

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, Suite 600, Sacramento, CA 95814  
(916) 254-0390 [www.sssccc.org](http://www.sssccc.org)

## Conference Committee | Regular Meeting Agenda | February 3rd, 2025 at 11:00 AM

**NOTICE IS HEREBY GIVEN** that the Student Senate **Conference Committee** will hold a **Regular Meeting** on **2/3/25 at 11:00 AM at 28460 Jerry Place Santa Clarita, CA 91350, and the locations noted below and via Zoom Teleconference**. The Conference Committee reserves the right to suspend the orders of the day if necessary to conduct business. **All Conference Committee** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the RAD Region VI Sanjana Sudhir at [radregionvi@ssccc.org](mailto:radregionvi@ssccc.org) no less than three working days before the meeting. The Student Senate for California Community Colleges will make efforts to meet requests made after such a date. Please contact the RAD Region VI for any agenda-related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SSSCCC Board of Directors will be made available for public inspection at this meeting. Materials prepared by any Board of Directors member and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive, as noted below, and available in person at the SSSCCC office, address above.

**28460 Jerry Place Santa Clarita, CA 91350  
& Teleconference**

[Join Zoom Meeting](#)

**Call-In Info:**

+1 669 444 9171 (US Toll)  
+1 669 900 6833 (US Toll)

**Meeting ID: 879 0942 4544**

[Agenda Materials](#)

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

- SAN 900 Building 3333 Manchester Ave, Cardiff, CA 92007
- Room 62A-112 900 Otay Lakes Rd Chula Vista, CA 91910

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- Reedley College Student Activities Office Room 101, 995 N Reed Ave, Reedley, CA 93654
  - Building 410-2090-1100 N Grand Ave, Walnut, CA 91789
  - Room LRC 104B 7351 Tompkins Hill Road, Eureka CA 95501

Members	
<p style="text-align: center;"><b>Committee Chair</b> Sanjana Sudhir (She/Her)</p>	
<p style="text-align: center;"><b>Committee Vice Chair</b> Legislative Affairs Director VIII Sophie Gieng (She/Her)</p>	
<p style="text-align: center;"><b>Member</b> Regional Affairs Director V Jerry Reyes (He/Him)</p>	
<p style="text-align: center;"><b>Member</b> Regional Affairs Director X Chris Chandler (He/Him)</p>	
<p style="text-align: center;"><b>Member</b> Legislative Affairs Director X Brandon Quandt (He/Him)</p>	
<p style="text-align: center;"><b>Member</b> Legislative Affairs Director I Caitlin Wheatley (She/Her)</p>	
Ex-Officio	Present
<p style="text-align: center;"><b>Advisory Member</b> President Ivan Hernandez (He/Him)</p>	
<p style="text-align: center;"><b>Advisory Member</b> Vice President Josh Simon (He/Him)</p>	
<p style="text-align: center;"><b>Ex-Officio Member</b> Executive Director Dr. Julie Adams (She/Her)</p>	

## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

### C. Adoption of the Agenda | 5 mins.

*The Conference Committee will consider any amendments to the agenda.*

### **D. Approval of the Minutes | 5 mins.**

*The Conference Committee will consider for approval the meeting minutes from [January 8th, 2025](#).*

### **E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Conference Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Conference Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Sanjana Sudhir, [radregionvi@ssccc.org](mailto:radregionvi@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## **II. STANDING ITEMS**

### **A. Committee Roundtable**

**(Conference Committee | 15 mins | Discussion/Action)**

*During this time the Conference Committee will engage and participate in an informative discussion regarding the efforts and initiatives pertaining to this respective internal committee.*

## **III. BUSINESS ITEMS**

### **A. [General Assembly Draft Agenda](#)**

**(Conference Committee | 30 Mins. | Discussion/Action)**

*The Conference Committee will consider the logistics and scheduling the upcoming General Assembly program.*

### **B. General Assembly Graphic Design Brainstorm**

**(Conference Committee | 20 mins | Discussion)**

*The Conference Committee will discuss ideas for the graphics and visuals to be used for the upcoming General Assembly that reflects the theme.*

### **C. General Assembly Keynote Speaker & Panel Brainstorm**

**(Conference Committee | 20 mins | Discussion/Action)**

*The Conference Committee will discuss the possible options for a keynote speaker or panel of speakers for the upcoming General Assembly to provide to the President.*

### **D. General Assembly Sponsorships**

**(Conference Committee | 15 mins | Discussion)**

*The Conference Committee will discuss possible partners for sponsorships for the upcoming General Assembly.*

### **E. Next Meeting Dates**

**(Conference Committee | 5 Mins. | Discussion)**

*The Conference Committee will consider for approval the next meeting date.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Conference Committee member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**