



LOWER MANHATTAN FLOTILLA AND THE JOHN JAY COLLEGE DETACHMENT

FLOTILLA MEMBERSHIP MEETING

Meeting Agenda

December 18, 2023 - **In Person meeting at the USCG Battery Building @ 1900 Hours**

1. Business Session

a. Flotilla Commander's Report - FC Bert Ongkeo

- i. Progress Report from AuxData II
 - 1. 4,410.39 hours logged including Detachment hours
 - 2. 208 Program Visits
 - 3. 424 VSC Exams given
 - 4. Disenrollment process has started
- ii. Committees for 2024
 - 1. Audit Committee
 - 2. Budget Committee
 - 3. Education Committee
 - 4. Event Committee
 - 5. Screening Committee
- iii. Calendar update for 2024
- iv. Division 5 End of the Year Fellowship Event at USCG Battery Building - Bravo Zulu to Sandro for hosting and setting up the event.
- v. [Staff Officers College](#) - January 20 @ SUNY Maritime
- vi. [NYC Boat Show](#) - January 24-28 @ Javist Center
- vii. District Training (D-Train) March 15-17 at Mystic Marriott, Groton CT.

b. Vice Flotilla Commander's Report - VFC Joyce Clarke

c. Flotilla Staff Officer Reports

- i. **John Jay College Detachment Leader** Susan Pickman
- ii. FSO-AS **Vacant** (Auxiliary Sea Scouts)
- iii. **FSO-DV Susan Pickman** (Diversity Services)
 - 1. Inprogress for NACON 3 Star Award



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- iv. **SO-CA Bert Ongkeo** (Culinary Assistance Program)
 - 1. Congratulations to Mike Harman for completing your Culinary Assistance Program course.
 - v. **FSO-CM David Bamford** (Communications)
 - vi. **FSO-CS Bert Ongkeo** (Communications Services - Website)
 - 1. Nothing to Report
 - vii. **FSO-FN Vincent Matsui** (Finance Services)
 - viii. **FSO-HR Sandro Sherrod** (Human Resources)
 - 1. Please submit any **NEW** application to Sandro Sherrod
(sherrod.uscgaux@gmail.com)
 - ix. **FSO-IS Bill Jefferson** (Information Services)
 - x. **FSO-MA Mario Abruzzi** (Material Services)
 - xi. **FSO-MS Sandro Sherrod** (Marine Safety)
 - xii. **FSO-MT Daryl Grey** (Member Training)
 - xiii. **FSO-NS Bill Jefferson** (Navigation Systems)
 - xiv. **FSO-OP Vincent Matsui** (Operations Services)
 - xv. **FSO-PA Vacant** (Public Affairs Services)
 - xvi. **FSO-PB Vacant** (Publications Services)
 - xvii. **FSO-PE Vacant** (Public Education)
 - xviii. **FSO-PV Joy Scher** (Program Visitor Services)
 - xix. **FSO-SR Joyce Clarke** (Secretary & Records)
 - xx. **FSO-VE Michael Harmon** (Vessel Examination Services)
2. Old/New Business
- a. Any new business to report
 - i. **Planning for 2024** - by Micheal Harmon, VFC elect
 - ii. Helping members get qualified in PV, VE, BQ, etc.
 - iii. Group activities in PV, VE, PE, etc.
 - iv. Create a Lower Manhattan Booth for the summer



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- v. Setup Carpools for different events such as PA/MASFOs
- vi. Study Groups done Bi-Monthly for BQ/PQIs
- 3. Presentation of Awards & Qualifications
 - a. Flotilla Staff Officers Awards
 - b. Andrew Thurman Award for Vessel Examination - Michael Harman, FSO-VE
- 4. Adjournment

Uniform of the Day: Winter Dress Blues, Tropical Blues, ODU, AWU, or Business Casual

Next Flotilla Meeting: Monday, January 22, 2024 via US Coast Guard Battery Building / Zoom