OUTCOME OF THE OFAN MEETING HELD ON 22ND OF MARCH 2025 AT

ELEYELE IBADAN, OYO STATE NIGERIA.

ATTENDANCE:

1. **MR OWOLABI JULIOUS**
2. **MR OLUWATOBA MAYOWA**
3. **MR DARAMOLA SUNDAY**
4. **MR AWELEWA AJIBADE**
5. **MR OLUFEMI AKINWALE**
6. **MRS ADEREMI FUNMILOLA**
7. **MRS OGUNYINKA FUNMILAYO**
8. **MRS OGUNLEYE FUNMILAYO**
9. **MRS BABATUNDE SHADE.**

ABSCENTEE:

1. **MR ADELEYE KEHINDE**
2. **MR ABIOYE GBOYEGA**
3. **MR AWELEWA SEGUN**
4. **MRS ADELEYE OLUWATOYIN**
5. **MR ADEWOLE GBENGA**
6. **MR MUSA BABATUNDE**
7. **MRS OMOTEYE OLAGOKE**

ANCHOR/MODERATOR OF THE SCHEDULE

All the members were considered to handle each segment of the program excluding those that were absent on the special round table meeting.

The round table meeting first of its kind was a remarkable and evergreen in the life history of these great association held at Ibadan Eleyele in Oyo state under the hegemony of the great BRAINSTORMERS , comprises of FOUR STRONG HOLD [Funmilola, Ajibade, Owolabi and Akinwale] . The venue was provided by MR.Ajibade Awelewa

BRIEFLY HISTORICAL BACKGROUND

The association was came into existent on 19th of May 2024 as a result of various strategizing in between Mr. OWOLABI, Mr. AKINWALE, Mr. AJIBADE & Mrs. ADEREMI respectively, after much more deliberation of these great PILOTERS they came with one accord of inviting various of our old friends seeking their consent if they will have interest in joining this great association.

By and large, a lot of interviews were conducted to those who finally became members of the association till today, it was MR. AJIBADE AWELEWA that formulated the name of the association till today called [OLD FRIENDS ASSOCIATION OF NIGERIA] along the line MR. OWOLABI JULIOUS discovered that we need a strong room where the constitution of the association needed to be spelt out therefore, MR. AKINWALE came with this great name called [BRAINSTROMING CENTER] meaning that, that is where day to day activities of the association needed to be spelt out.

MR. OWOLABI JULIUS as the initiator of the OFAN have a great possibility impact of making these great association to stand till today hence, there is no way you mentioned OFAN without mentioning MR.JULIUS for his unrelented effort to ensure that the OFAN stand as a folk also, the effort of our only woman among us cannot be over emphasized for her continuous and persistent effort in making sure that things were running smoothly, contacting the member to make sure there well-being are good, the person of MRS ADEREMI FUNMILOLA we said God bless you for your proper functionality.

The categories of people found under the great association were: the federal government worker, the self-employed sets, the teacher, the business man as well as soldier of Christ.

ORIGIN:

The majority of the members were from the plateau town OMO ESO ORITA, EGIRI OKE. The town that was surrounded by the mountains about [35 DEGREE

CENTEGREE] the town was formerly known as EGOSI EKITI and ESHETA under hegemony of our great four fathers before later changed to ILUPEJU EKITI, The town was located under OYE LOCAL GOVERNMENT now IFELODUN LOCAL GOVERNMENT in EKITI STATE. Meanwhile, few of the members were from neighboring towns in Ekiti State as well. Under the FORMATION of KING`s MAKING, they comprises of ILUPEJU OKE AND ILUPEJU ODO, Ilupeju OKE comprises of, Okeji, Araromi, Ewo, Odoogba, Ibele, Shiwo,odo ogan, Shiwo,iketun,and many others while, that of ILUPEJU ODO comprises of Esheta, Aita, Ila, Oke Ola, issasa, Apataaje, Ilugbo Ilofi and many more.

SO, the family of ROYAL PRIEST IS AKINGBADE 1 under the ILUPEJU OKE while the family of ROYAL PRIEST under ILUPEJU ODO is ONIYELU FAMILY. The priest FAMILY under OKE ILUPEJU WERE:

A. **ALUKO [OLUFEMI] FAMILY**
B. **ALONGE FAMILY**
C. **AWE FAMILY**
D. **KUTEYI FAMILY**
E. **FALODUN FAMILY.**

All these above mentioned names constituted till today what is called AKINGBADE ROYAL FAMILY presently, there are many remarkable festive celebrating as far as ILUPEJU is concerned among the festive were:

A. **ODUN IGBA limited to EWO STREET, where the most youngest wife of the Aofin will dress on a white attires carrying a calabash full of palm wife for the kings and the surbordinates going towards the direction of UTAA in order to pray and offers some sacrifices for the new face of the EWO KINGDOM.**

B. ODUN IJESU usually done by the whole town combined as mostly done in the month of AUGUST where the woman will celebrate and dress in all manners of attires and dances round all the town most on a market day while doing these, the offer the OLORI`S all sort of gifts such as: KOLA NUT, BITTER KOLA, SALT, MONEY and many more.

C. ODUN EGUNMO limited to only male of the EWO Street where a BASTARD SON can be easily recognized.

D. ODUN ARANFO done by OKE UYAN and usually celebrated by the male and female of the town, it was a kind of exercise for the youth.

E. OPA UGBORU this is done by ODO OGAN AND ARAROMI where they believe in the traditions and customs of their forefathers.

F. ODUN OKE ESU, ODUN OGUN, ODUN, ODUN EWO and many more.

ILUPEJU EKITI happened to be the largest town under OYE LOCAL GOVERNMENT now IFELODUN LOCAL GOVERNMENT in EKITI STATE, the town sounded by the following towns: OYE as the local Government Headquarter but, now ILUPEJU EKITI as the local government headquarters under IFELODUN LOCAL GOVERNMENT AREA IN EKITI STATE, OSI, ITAPA, IJELU, OMU OKE AND OMU ODO EKITI, IMOJO, AYEDE, ISAN, ITAJI, OLOJE, AYEGBAJU, IRE.

So, as I mentioned earlier, the total number of the members that were fully on ground during the round table meeting was nine out of sixteen members.

COMMENCEMENT

MR. DARAMOLA SUNDAY welcomed the whole house as they were fully on ground, appreciating their effort for making it possible reality hence, in His statement , He said on their way returning back, none of the members shall be a victim on the road. He was able to

express His profound gratitude for the people who came from OGUN , LAGOS, OSUN & EKITI respectively.

OPENING PRAYER: The opening prayer as offered by MRS.ADEREMI FUNMLOLA thanking God for the light of the day also, for making the meeting a successful one, praying further that none of us shall be found wanting ,missing out and cast away when it's time for the benefits of each and every one of us in JESUS mighty name. In Her prayer she committed all the activities of the day to the able care of God that He [GOD] should take perfect control. She also prayed for the way forward and betterment of every member as well as the grace to contribute our quota effectively for the flourishing of the association.

PRAISE AND WORSHIP:

This was done by MR. OWOLABI not only that, it was combined by prayers in order to prove the magnificent aura power of God in our midst, urging all the member to concentrate at that junction because today is a special day, He also prayed for forgiveness of our iniquity that God should make us whole, also thanking God from the beginning to the end. After the praise and worship in conjunction with prayers by MR OWOLABI therein shortly introduces members.

INTRODUCTION OF THE MEMBERS:

1. **MR. OWOLABI JULIOUS from LAGOS STATE, welcome on board.**
2. **MR. AWELEWA AJIBADE from OGUN STATE, welcome on board**
3. **MR. AKINWALE OLUFEMI from OSUN STATE, welcome on board**
4. **MR. MAYOWA OLUWATOBA from LAGOS STATE, welcome on board**
5. **MR. DARAMOLA SUNDAY from EKITI STATE, welcome on board**
6. **MRS. ADEREMI FUNMILOLA from OGUN STATE, welcome on board**
7. **MRS. OGUNLEYE FUNMILAYO from LAGOS STATE, welcome on board**

8. **MRS. OGUNYINKA FUNMILAYO from LAGOS STATE, welcome on board**
9. **MRS. BABATUNDE SHADE from EKITI STATE, welcome on board. read**

After the short introduction of all the arrival of the members of the OFAN the last year meeting was read by MR. OLUFEMI AKINWALE delivered to them all various of the agenda discussed last year concerning the progress of the association, not only that way forward for the flight of the OFAN to move to the greater height.

The summary of the meeting was capitalized on the DEDICATION of everybody toward the progress of the group hence, capitalizing on the proper attendance of the meeting by everyone.

After the delivery of the Munities by MR. AKINWALE, MR. JULIUS introduces MR. AJIBADE to the podium for the welcome address.

WELLCOME ADDRESS BY AJIBADE AWE. He welcomes every one of us from our various journeys, He also acknowledges the effort of every one of us for the reality of the day. He also prayed that we will all be relevant in areas of our endeavors.

After the welcome address MR. Owolabi took over the baton of

THE AIMS AND OBJECTIVES OF ASSOCIATION.

The Aims and Objectives were many but only few will be mentioned

1. **To provide financial assistance in one way or the other to members**
2. **To foster closer relationship among the members**
3. **To check on every members time to time the well-being**

He also said, we should be able to carry ourselves along with each other, He said there should be no discrimination among us, that we must be able to appreciate ourselves in one way or the other, he also encouraged us to form the habit of rendering assistance to ourselves no matter how the situation we found ourselves in. He said helping hands is not limited to only money but other ways. After the mission of the association read by MR OWOLABI, the next person to call to the podium was MR AJIBADE to enlighten us on the :

MISSION OF THE ASSOCIATION.

At these junctions only few points out of the numerous MISSION of the association will be mentioned bellow:

1. **To promote well-being of the members at large, buttressing the unity of us.**
2. **Strive for excellence and treat people with respect among members.**

After the mission of the association MRS ADEREMI said there are many things we can do as a group to bring the glory of these association to the lime light of the day like creation of micro finance bank and other, she implore us to have these good motive at the back of our mind of establishing such sooner or later. While, as MRS ADEREMI finished the next person to mount podium is MRS OGUNYINKA FUNMILAYO to:

IDENTIFYING / INTRODUCTION OF THE MEMBERS

1. **She introduced herself as MRS OGUNYINKA FUNMILAYO residing in ibeju lekki in LAGOS STATE.**
2. **MRS.ADEREMI FUNMILOLA, resides in OGUN STATE, A teacher to the core**

3. **MR. DARAMOLA SUNDAY Resides in EKITI, A business man to the core , dealing with supplies of shipping's as well as estate agent, supplies of DPK.**
4. **MR. OLUFEMI AKINWALE, A.K.A. Akin gate, a former soldier of the world but now a soldier of Christ, an ADMINISTRATOR at CHRIST APOSTOLIC CHURCH and CLERGY.**
5. **MR. AJIBADE AWE, an immigration officer.**
6. **MR.OLUWATOBA MAYOWA, from Ilupeju, a manager at MOBIL producing unlimited. Supplies of shipping and DPK resources. resides in LAGOS**
7. **MRS. OGUNLEYE FUNMILAYO, a business woman, resides in LAGOS.**
8. **MR. OWOLABI JULIUS resides in LAGOS, a DPK supplier, livestock farming, and businessman.**
9. **MRS. BABATUNDE SHADE, Government worker, in EKITI STATE, resides in Ekiti State.**

THE CONSTITUTION OF THE ASSOCIATION.

The constitution of the association shall be read by MR.OLUWATOBA, the few points shall be mentioned out of the numerous points.

1. **Nomination of the executive shall be done by the entire member of the association.**
2. **The compulsory donations must be part and parcel of all the members of the OFAN. The donations are usually called annual due.**

3. **Members are liable to be subs charged in case of any fraudulent or unauthorized expenditure.**
4. **Equal treatment must be given to all the members without vertical treatment.**

MR. OWOLABI charged all the members to have focus and dedicate their time for these great OFAN so that in future we can be able to come out with something better in future, he further charged us that we should move in group so as to raise ourselves for a better future. The next program is:

AGENDA FOR 2025,

The agenda for 2025 is how to open an account where the association money is going to be kept.

Another point is the collection or registration of an association under the corporate affairs commission are those things needed to focus upon in 2025. Article of association and Memorandum of association are those things we needed to be concerned, MR.OLUWATOBA also contributed by saying we need to register these association as early as possible so that we can be able to proceed for the next level, having done with these, the whole house now decided on the nomination of executives by casting vote.

NOMINATION OF EXECUTIVES: The executives were nominated through the casting of votes by the entire members of association, the very first vacant position is the space of the PRESIDENT, VICE PRESIDENT, GENERAL SECRETARY, FINANCIAL SECRETARY AND THE R.R.O.

all these were the positions conducted election for, and after the voting the following people were considered as the OFAN executives of the day.

The election was conducted perfectly by MRS BABATUNDE without fair or favor of anybody, the secret ballot was the system used by the MRS babatunde giving everybody an opportunity to cast their vote for the candidates of their choices. And at the end of the day these various positions were occupied by the following people:

1. **The position of PRESIDENT was occupied by MR, AJIBADE AWELEWA.**
2. **The position of VIC. PRESIDENT occupied by MRS. BABATUNDE SHADE**
3. **The position of FINANCIAL SEC. occupied by MRS ADEREMI FUNMILOLA**
4. **The position of P.R.O. occupied by MR. DARAMOLA SUNDAY.**
5. **The position of GEN.SEC occupied by MR. OLUFEMI AKINWALE.**

This is how the OFAN was able to nominate the candidates of their choice for the available positions opened to occupied and the mentioned above name were regarded as the executive nominated at the annual meeting held at eleyele Ibadan in OYO STATE. And after the outcome of the election, the next program was taken over and that is where the anchorer of the program was called to the podium and the person is MR.AKINWALE OLUFEMI

CHARGING EXECUTIVES VIA SCRIPTURES

ROMANS 12:1-2.MR AKINWALE who was able to charge the executives through the scriptures [ROMANS;12;1-2] charging the executive to serve the association without blemish meaning that, the executive we should be able to devote their time for the service of these great association, not only that, we should be able to devote our time to serve the association under the rain and under the sun, charging us to operate with one accord, further proving that we should be able shun the habit of segregation hence, we must believe that all power must be concentrated in the hand of a single authority.

CAPPING: This was done by MR.OWOLABI who prayed to cap the short sermon as well as praying for the executives for the successful tenure in the office, further prayed that, during their tenure we should experience peace, unity and solidarity among the members of the OFAN as a whole.

After these, we further address the issue of annual due.

ANNUAL DUE:

MR. OWOLABI threw it to the floor concerning the amount of money predicted for the annual due which is expected of every member to pay per annum, MR. OWOLABI & AJIBADE came with the ideas of 50k while some said is much and along the line some of the member said we shod paying it based on capacity of an individual meanwhile, MRS ADEREMI said 12k while MRS.OGUNYINKA FUNMILAYO said 30k and at the end of the day we embarked on voting system, MRS

OGUNLEYE FUNMILAYO said we should pay based on strength and these is where MR AKINWALE OLUFEMI comes inn, He said any annual due without specific amount is just a contribution or donation, DUE has to be specific amount not only that, when we embraced paid based on individual strength, that will brought about cheating therefore, ANNUAL DUE MUST BE SPECIFIC these statement counter the statement of MRS OGUNLEYE FUNMILAYO.

Finally, MRS OGUNYINKA FUNMILAYO came with the idea of 30k whereby we went on election conduction and the whole house came with one accord of 30k. That was how we concluded 30K FOR THE ANNUAL DUE of every member of the OFAN. After the payment of the due, there must be a RECEIPT for the payment so, as you paid the due then, you received the receipt. And the receipt will stand as an evidence for the association as well as the confidence for the PAYEE. After that, the next program is the gift to the members.

GIFT TO THE MEMBERS.

The gifts were given to all the members in respect of genders without any discrimination.

GIFT TO THE BEST ATTENDANCE

After counting of the numbers of attendees, the best female member that marked registered MOST is MRS OGUNLEYE FUNMILAYO where she had 147 DAYS of attendance overall and the special gift of WALL CLOCK was given to her in order to commemorate her effort of

constantly present in the general platform. This was done to motivate the entire members of the association to encourage us on our daily punctuality.

PRESIDENT CHARGE.

The president was able to appreciate every member for their contributions towards the success of the association; he therefore said he will try to move the association to the greater height in collaborations with the executives and other members of the OFAN. He said we should be able to be free to express ourselves in such a way that will bring the OFAN to the fulfillment ground. In his address, he said the executives were here to serve the association without autocratic form.

After the address of the president the whole associations now move to MENUMENU and snapping of pictures.

ISSUANCE OF ASSOCIATION FORM.

After the deliberation of the whole association, we therefore concluded that we should sell our FORM at the rate of 5k of which every member was in support of the amount and also to notify the general public that OFAN association FORM is on sale. With the evidence of publicizing the association this simply means more vacant seats are available for the people to join the OFAN by obtaining their FORM at appropriate quarters at the rate of 5k. Purchasing the FORM at the rate of 5k does not guarantee the recruitment of the applicant until the brainstorming has conducted their scrutiny appropriately.

DISSOLUTION OF PARTNERS/MEMBERS

Having been aware of the constitution of the OFAN, there are many factors that can lead to the dissolution or termination of the partnership, such conditions are: negligence, incapable, lack of devoted time and embezzlement of found, it is therefore unwise for an individual to be taken the association for granted simply because of their contemplating either to be fully devoted their time for the progress of the association,

The most slogan of the association is ONE LOVE, ONE HEART, it has come to our notice that the below mentioned name were taken the association for granted and having fully aware of our round table meeting, they deliberately absent from our ROUND TABLE MEETING held on 22nd of March 2025 not only that, and that they equally failed to marked their register regularly interval as well negligence of the OFAN and underrating this prestigious association. This was led to their DISQUALIFIED by the constituted Authority of OFAN. The names were:

1. **MR.AWELEWA SEGUN**
2. **MR.ABIOYE GBOYEGA**
3. **MRS.OMOTEYE ADEGOKE**

This particular people were no longer part of the OFAN meanwhile, the room is equally open for them to RE-OBTAIN the FORM at the rate of 5k hence, they go through the wondrous scrutiny from the BRAINSTORMERS and if they are not competent for the exam set before them therefore, the BRAINSTORMING CENTRE will disqualified them.

NOTE:

The OFAN is using this medium to publicize their FORM for any candidates that have interest to join us. With this situation now, the brainstorming center should come together for proper arrangement on how to design the OFAN FORM before those who have interest should be knocking at the door.

INCOME, EXPENDITURE, GIFTS, AND BALANCE OF OFAN.

The below breaking down were the income, expenditure, grants and aid [GIFTS] as well as the balance of the prestigious association.

THOSE WHO CONTRIBUTED FOR VEST WERE LISTED BELOW:

1. **MR OLUWATOBA MAYOWA**
2. **MR OWOABI JULIUS**
3. **MR AWE AJIBADE**
4. **MR AKINWALE OLUFEMI**
5. **MRS ADEREMI FUNMILOLA**
6. **MR DARAMOLA SUNDAY**
7. **MR ADELEYE KEHINDE**
8. **MRS OGUNYINKA FUNMILAYO**
9. **MR ADEWOLE GBENGA**
10. **MR MUSA BABATUNDE**
11. **MRS BABATUNDE FOLASHADE**
12. **MRS ADELEYE OLUWATOYIN**
13. **MRS OGUNLEYE FUNMILAYO**

NOTE: The total money donated for the vest by the above name mentioned is 62,000 [Sixty two thousand naira only].

THE GIFTS:

1. **Support by a member of the association with the sum of 20,000**

   NOTE: The total amount of money a member of the OFAN used to support the association is [Twenty thousand naira only]

THOSE WHO CONTRIBUTED FOR VOLUNTARY DONATIONS:

1. **MR OWOLABI**
2. **MR AWELEWA**
3. **MR OLUFEMI**
4. **MRS ADEREMI**
5. **MRS OGUNYINKA**
6. **MR ADEWOLE**
7. **MR OLUWATOBA**

NOTE: The total amount of money realized among the above mentioned name is 213,000, [Two hundred and thirteen thousand naira only]

SUPPORT

1. **MR OWOLBI**
2. **MRS BABATUNDE**

NOTE: The total amount of money for support is 7,000.

[Seven thousand naira only].

OVERALL INCOME OF THE ASSOCIATION.

Overall income now is 302,000[three hundred and Two thousand naira only].

EXPENSES OF THE ASSOCIATION.

1. **Money spent on SHADE & MAYOWA assistance……29,000**
2. **Vest of the association as a whole…….36,500**
3. **Transportation…… 1,900**
4. **Printing of Vest…….15,800**
5. **Gifts to all members[cooler cup]…9000 each*11…….96,000**
6. **Gift to the best attendance [MRS OGUNLEYE]……******
7. **Transportation/Welfare for members [3]……12,000**
8. **Food, drinks, canopy & caterer for R.TABLE MEETING..90,000**

AVAILABLE BALANCE:

The available balance of the association is ……20,700.

Balance as at 22nd of March 2025 is [Twenty thousand and seven hundred naira only].

The above breaking down was the income, expenditure, grants and aid and the available balance of the association. The above were the major ways of securing money and how the money has been spent.

CLOSING PRAYER/BENEDICTION: The closing prayer was made by MR.OLUWATOBA MAYOWA and MR DARAMOLA SUNDAY shares the grace for us.

DEPARTURE.

God bless Nigeria

God bless Ilupeju Ekiti

God bless OFAN.

GEN.SEC,

For OFAN,

MR.OLUFEMI AKINWALE.