When it all began I was asked by our authority to talk to the teacher about it .I got a reply that if you ask you're not a good student .

If it had been some kind of an isolated case a I would agree with that because I am aware that there are all kinds of malicious people and we should not always heed at everything .

The scandal was still too great to get over it so easily, to pretend as if nothing was happening as was the case within the organization . Instruction was to be quiet, "not to make waves" and to wait until it all settles down .

I ''unfortunately'' read the charges, because, of course, I wanted to know everything that has connection with my teacher and it logically has awakened doubts inside me . Finally after a few months I could not handle this bizarre atmosphere so I left the society and ceased giving yoga classes. The crisis that I went through and which I'm still experiencing I cannot even describe .

Nobody would be happier than me that all this had never happened, because really there is nothing worse that can happen for one student of yoga than to leave his teacher.

The large number of people, very close to Sw .after some 20 years they left the organization and I just could not believe that they had all collectively gone insane , and there was no answer . Or, there was very little explanation why and totally inappropriate .

Sw . not at all wanted to talk about it , but only at the end of one interview had said that this was nonsense and that's all he said . The whole interview was not even on the subject matter, but only at the end one question and the answer - " it's all false " .

I simply didn't find it appeasing, unlike my (former) brothers that thought it was enough .

In my opinion it would have been proper to invite those girls to an open discussion, and to see what and where and if it had happened at all, and that way it could all be very easily denied , because if something is not true it is very easy to cope with the person who accuses you and to see where and how , and to be clear to everyone that it is a hoax.

On the other hand, those women were very ugly gossiped, declared by the Sw that they were demons and ill on nerves, schizophrenic, what is incredible for a teacher who should by default be full of compassion , wisdom and understanding, especially in such difficult circumstances .

In my youth I was a witness to the fall of many teachers that were great authorities in ISKCON (eg Harikesh Sw) 1998 th year . So , unfortunately, to me it was not impossible to believe that teacher can by no doubts fall very very low, and because of that I was particularly careful regarding this .

Another of the things that I had learned as the Hare Krishna devotee is that everything must pass the test of Guru(teacher) , Sadhu (previous teachers) and Sastras (scriptures) , and if any statement or action is contrary to this principle, then something is wrong .

In JUSŽ - apparently no one reads any Sastras so it cannot even be known if they strayed . I've heard so many inconsistencies and things that are contrary and not in accordance with this principle , and as it just multiplied with time even more I would have most likely left even if this scandal didn't happen. Personally, I did not know girls who are accused Sw . I just knew one from the seminars so I couldn't know with certainty if they were telling the truth . On the other hand, the overall effect was quite enough to distance myself from the society, because the manner in which certain people behaved was scandalous enough to say goodbye forever .

My doubts disappeared just the other day when I read a statement by a person I know very well .I read and I was shocked ... it hurts the heart and soul , and at the same time it was easier because

now at least everything became clear . At least for me . I know this person very well and I have no reason to doubt her. This way I express her my sincere thanks for the incredible courage ... I feel for you and with you and I am ashamed together with you that I was part of that whole story at all . Now I regret that I ever set foot in YIDL (JUSŽ) .

Ex instructor Manohar Puri