

**Title (Title is Written in Format or Font Times New Roman
(TNR), Capitalized Each Word, Centered, 16 pt, Single Space)**

The first Author's name¹, The second Author's name², The third Author's name³, The fourth Author's name⁴, The fifth Author's name⁵ (TNR, 12pt)

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Histori Naskah

Diserahkan:
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Keywords

: Keyword1; Keyword2; keyword3; keyword 4; keyword5 (spasi1, 10pt)

ABSTRACT (TNR, Bold, 12pt, Bahasa Inggris)

Abstract must include research background, goals, research methods, and results. It is written in English and bahasa Indonesia with keywords. The example is following: Prayer is a form of worship whose implementation is valid if it is performed at the time of entry, the conditions of which are based on the position of the Sun towards the observer on Earth. This makes it easier for astronomers (astronomy) to determine the times of prayer through a scientific approach with the provision of prayer times throughout the ages. This article was compiled using a qualitative literature method to reveal the differences in the inclusion of prayer times among the opinions of the four imams of the madzhab. The difference regarding the stipulations for the times of the fadhu prayer is apparently due to differences in the observations of the hadith regarding the entry of the Asar time and the interpretation of the word Syafaq for the entry of the Isha prayer time. The difference in the inclusion of prayer times is actually not that big. However, in practice this is difficult to do in the life of Indonesian society because it can disturb the harmony of congregational life among the Muslims themselves (single space-10pt)

ABSTRAK (TNR, Bold, Centered, 12pt, Bahasa Indonesia)

Abstract must include research background, goals, research methods, and results. It is written in English and bahasa Indonesia with keywords. The example is following: Prayer is a form of worship whose implementation is valid if it is performed at the time of entry, the conditions of which are based on the position of the Sun towards the observer on Earth. This makes it easier for astronomers (astronomy) to determine the times of prayer through a scientific approach with the provision of prayer times throughout the ages. This article was compiled using a qualitative literature method to reveal the differences in the inclusion of prayer times among the opinions of the four imams of the madzhab. The difference regarding the stipulations for the times of the fadhu prayer is apparently due to differences in the observations of the hadith regarding the entry of the Asar time and the interpretation of the word Syafaq for the entry of the Isha prayer time. The difference in the inclusion of prayer times is actually not that big. However, in practice this is difficult to do in the life of Indonesian society because it can disturb the harmony of congregational life among the Muslims themselves (spasi1, 10pt)

Kata Kunci

: Kata Kunci1; Kata kunci2; kata kunci3, kata kunci 4, kata kunci5 (spasi1, 10pt)

**Corresponding
Author**

: The first Author's name, e-mail

PENDAHULUAN/INTRODUCTION (TNR, 12 pt, single space)

This part consists of some paragraphs written in TNR, 12 pt, and single space. Author must state what the research gap, facts, or previous research or significance/importance/novelty. Citation in text is written in APA 7th edition style (the last name of author, year). For example (Butar-Butar, 2020). Footnote format for citation is not allowed. Footnotes just can be written to explain specific terms. The number of paragraph is flexible. The example of the description is following.

Salat merupakan ibadah *fardhu* yang sangat diistimewakan di dalam ajaran Islam. Di dalam al-Qur'an, kata *salat* dan kata yang seakar dengannya disebutkan sebanyak 85 kali (Rohmah, 2002). Dalam sehari, seseorang bisa melaksanakan sekurang-kurangnya lima salat wajib dan lebih dari sepuluh varian salat sunah yang apabila ditotalkan bisa mencapai lebih dari lima puluh raka'at per hari. Secara kuantitas, ibadah ini tentu mencengangkan apabila dibandingkan dengan ibadah (sembahyang) di dalam agama lain. Selain itu, keistimewaan salat dapat dijumpai melalui pernyataan Allah berupa perintah yang tegas di dalam al-Qur'an. Perihal keistimewaan salat, Rasulullah menempatkan ibadah *mahdhah* ini sebagai rukun Islam yang kedua setelah syahadat.

METODE PENELITIAN/RESEARCH METHOD (TNR, 12 pt, single space)

This part is compulsory to state in paper. In this part, author must describe the type of research (field research/library research), location and time (if available), data source, approach, analysis methods, data collecting technique and other points related to research methods. Citation in text is written in APA 7th edition style (the last name of author, year). For example (Fauziah, 2017). Footnote format for citation is not allowed. Footnotes just can be written to explain specific terms. The number of paragraph is flexible. The example of the description is following. Penelitian ini merupakan jenis penelitian kualitatif kepustakaan. Sumber datanya merupakan data sekunder yang berasal dari sumber kepustakaan seperti buku, jurnal, dan artikel. Metode analisisnya menggunakan analisis deskriptif.

HASIL DAN PEMBAHASAN/RESULTS AND DISCUSSION (TNR, 12 pt, single space)

A. Discussion 1 (TNR, 12 pt, single space)

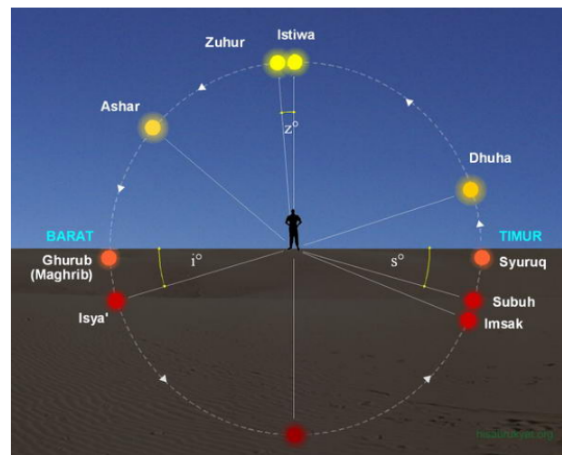
Describe theories related to the research. Citation in text is written in APA 7th edition style (the last name of author, year). For example (Tukudin, 2010). Footnote format for citation is not allowed. Footnotes just can be written to explain specific terms. The number of paragraph is flexible. The example of the description is following.

Kata salat (الصلاة) berasal dari kata *shallaa*, *yushallii*, *shalaatan* (صلا، يصلي، صلاة) yang berarti do'a. Secara terminologi *syara'* (*jumhur al-'ulama'*), salat berarti ucapan dan perbuatan yang diawali dengan *takbiratul ihram* dan diakhiri dengan salam sesuai dengan syarat-syarat tertentu. Sebagian *madzhab* Hanafi mendefinisikan salat sebagai rangkaian rukun yang dikhususkan dan zikir yang ditetapkan dengan syarat-syarat tertentu dalam waktu yang telah ditetapkan pula. Sebagian ulama Hambali memberikan pengertian lain bahwa salat adalah nama untuk sebuah aktifitas yang terdiri dari rangkaian berdiri, ruku', dan sujud (Mu'thi, 2007).

B. Discussion 2 (in BOS, 12 pt, single space)

In this part, author can initiate to describe problems/data/facts. It is flexible for author whether to analyze the facts all at once or separately in another part or next section. Citation in text is written in APA 7th edition style (the last name of author, year). For example (Khazin, 2012). Footnote format for citation is not allowed. Footnotes just can be written to

explain specific terms. The number of paragraph is flexible. The example of the description is following. The examples are followings. Secara umum, waktu-waktu salat dalam sehari berhubungan dengan kedudukan Matahari yang digambarkan sebagai berikut.



Gambar 1. Kedudukan Matahari yang menjadi sebab masuknya waktu salat (Fitria, 2011).

C. Discussion 3 (TNR, 12 pt, single space)

In this section, author is suggested to analyze facts or data and give discussion about the problems and also to emphasize the research results. Citation in text is written in APA 7th edition style (the last name of author, year). For example (Mas'ud, 2019). Footnote format for citation is not allowed. Footnotes just can be written to explain specific terms. The number of paragraph is flexible. Author can also insert some tables if needed. The example of the description is following. The example is following.

Walaupun dari sisi perbedaan masuknya waktu Asar dan isya ini dapat ditolerir, namun secara praktis hal ini sulit dilakukan dalam kehidupan masyarakat di Indonesia. Penyebabnya adalah dengan adanya perbedaan teknis seperti perbedaan waktu azan dan memulai salat antara satu masjid dengan masjid lain atau antara satu kelompok dengan kelompok yang lain dapat mengganggu keharmonisan kehidupan berjama'ah di antara umat Islam itu sendiri. Dengan demikian, sebaiknya pelaksanaan salat berjama'ah *madzhab* tertentu mengikuti waktu pelaksanaan *madzhab* yang dominan di suatu daerah, kecuali pelaksanaannya dilakukan secara internal *madzhab* yang bersangkutan atau perbedaan ini sudah dapat dipahami dengan baik dan diterima oleh masyarakat.

Tabel 1. The title of the table (Akbar, 2022)

No	Item	Information	Information
1	Item 1	yyyy	xxxx
2			
3			
4	TNR (10pt)		

PENUTUP (TNR, 12 pt, single space)

In this section, author must state the conclusions and recommendation (if needed). The example is following. Dari paparan yang telah disajikan, dapat disimpulkan bahwa perbedaan tentang masuknya waktu salat di antara Imam *madzhab* adalah berkenaan dengan masuknya waktu salat Asar dan salat isya'. Perbedaan masuknya waktu Asar disebabkan oleh perbedaan yang jelas disebutkan di dalam sebuah hadis yang diriwayatkan oleh Jarbr bin

Abdullah tentang panjang bayang-bayang ketika Nabi melaksanakan salat Asar. Sedangkan perbedaan masuknya waktu isya' disebabkan oleh perbedaan interpretasi arti kata *syafaq*.

Walaupun perbedaan masuknya waktu salat Asar dan isya' ini masih dapat ditolerir, namun secara praktis hal ini sulit dilakukan dalam masyarakat, seperti di Indonesia. Hal ini disebabkan perbedaan memulai waktu salat justru akan menuai persoalan yang dapat menggiring kepada perpecahan di tubuh umat Islam, kecuali di masyarakat tersebut telah memahami dan menerima perbedaan tersebut.

Adapun saran penyusun melalui makalah ini adalah perlu adanya praktik lapangan untuk memahami fenomena fajar *kazib*, yang menurut hemat penyusun masih belum teramati selama ini. Selain itu, perlu diadakannya kajian-kajian falak tentang bagaimana melaksanakan salat di daerah yang memiliki lintang tinggi hingga daerah kutub melalui pendekatan sains dan tinjauan ilmu fikih untuk menambah khasanah keilmuan di bidang ilmu falak.

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<http://www.youtube.com/watch?v=pQHx-SjgQvQ>

Interview

Important Note: Personal interviews are **not included** in the reference list because they do not provide **recoverable data**. Cite them **IN TEXT ONLY. Example:**
(J. Brown, personal communication, April 27, 2010)

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