Charter School of the Dunes											Prescribed by State Board of Accounts School Form 521A/2024									
2024-2025 Alternate Household Application for Free and Reduced Eligibility											Apply Online: www.csdunes.org									
Complete one application per household. Please use a pen (not a pencil).											Return to: Charter School of the Dunes Address: 7300 Melton Road, Gary, IN 46403									
Instructions for each step including income examples can be found on the Parent Letter and Instructions page.																				
STEP 1 List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.																				
List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.																				
		C O n															Living with parent or caretaker relative?			
Child's First Name	ld's First Name MI Ch						Foster	Migrant	Runawa	ıy Hoı	meless	ï	Name of School Building			Birthdate		Yes No		
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CTED 2	(i	d:\		ata ia. CN	AD TAA	IES.														
STEP 2 Do any household member	ers (inciud	aing you)	particip	ate in: SN	AP OF IAN	lF?						_								
NO 🗆 🛽 Go to STEP 3. YES 🗀 🗈 Write case number here and CASE NUMBER (NOT EBT NUMBER):																				
proceed to STEP 4. CASE NOWBER (NOT EST NOWBER). Write only 10-digit case number in this space.																				
List ALL household members and income for each member (before taxes and deductions) A All Adult Household Members (Apyone who is living with you and shares income and expenses, even if not related including you.)																				
A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.) List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income																				
(before taxes and																				
deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is																				
no income to report.																				
	How often received?							How often received?					Pensions, How often received?							
								Public						Social Security,						
								Assistance, Child						SSI, VA Benefits, All						
Name of Adult Household members (First and Last)	Earnin from \		Weekly	Every 2	2x	Monthly	Annual	Support, Alimony	Weekly	Every 2	2x	Monthly	Annual	Other Income	Weekly	Every 2	2x Month	Monthly	Annual	
Name of Adult Household members (First and Last)	\$	VVOIK V		Weeks	Month	Violitily	Annual	\$	Weekly	Weeks	Month	Monthly	Alliuai	\$	VVEEKIY	Weeks		IVIOIILIIIY	Annual	
	\$							\$						\$						
	\$							\$						\$						
	\$							\$						\$						
Last Four Numbers of Social Security Number of																				
Total Number of Househo								Security Number Adult House					,	Check if no Social S	ocurity Ni	ımhar: 「	1			
(Children	n and Adu	ults)						nber (If Applic						SHECK II HO SOCIALS	county INC	IDEI. L				
B. Child Income																				

Some	etimes chi	ldren in th	ne house	ehold ear	n or rece	eive incom	ne. Include t	he TOTAL in	come (before ta	xes and deduc	ctions) re	eceived by	ALL childrer	n listed in STEF	1 here.						
										How ofter	n received?										
	Child Income					Weekly	Every 2 Weeks	2x M	onth			Annual									
	\$																				
									ILD'S SCHOOL:							tion on the Back*					
all information or aware that if I pu	n this appl Irposely gi	ication is t ve false inf	rue and t	hat all inc	ome is re	eported. Ι ι	ınderstand tl	hat this inforr benefits in ar	mation is given in nother state I may	connection wit	th the rec	eipt of Fed	deral funds, a	nd that school	officials ma	ng opportunities. I certify (promise) that any verify (confirm) the information. I am					
Print Name of Adul	t Signing th	e Form						Si	gnature of Adult:							day's Date:					
Mailing Address (if	ailing Address (if available)						ity		State	Zip		Phone (optional)		E		onal)					
									•	<u>.</u>				<u> </u>							
STEP 5 Oth	ner Option	al Benefit	s - Sumn	er EBT an	d Textbo	oks*															
Summer EBT (SU	N Bucks) -	This appli	cation in	formation	may be	shared wit	h the Indiana	a Department	t of Education, to	be used in dete	ermining :	Summer E	BT (SUN Buck	s) eligibility. I ce	ertify (prom	nise) that all information on this					
																nformation. I am aware that if I					
purposely give fa			I am alre	ady receiv	ing Sumi	mer EBT be			may be prosecute	d under applic	able State	e and Fede	ral laws.								
Print Name of Adul	Print Name of Adult Signing the Form							of Adult							Today's Date						
Mailing Address (th	ailing Address (this is where SUN Bucks card will be delivered) Unit #					City	City			Zi	ip		Phone		Email (optional)						
Do you want to receive Textbook Assistance? YES If yes, sign to the right NO *Textbook signature is only required for students attending nonpublic schools. Optional Children's ethnic and racial identities. This information is kept We are required to ask for information about your children's race and ethn					release of application I.C. 12-14-					up my right I Services Ac) and 265.	of confidentialitidininistration pu	ty for this purpos ursuant to I.C. 20- ate	School Use Only: Approved Denied Not Applicable								
				-			=	iioiiiiatioii is	important and i	eips to make s	uie we ai	re runy ser	vilig our com	illiullity. Nespo	numg to th	is section is optional					
and does not affect your children's eligibility for free or reduced price meals. Ethnicity (check one): Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) Not Hispanic or Latino																					
Race (check one or more): American Indian or Alaska Native Asian Black or African American Native Hawaiian or Other Pacific Islander White																					
Return this comp	oleted form	n to your o	child's sc	hool. *Do	<u>not</u> mail	, fax, or er	nail complet	ed application	ons to the U.S. De	partment of A	griculture	e Office of	the Assistant	Secretary for 0	Civil Rights.						
DO NOT FILL OU	Fors	chool use	only.																		
				. Every 2	Weeks	26. Twic	e a Month	x 24. Month	nly x 12. Do not	annualize inc	ome to	determin	e eligihility ı	ınless more ti	han one in	ncome frequency is listed.					
Total Income:	tual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12. Do not annualize income to determine eligibility unless more than one income frequency is listed. Il Income: How often received? Household Size: Eligibility Determination												ioome mequency is noted.								
10001110011101	Weekly	Every 2 Weeks	2x Month	Monthly	Annual		J. G. 120.	Categorica	al Eligibility 🗌	Free		luced	Denied								
														Determining (Official's Sig	gnature Date					
For use at verif	ication																				
							Da	te		Confirming Official's Signature Date Verifying Official's Signature Date Use of Information Statement											

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number'. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number.

Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

Return completed form to your child's school.

The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at:

https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for

name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary to Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

* MAIL: U.S. Department of Agriculture FAX:
Office of the Assistant Secretary for Civil Rights EMAIL:
1400 Independence Avenue SW

1400 Independence Avenue, SW Washington, D.C. 20250-9410

This institution is an equal opportunity provider.

(833) 256-1665 or (202) 690-7442;or

Program.Intake@usda.gov

* Do not mail applications to this address, only complaints of discrimination.