

A G E N D A



School Board Meeting Independent School District No. 547 Parkers Prairie, Minnesota 6:30 P.M. – February 9, 2026 High School Media Center

BOARD MEMBERS

___ Dustin Schilling, Chairperson	___ Byron Herdman
___ Steve Inwards, Vice Chairperson	___ Brad Ost
___ Christy Hart, Treasurer	___ Sandra Buchholz
___ Judy Moeller, Clerk	___ Megan Myers, Supt. <i>Ex-Officio</i>

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Consent Agenda
 - a. Approval of [January 12, 2026, Minutes](#) – Organizational meeting
 - b. Approval of [January 12, 2026, Minutes](#) – Regular meeting
 - c. Payment of the Bills through 02/05/26
 - i. [Board Payables](#) - \$238,441.26
 - ii. [Credit Card](#), Wire, EFT - \$614,793.30
 - iii. [Treasurer's Report](#)
 - d. Approve the following Routine Personnel Items
 - i. Hires
 1. Jenny Hocking – Elementary Paraprofessional
 2. Breanna Nelson – Assistant Track Coach
- V. Acceptance of the following donations received in January 2026:

Donations			Anatomy Trip	
Jan-26			Pro-Ag Eagle Bend	\$ 25
From	For	Amount	Napa Eagle Bend	\$ 20
Thousand Lakes Brewing	Close Up Trip	\$ 150	Vet's Club Eagle Bend	\$ 100
Alexandria Technical & Community College	20 - TI84 graphing calculators	\$ 800	Eagle Valley Meat Processing	\$ 100
Douglas Machine	HS Trap Team	\$ 500	Jerry's Autobody	\$ 50
Carrie Hoppe	SD Trip Journals	\$ 324	Dickey's Carwash	\$ 50
Wood Shop/Building Trades Class Donations			Tamara Ellsworth	\$ 20
Alexandria Electric	Electrical supplies	\$ 200	Sheila Ruckheim	\$ 25
Hilltop Lumber	Scaffolding rental	\$ 500	Sam Prechel	\$ 50
Hilltop Lumber	Drywall/SheetRock	\$ 150	Dave Harren	\$ 200
Parkers Prairie Lions	Class tools	\$ 100	Brady Arvidson	\$ 200
Doug Blumer/Garage Door Experts	Garage door opener, sensors, remotes	\$ 400	Jim and Linda Arvidson	\$ 150
Derek Denny	Wire, Spray paint	\$ 300	Junine Fontaine	\$ 50
			Elderwoods	\$ 20
			Richard and Deb Gappa	\$ 50
			Rodney Peterson	\$ 100
Total				\$ 4,634

- VI. Old Business
 - a. None
- VII. New Business
 - a. Approve [Pay Equity Report](#)
 - b. Douglas County Kids' Groundwater Festival Field Trip request
- VIII. Administrative Reports
 - a. [Superintendent](#) – Megan Myers
 - i. Bond Sale update
 - b. [High School Principal Report](#) – Judah Burlingame
 - i. CTEGG Impact Grant - \$15,010 - J. Burlingame
 - c. [Elementary School Principal Report](#) - Steve Radtke
 - d. [Activities Director Report](#) – John Noga
 - e. [Community Education](#) – Michelle Olson
- IX. Board Committee Reports
 - a. Negotiations
- X. Correspondence
- XI. Questions and Discussion
- XII. Adjournment

Individuals wishing to address the full board must sign up and submit their comments (300 words or less) in writing to the Superintendent by 4:00PM on the Wednesday prior to the regular board meeting. An individual will be allowed a maximum of five (5) minutes to speak. In case of inclement weather, the posted meeting will meet the following day at the same time. Please contact the District Office during regular business hours with any questions.