stand in your presence to give you thanks. Therefore we ask you to hear us, and sanctify with your Holy Spirit this bread and cup may that they be for us the Body and Blood of our Savior Jesus Christ.

[For] on the night he was betrayed he took bread, blessed it and gave it to his disciples, saying, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

Then he took the cup of wine, and when he had blessed it, said, "This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Therefore, loving Creator, according to his command,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory.

and we ask you to look with favor on this sacrifice of praise and thanksgiving which we bring before you.

Bless us who will share in this sacred meal, and grant us so to be filled with your Spirit, that our lives may be living examples of your presence in this world. Bless and inspire us, that we may proclaim your reign in this world, making no compromise with injustice. Bless the church which you have left and fill it with the spirit of unity, that those things which demonstrate the diversity of our human race may not be used as points which divide us, but as pillars of our unity in Christ.

We thank you for all persons who in every age received your word and committed themselves to the deliverance of others from bondage. We remember those who gave their lives for the removal of slavery from our land.

Pour out your Spirit upon the whole earth and make it your new creation. That with all your people of every race, class, language and nation, we may share the banquet you have promised; through Christ, with Christ, and in Christ, and join together in songs of everlasting praise.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, all blessing and honor and glory and power be yours for ever and ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say en Español or in English.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre. Amén.**

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

CELEBRATE 201 EAT THIS BREAD

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR SPIRITUAL COMMUNION

Let us pray:

Silence

Lord Jesus, we thank you for feeding us spiritually with your Body and Blood, through which you have imparted to us your life. Teach us to live with grateful hearts. You have come to us anew today. May you continue to live in our souls; until in your good time we may see you face to face where you live and reign for ever and ever. Amen.

This is God's Table, all who are drawn here are welcome.

DISTRIBUTION

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *We Shall Overcome* (LEVAS 227)

We shall o - ver - come, _____ We shall o - ver - come, _____

The first system of the hymn consists of two staves. The top staff is in treble clef with a 4/4 time signature. It begins with a series of chords: G4, A4, B4, C5, followed by a half note G4 with a fermata, then another series of chords: G4, A4, B4, C5, followed by a half note G4 with a fermata. The bottom staff is in bass clef with a 4/4 time signature. It begins with a series of chords: G3, A3, B3, C4, followed by a half note G3 with a fermata, then another series of chords: G3, A3, B3, C4, followed by a half note G3 with a fermata.

We shall o - ver - come some - day; _____ Oh, _____

The second system of the hymn consists of two staves. The top staff is in treble clef with a 4/4 time signature. It begins with a series of chords: G4, A4, B4, C5, followed by a half note G4 with a fermata, then a triplet of notes: G4, A4, B4, followed by a half note G4 with a fermata. The bottom staff is in bass clef with a 4/4 time signature. It begins with a series of chords: G3, A3, B3, C4, followed by a half note G3 with a fermata, then a triplet of notes: G3, A3, B3, followed by a half note G3 with a fermata.

deep in my heart, _____ I do be - lieve, _____ (Oh)

The third system of the hymn consists of two staves. The top staff is in treble clef with a 4/4 time signature. It begins with a series of chords: G4, A4, B4, C5, followed by a half note G4 with a fermata, then a series of chords: G4, A4, B4, C5, followed by a half note G4 with a fermata. The bottom staff is in bass clef with a 4/4 time signature. It begins with a series of chords: G3, A3, B3, C4, followed by a half note G3 with a fermata, then a series of chords: G3, A3, B3, C4, followed by a half note G3 with a fermata.

1.-4. 5.

We shall o - ver - come some - day. day.

- 2. We'll walk hand in hand, today.
- 3. God is on our side, today.

- 4. We are not afraid, today.
- 5. We shall live in peace, someday.

POST-COMMUNION PRAYER

by The Rev. Gemma Sampson

Creator God, May we who have been strengthened by this sacrament, strengthen those in weakness. We who have been fed, feed those in hunger. We who have been welcomed, welcome others. We who have been seen and known, see and know the needs of others. Give us your grace to respond always in loving service Through Jesus Christ our Lord. Amen.

BLESSING

by The Very Rev. Kim L. Coleman

And now, may God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen**

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. **Amen**

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

POST-COMMUNION HYMN *Lift every voice and sing (Lift Every Voice) (H 599)*

The final hymn will be sung while standing in place. There will not be a recessional during this hymn declaring the wonders of God's liberation which is also known as the "Black National Anthem." Children and youth may gather in the playground to prepare for a dismissal from the front of the church on this day.

Introduction

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
wa - tered; we have come, tread - ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
slaught - ered, out from the gloom - y past, till now we
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
stand at last where the white gleam of our bright star is cast.
ev - er stand, true to our God, true to our na - tive land.

DISMISSAL (BCP p. 366)

This service here has ended, and it is time for our service in the world to begin. ... So go with the power and the love of Christ. [Alleluia, alleluia.]

Thanks be to God. [Alleluia, Alleluia.]

The number of "alleluia's" are determined by our young members each week.

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Special portions for this day come from Diocese of Western Massachusetts Beloved Community Commission Resources for Celebration of Juneteenth Sunday.

"A Liturgy to Celebrate Liberation, Barbados" may be found in From Shore to Shore; Liturgies and Prayers from Around the World.

Sr. Mindling's Prayer's may be found on the Mercy Sister's education website: mercyedu.org