

FRANKLIN PUBLIC SCHOOLS

206 POND ROAD • NORTH FRANKLIN, CT 06254

PHONE: (860) 642-7063 FAX: (860) 642-7241



SUPERINTENDENT
Mrs. Denise Grant

PRINCIPAL
Ms. Jennifer Pinto

DIRECTOR OF STUDENT SERVICES
Mrs. Lori Goldstein

Happy Friday FES Family,

We had a wonderful first week with your students! Enjoy your Labor Day weekend 😎



Mark your calendars! IMPORTANT REMINDERS:

- 📅 9/1: Labor Day(No School)
- 📅 9/5: Summer Reading Logs Due
- 📅 9/15: FES Evening Open House, 6:00-7:15 pm
- 📅 9/25: Early release day, 1:00pm
- 📅 9/29: FES Picture Day

FES 2025-2026 Calendar

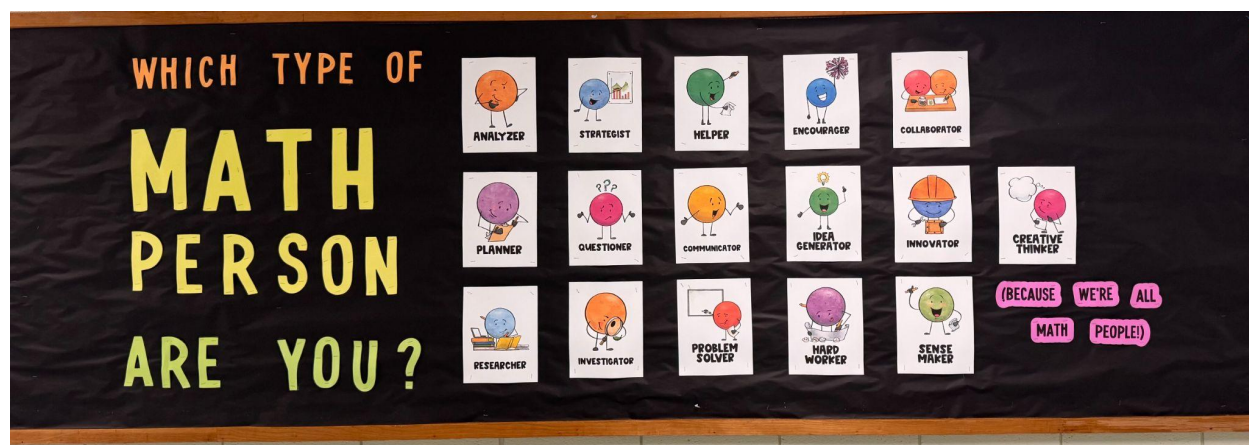
FES NEWS:



Updated Fax Numbers:

- FES Main Office Fax:860-642-7241
- FES Nurse's Office Fax: 860-642-7001 (best to provide to your physicians)

$\div$ FES will participate in the **Math Challenge** again this year. The national challenge offers students an opportunity to work on math outside of the school day, and to get families involved thinking about math.



Once the program opens, we will be able to have challenge sheets available to distribute to any students interested in participating. There will be a box on the counter in the main office where students can drop off their completed challenges during each Challenge period.

There will be fifteen challenges over the year. The first one runs from September 10-25. Students can participate in as many or as few of the 15 challenges as they decide, but recognition will be available for each challenge, and students who participate in all 15 will be entered into a drawing for a special reward.

We will have more information about the FES Math Challenge in the coming weeks!

Class of 2026:

Our 8th grade students are kicking off their first class fundraiser of the school year today! They'll be selling [Malerba's Mum Vouchers](#) for \$10 each, and we're aiming for a goal of 375 vouchers sold.

Thank you so much for always supporting our students and helping them succeed. We truly appreciate it!



Healthy Kids: Before and after care at FES

- Enrollment Information [HERE](#)

LIBRARY UPDATE:

 [Summer Reading Challenge](#): All logs for the summer reading challenge need to be turned in by September 5th! No late submissions will be accepted.

FOOD SERVICE:

 [Food Service Program Information](#)

 [2025-2026 SCHOOL YEAR CAFETERIA PROGRAM INFORMATION](#)

 [September Menu](#)

ATHLETICS:

 Fall sports start next week!

- Cross Country Tuesday September 2
- Soccer Wednesday September 3rd

*Please make sure the nurses have an updated physical by Tuesday, September 2, or your student will not be able to participate until they are cleared by the nurses.

- [Soccer Game & Practice Schedule](#)
- [Cross Country Meet & Practice Schedule](#)

PTO NEWS:

 [PTO Meetings](#) are every 2nd Thursday of the month 7:00 pm in the Library *unless otherwise noted*.

LOCAL NEWS:

 [Franklin Life - August Issue](#)

 [Janet Carlson Calvert Library September Happenings](#)