

CENTRAL FULTON SCHOOL DISTRICT BOARD OF DIRECTORS MEETING

Our Mission Statement:

CF SPARTANS: *Continually Focused on Student Preparation And Readiness To Achieve Next Steps*

Regular Board Meeting
Tuesday, September 9th, 2025
7:00pm

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. MOMENT OF SILENCE

IV. ROLL CALL OF BOARD MEMBERS

V. ROLL CALL VOTING

IT IS RECOMMENDED, that the Board of School Directors of Central Fulton School District, hereby approve the following roll call voting procedure:

As the President of the Board conducts this meeting, it is not necessary to announce each director's name for each roll call vote. If, however, a director or directors wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The President of the Board should announce before each roll call vote, that if he hears no objections from any member of the Board present, the vote will be considered a unanimous roll call vote and will be recorded as such.

VI. APPROVAL OF MINUTES

IT IS RECOMMENDED, that the Board of School Directors of Central Fulton School District, hereby approve the following Board Minutes:

1. August 12th, 2025 - Regular Board Meeting Minutes ([attachment](#))

Motioned by:_____ Seconded by:_____

VII. DISCUSSION ITEMS

VIII. PUBLIC COMMENTS

IX. PRESENTATIONS

X. OLD BUSINESS

XI. NEW BUSINESS

IT IS RECOMMENDED, that the Board of School Directors of Central Fulton School District, hereby approve the items presented under NEW BUSINESS.

Motioned by:_____ Seconded by:_____

ATHLETICS AND ACTIVITIES

- A. The following list of field trips for the 2025-2026 school year. ([attachment](#))
- B. The Coaching Handbook for the 2025-2026 School Year. ([attachment](#))

BUDGET AND FINANCE

- C. The following financial reports:
 - 1. Elementary Library Report - No Report
 - 2. Elementary Life Skills Report - No Report
 - 3. Elementary Musical Report - No Report
 - 4. Elementary Intramural Report - No Report
 - 5. Elementary Office Report- No Report
 - 6. Secondary Activities Report - ([attachment](#))
 - 7. Athletics Report - ([attachment](#))
 - 8. Treasurer's Report - ([attachment](#))
 - 9. School Nutrition Program - ([attachment](#))
 - 10. Invoice Listing - ([attachment](#))
 - 11. Budget Summary - ([attachment](#))
- D. The Behind The Wheel contract with Hays' Driving School for student driving and for completion of required student paperwork at a rate of \$287.09 per student for the 2025-2026 school year. This is an increase of \$5.00 per student from the 2024-2025 contract. This will flow through to the student. The student charge for Behind The Wheel for the 2025-2026 school year will be \$99.00. ([attachment](#))

BUILDING AND GROUNDS

- E. The following building usage requests:
 - 1. Request from Joni Knepper for the Student Council to host the homecoming dance in the High School Cafeteria on 10/11/2025.
 - 2. Request from Harold Gress to use the Allied Health Classroom for the Adult Nurse Aide Class on 9/15/2025.
 - 3. Request from Ryan Chamberlain for the High School Musical Cast to use the auditorium for auditions for the musical '*Mama Mia*' on 10/20/2025 - 10/23/2025.

CURRICULUM/INSTRUCTION & TECHNOLOGY

There are no items under Curriculum/Instruction & Technology

PERSONNEL

- F. The following substitutes with certificates from the TIU for the 2025-2026 school year:
 - 1. Daniel Leese
 - 2. Tiffany Seibert
 - 3. Tobey Brown
 - 4. Cheyenne Croteau
 - 5. Adrianna Croteau
 - 6. Christine Boehme, retroactive to 9/8/2025
 - 7. Brandi Carbaugh

8. Michael Bliss
9. Andrew Schall

G. Alicia Deshong as a paraprofessional in the Elementary at \$11.25 an hour.

H. The following individuals for the 2025-2026 school year:

1. Aubrey Higgins as FFA Advisor at a per diem rate
2. Lesley Kuhn as Academic Awards Co-Coordinator at ⅓ Step 4 for \$358.66
3. Donna Fisher as Academic Awards Co-Coordinator at ⅓ Step 6 \$452.33
4. Shelly McMullen as Academic Awards Co-Coordinator at ⅓ Step 6 for \$452.33
5. Gregory Strine as HS/MS Band Director at Step 6 for \$3,108
6. Gregory Strine as HS/MS Choral Director at Step 6 for \$3,108
7. Joshua Strait as Varsity Club Advisor for at Step 6 for \$996
8. Joni Knepper as Student Council Advisor at Step 6 for \$1,975
9. Odette Plessinger as Yearbook Co-Advisor for ½ Step 6 for \$1,940
10. Heather Walker-Strait as Yearbook Co-Advisor for ½ Step 6 \$1,940
11. Mary Buterbaugh at Elementary Musical Set Design at Step 1 for \$845
12. Amy Conner as Elementary Choral Director at Step 6 for \$3,108
13. Wes Howells as Elementary Musical Volunteer, unpaid

I. Holly Varner as a homebound instructor at \$25 per hour.

J. The job description for the Human Resources and Accounts Payable Specialist.
([attachment](#))

K. FMLA extension for employee number #000515 lasting until 11/5/2025.

POLICY

L. The following policies and administrative regulations:

1. Policy 102 - Academic Standards ([attachment](#))
2. Policy 105 - Curriculum ([attachment](#))
3. Policy 122 - Extracurricular Activities ([attachment](#))
4. Policy 122.1 - Nonschool-Sponsored Student Groups ([attachment](#))
5. Policy 123 - Interscholastic Athletics ([attachment](#))
6. Policy 209.2 - Diabetes Management ([attachment](#))
7. Policy 918 - Title 1 Parent and Family Engagement ([attachment](#))
8. Policy 105.2 - Exemption from Instruction ([attachment](#))

SAFETY

There are no items under Safety.

TRANSPORTATION

M. Myron Stone as a bus driver for CFSD Extracurriculars, pending receipt of necessary clearances and licensing.

N. Timothy Ramsey as a bus driver for Weaver Busing, retroactive to 9/2/2025.

OTHER

There are no items under Other.

XII. ITEMS FOR ROLL CALL APPROVAL

- A. IT IS RECOMMENDED, that the Board of School Directors of Central Fulton School District, hereby approve the following reports from The Fulton County Family Partnership:

1. Early Head Start August 2025 Report ([attachment](#))
2. Early Head Start - Parents as Teachers Update ([attachment](#))

Motioned by:_____ Seconded by:_____

- B. IT IS RECOMMENDED, that the Board of School Directors of Central Fulton School District, hereby approve the following regular bus route contracts for the 2025-2026 school year:

1. #001 - Strait Line Transport ([attachment](#))([attachment](#))
2. #002 - LS Strait Transportation ([attachment](#))([attachment](#))
3. #003 - C&A Transport ([attachment](#))([attachment](#))
4. #004 - C&A Transportation ([attachment](#))([attachment](#))
5. #006 - Strait Line Transport ([attachment](#))([attachment](#))
6. #009 - LS Strait Transportation ([attachment](#))([attachment](#))
7. #010 - M. Cloyd Jr. & Ellen M. Swope ([attachment](#))([attachment](#))
8. #011 - M. Cloyd Jr. & Ellen M. Swope ([attachment](#))([attachment](#))
9. #013 - Gary K. & Eileen S. Decker ([attachment](#))([attachment](#))
10. #014 - LS Strait Transportation ([attachment](#))([attachment](#))
11. #020 - Weaver Busing ([attachment](#))([attachment](#))

Motioned by:_____ Seconded by:_____

- C. IT IS RECOMMENDED, that the Board of School Directors of Central Fulton School District, hereby approve the following regular van route contracts for the 2025-2026 school year:

1. #015 - Gary K. & Eileen S. Decker ([attachment](#))([attachment](#))
2. #016 - Chyrel A. Foster ([attachment](#))([attachment](#))
3. #017 - Gary K. & Eileen S. Decker ([attachment](#))([attachment](#))
4. #021 - LS Strait Transportation ([attachment](#))([attachment](#))
5. #022 - Kimberley D. Seiders ([attachment](#))([attachment](#))
6. #029 - Kimberley D. Seiders ([attachment](#))([attachment](#))
7. #031 - Weaver Busing ([attachment](#))
8. #032 - Chyrel A. Foster ([attachment](#))([attachment](#))
9. #036 - Lynn C. Reeder ([attachment](#))([attachment](#))
10. #054 - Kimberley D. Seiders ([attachment](#))([attachment](#))

Motioned by:_____ Seconded by:_____

- D. IT IS RECOMMENDED, that the Board of School Directors of Central Fulton School District, hereby approve the following K4 bus and van route contracts for the 2025-2026 school year:

1. #034A - Carla A. Lake ([attachment](#))([attachment](#))
2. #028B - Carla A. Lake ([attachment](#))([attachment](#))
3. #027A - LS Strait Transportation ([attachment](#))([attachment](#))
4. #025B - LS Strait Transportation ([attachment](#))([attachment](#))
5. #030B - LS Strait Transportation ([attachment](#))([attachment](#))

Motioned by:_____ Seconded by:_____

- E. IT IS RECOMMENDED, that the Board of School Directors of Central Fulton School District, hereby approve to advertise and accept RFPs for Bus Route #014 after offering the current contractor the option to amend the rate of their current contract.

Motioned by:_____ Seconded by:_____

XIII. INFORMATION - Board Vice President

- A. Administrative Report – Dr. Ramsey

XIV. MEETING DATES

October 14th, 2025 – Regular Board Meeting – 7:00 PM

XV. ADJOURNMENT

- A. IT IS RECOMMENDED, that the Board of School Directors of Central Fulton School District, hereby approve the adjournment of the September 9th, Regular Board Meeting.

Motioned by:_____ Seconded by:_____