## ATHENS PARKS & RECREATION 2024 ADULT SUMMER SOFTBALL <u>REGISTRATION FORM</u>

| <b>LEAGUES OFFERED:</b>                                                                                                                                                     |                                                          |                    |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|--------------------------------------------------------------|
| Please Circle One                                                                                                                                                           | Men's                                                    | Co-ed              | Co-ed Church                                                 |
| PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION:                                                                                                                             |                                                          |                    |                                                              |
| TEAM NAME:                                                                                                                                                                  |                                                          |                    |                                                              |
| MANAGER:                                                                                                                                                                    |                                                          |                    |                                                              |
| ADDRESS:                                                                                                                                                                    |                                                          |                    |                                                              |
| HOME PHONE: ()                                                                                                                                                              | CELL F                                                   | PHONE: ()          | ·                                                            |
| EMAIL ADDRESS:                                                                                                                                                              |                                                          |                    |                                                              |
| ASSISTANT MANAGER:                                                                                                                                                          |                                                          |                    |                                                              |
| HOME PHONE: ()                                                                                                                                                              | CELL F                                                   | PHONE: ()          |                                                              |
| EMAIL ADDRESS:                                                                                                                                                              |                                                          |                    |                                                              |
| IMPORTANT: The Manager is the cont<br>fees, providing team members with sche<br><u>Athens Parks &amp; Recreation.</u>                                                       |                                                          | -                  | 0 0 1 0 0                                                    |
| I assume all risks involved for me a<br>and agree to hold harmless the City<br>work with to provide this program<br>Athens Parks & Recreation Depart<br>an improper manner. | v of Athens Parks and Rec<br>from death, injuries, or of | reation Department | ent and other agencies that we<br>g the current program. The |
| MANAGER'S SIGNATURE: _                                                                                                                                                      |                                                          |                    | Date:                                                        |
| Make checks/money orders pay<br>Cash is accepted, but must be co<br>Debit/Credit cards are accepted<br>NO REFUNDS unless the Leagu                                          | orrect change.<br>, but a 3% convenience                 |                    | ed.                                                          |
| FOR OFFICE USE ONLY                                                                                                                                                         |                                                          |                    |                                                              |
| Cash:Ch                                                                                                                                                                     | neck:Money                                               | Order:             | Total:                                                       |
| Date:                                                                                                                                                                       | Receipt #:                                               | Staff In           | itials:                                                      |