

Preordained

Hello and welcome to this presentation titled, The Cause of Freedom. My name is Steven Smith and within said presentation this is Part One of Segment Two titled, Preordained.

I begin by reminding you that at the close of Segment One I stated the following from Luke 10:30. *Quote. And by chance there came down a certain priest that way . . . End Quote.*

I also stated that the word chance has four different meanings. The first is an accidental or unplanned for event and the second is possibilities or options. The

third is a risky or hazardous undertaking, while the fourth is luck or good fortunate. But in regards to the word chance, there is something else to consider. In that our inability to properly respond to a chance event may to a large degree be preordained. Not by God, but due to our past poor choices.

For our negative behavior oft functions as iron shod wagon wheels that over time cut deep grooves into solid rock. Only the deep grooves being cut are not into rock, but into the mindset of our emotional makeup. Thus the longer said behavior goes on, the stronger the hold it has upon us, making it ever more difficult for us to alter this, our negative mindset.

To properly understand the significance such conduct has upon us, it is requisite we consider more fully the story of the Good Samaritan as stated in Luke 10:29-33.

Quote. But he, willing to justify himself, said unto Jesus, And who is my neighbor?

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, End Quote.

One after the other these three men were presented with the same four definitions of the word chance. All three recognized the first two definitions, an unexpected

encounter that presented them with a variety of options. The first two saw in these options risks that were not worth running. The third also recognized the risks, but rather than being daunted, saw in this unexpected event an opportunity to fulfill his responsibility to do good unto all.

Within the first Presentation, titled Freedom's Cause, I bore witness that at the time of prohibition you rejected the council of the Prophet, President Heber J Grant. Bore witness, if as Patriotic Citizens you had adhered unto his council, you would have been able to fulfill the first great law of freedom.

As devote American Patriots seek after and implement revelatory insights by which you can legally and lawfully resolve the harsh issues associated with the sexual and addiction cultures; being the harsh issues of your day.

Endowing you with the capacity to unfold unto your fellow Americans why it was requisite they sustain the 13th Amendment. Allowing you, as a citizenry, to then move forward and fulfill the second great law of the Doctrine of Freedom.

As Compassionate Spouses seek after and implement revelatory insights by which you can legally

and lawfully convert an unwarranted Comfortable Cultural Mindset within traditional marriages, into a more Mature National Mindset.

But you did not do this and thus as Melchizedek Priesthood holders, your mindset within the judgement seat was polluted. Even as this Priest sat in the judgement seat of Moses, yet due to his mindset was unable to provide a righteous service.

For within the first Presentation, titled Freedom's Cause, I bore witness that as a young man I received and believed all the missionaries taught? Thus my faith was alive, but due to my being an addict I could not live

after the manner of my faith. Thus I was alive in my capacity to believe, but dead in my capacity to live the gospel.

Now in this my situation of being as one who is half dead, is it not in kind to the man who fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead?

It is for you to realize that your conduct as priests that sat in the judgement seat, towards me an addict, was preordained due to your refusal to fulfill the teachings of God's prophet. For via means of said refusal, you had hardened your hearts and blinded your

minds to a marked degree towards the spirit of God and in so doing lost the capacity to fulfill the first great law of the Doctrine of Freedom.

As devote American Patriots seek after and implement revelatory insights by which you can legally and lawfully resolve the harsh issues associated with the sexual and addiction cultures; being the harsh issues of your day.

Thus as citizens you lost the opportunity to learn via the spirit, how addictions function. How their power can be properly overcome. Not through a unique church solution, but via a broad national solution. Therefore in

having lost your ability as citizens to set addicts free, you lost the capacity as Members to properly serve the newly freed addicts.

Thus the hardness of heart and blindness of mind you brought down upon yourself as citizens; has rebounded upon you. For due to your refusal as Citizens to fulfill the first great law of the Doctrine of Freedom, you lack the capacity to properly fulfill the first great law of the Gospel. Matt 22:37

Quote. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. End Quote.

For having hardened your heart to the degree you did, you lost the capacity to love the Lord thy God with all your heart, soul and mind. Now there are many of you who state, this day the Church has set up addiction recovery programs and thus this issue is being properly resolved. But this is not save wishful thinking, as your own marriages testify against you.

For if such were the case then through your fulfilling the first great law of the Doctrine of Freedom, the means would be opened unto you via which you could receive and fulfill the second great law of said Doctrine.

As compassionate spouses seek after and implement those revelatory insights by which you can convert an unwarranted Comfortable Cultural Mindset within your marriages into a more Mature National Mindset.

Yet this is not transpiring, for rather than resolve the weaknesses associated with this Comfortable Cultural Mindset, you have broken them into two distinct categories. Those in your marriage you label as acceptable and those you labelled as unacceptable. The former you live with via means of stoic endurance, the latter commonly result in a divorce.

This is transpiring within your marriages, as the lingering effect of having hardened your heart towards the council of President Heber J. Grant remains in place. In that not only do you lack the spiritual capacity to properly resolve the harsh issues associated with the sexual and addiction cultures; you now lack the spiritual capacity to properly resolving the weaknesses within your marriages.

Thus in like manner as deep groves in rock hold wagon wheels in place, when it comes to resolving the harsh issues within your marriage the hardness of your hearts holds your mindset in place. In that the only

solutions open to you is to stoically endure, or obtain a divorce.

Thus the hardness of heart and blindness of mind you brought down upon yourself as citizens, has indeed rebounded upon you. For now it is you as married couples who are alive in the love you hold for one another, but dead in your capacity to grow in greater happiness via overcoming the weaknesses within your marriages. Thus via this your conduct, it is you who are reduced in status to that individual spoken of in the story of the Good Samaritan. Luke 10:30.

Quote. *And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.* End Quote.

On this somber note we come to a close of Part One of this segment titled, Preordained. I know for many it has been difficult to hear the previous. But I remind you, I have no authority to condemn any for past misdeeds or condone any in carrying on in same. The only authority I have is to serve.

Thus if you will linger a little longer, and partake in Part Two of this segment, I assure you the light of a bright hope shall be presented to you. Of this and all else outlined herein, I solemnly testify of it being the truth. In turn I invite you to ponder over and offer up your prayers, so thereby you might know that which you have been shown herein is indeed the truth. Do so in the sacred name of Jesus Christ. Amen.

Part Two

Hello and welcome back. This is Part Two of Segment Two titled, Preordained. Now to say the least, we closed out Part One of this segment on a very

somber note. One we must look more closely at before we proceed to the means by which the weaknesses within your marriages can be properly resolved. In that it is first necessary we consider how it has come to pass that the state of your marriage is reduced to that of being emotionally half dead? To do this, it is necessary we consider the conduct of the Levite spoken of with the following. Luke 10:32.

Quote. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. End Quote.

For within the first presentation, titled Freedom's Cause, I also bore witness that some sixteen years after I was first introduced to the Gospel of Christ, a letter came from the Church's General Headquarters in Salt Lake City. One that stated, it was not in accordance with the Lord's will that the sacrament be passed first to the presiding priesthood holder. But that the Lord left it to the members to decide if we would continue with said policy.

What you fail to realize is via this letter the Lord was giving you a way out of your fixed, hard hearted mindset. But like a cart trapped in the very ruts it had made, you rejected the Lord's clear council and thereby

remained hard hearted. For in the charge you held to fulfill the duties of the Aaronic Priesthood, via how you bless and then pass the sacrament, you merely looked upon said letter; then once again turned unto your own understandings.

The ramifications of this your unwarranted conduct, is you lost the capacity to esteem your spouse's council to the degree requisite with the gospel. For via insisting the presiding priesthood authority receive the sacrament first, you established a mindset whereby you esteem them above all others, esteem their council before that of your spouse's.

Yet the truth is, within your home you as a couple hold the keys of authority via which the requisite revelatory insight comes by which the issues within your marriages are to be resolved.

But in refusing to adhere unto the Lord's council, you remained hard hearted and thereby as a couple lost the opportunity to properly resolve via the spirit, the weaknesses within your marriages. Marital and family issues the Lord knew would soon grow in complexity, due to the harsh issues that were to be thrown up via the sexual and addiction cultures.

It is for you to realize, it is not the unwarranted esteem you hold for your church leaders that is the real problem, it is the lack of proper esteem you as spouses hold for one another. As all too oft this lack of esteem causes you to feel ill will towards your spouse; causing you to render all manner of harsh comments about them to your parents, siblings, friends, etc.

Thus it is this lack of esteem you hold for one another that causes you to cry out to your Church Leaders for guidance. For in having lost the capacity to properly esteem one another's council, as spouses you are reduced to relying upon the council of your church leaders. Yet the resolution of these your issues, falls

outside the purview of your church leaders. As the right and responsibility to obtain and implement revelatory insight via which said issues can be properly resolved, falls to you the citizen in your stance as a spouse.

Thus in seeking for a unique church solution for said issues, rather than a broad national solution; you rob yourself of your capacity to fulfill the second great law of freedom. Thereby stipulating, by remaining hard hearted you also lost the capacity to properly fulfill the second great commandment. Matt 22:39

Quote. And the second is like unto it, Thou shalt love thy neighbour as thyself. End Quote.

For the same hardness of heart that keeps you from properly fulfilling the first great commandment, now prevents you from properly fulfilling the second. For to your chagrin it can be said, you do love your neighbor in like manner as you love yourself. As you serve them in like manner as you serve your spouse and family members.

In that you blind your eyes and deafen your ears to their real needs. For even as you cannot via the spirit work in conjunction with your spouse in overcoming the weaknesses within your family, neither can you help your neighbors resolve said weaknesses within theirs.

Thus you have taken The Gospel Plan of Happiness and via means of your hardness of heart, have reduced it in stature to Your Personal Plan of Happiness. For you take the teachings of the prophets and apply them in your life, according to your understandings. Do this, rather than apply them via means of submitting unto the light of Christ.

For it was meant for you, in your standing as newly established sheep, to learn how to adhere unto the light of Christ by means of a familiar voice, that of God's prophet. To thereby overcome the issues associated with the sexual and addiction cultures.

It was then meant for you, as established sheep, to learn how to adhere unto the light of Christ by means of direct council from the Lord. To thereby overcome the issues associated with the weaknesses within your marriage.

Yet in both cases, when given an opportunity to exercise your agency void of a direct commandment from God on what to do, you turned to your own understandings.

By means of this your conduct, you have taken on the attributes of the Pharisees. In that, due to your refusal as sheep to adhere unto the light of Christ, as

Saints you enter into but cannot properly fulfill the new and everlasting covenant. Indeed rather than growing as a people in said capacity, like the Pharisees you qualify yourselves to an ever growing degree in being able to obtain a divorce.

Even more poignantly via this your negative conduct, you the American Saints, bar the way so none other may do so. For this your bad example, has become the example all peoples in all lands that enter into the gospel, seek to emulate.

Being as lambs to strictly obey the commands of God, but as sheep exercise their agency according to

their own understandings, rather than via submitting unto the light of Christ.

Yet that is not the worst of it. For due to your turning unto your own understandings, you have barred the way so many others, who otherwise would, cannot enter in. Those who upon hearing the word, believe; but owing to their weaknesses falling under the heading of unacceptable, lack the capacity to live the gospel after the manner of your faith.

In that you fulfill as lambs all that God commands; but as sheep you adhere unto your own council, rather than unto the light of Christ.

Thus upon the shoulders of these the weakest, you place the burden of fulfilling all God directly commands. Knowing beforehand, such lack the capacity to fulfill said laws and therefore cannot enter therein. This you do as members, while refusing as citizens to uphold either of the two great laws of Freedom with so much as one of your fingers. Thus you carry out that which is unjust and call it justice.

For if as American Saints you properly sustained the laws of the Gospel, in that you loved the Lord thy God with all thy heart, soul and mind; as a Patriot and as a Spouse you would submit unto the light of Christ. Then the means would be opened unto you via which you

could love your neighbor as thyself; thereby allowing all who desire, to enter in and fully partake thereof.

But this you have refused to do and thus this day you are not only like the person who was attacked and left half dead, you are also as the Priest and as the Levite. Stipulating your hearts, are even as theirs were.

James E Talmage, Jesus The Christ, Page 432:

Quote. *The essential difference between the Samaritan and the others was that the one had a compassionate heart, while they were unloving and selfish.* End Quote.

Now in this I know many of you feel I continue to speak in a manner beyond your capacity to endure. So again I remind you, I have no authority to condemn any for past misdeeds, or condone any in carrying on in same. As the only authority I hold, is to serve. Thus I am not sent to condemn or condone, but only to serve.

In accordance to said responsibility I ask, what value is there in a doctor who seeks to avoid upsetting their patient by not telling them of sickness? Who instead seeks to comfort their patient via looking to cure the diverse symptoms associated with the sickness?

For as Saints you cry out for a cure for symptoms, while refusing to consider what the actual ailment is. For this day you cry out to your Church Leaders, what must we do to resolve the breakup of our children's marriages? What must we do so our children will remain faithful? What shall we do to keep them from falling prey to an addictive product?

Thus, it is these symptoms you desire a cure for, rather than the disease that causes them. Whereas the disease is, in your refusal to adhere unto the council of President Heber J. Grant this, your inappropriate conduct caused you to fall short of the mark. In refusing to adhere unto the Lord's council this, your

inappropriate conduct caused you to go beyond the mark.

This then is your ailment, a disease common to all young sheep. It is to display your newly established independence from your mothers via the tendency to fall well behind or run well ahead of the shepherd, which is to fall short of or go beyond the mark.

Thus in my calling to serve, I am charged to make you aware of this your ailment and provide you with a cure. However, this cure cannot transpire save you more fully understand the true manner of this disease.

Thus I am afraid there are additional truths that pertain unto your wrongful conduct that you must look upon.

But this assurance I do give. Once you accept these truths and alter as required your wrongful conduct, you will be amazed how quickly the fore stated symptoms are resolved. On this, what I trust is a hopeful note we come to my closing remarks within this Part Two of this the second segment of this presentation.

Again I wish to thank you for hearing the principles outlined herein. I know for many, it has not been easy. But I hope you will ponder upon and in your prayers seek to know if what is stated herein is indeed the truth.

Of myself I bear witness; the principles you have had unfolded to you within this segment, are true. Of this, I testify of and do so in the sacred name of Jesus Christ, Amen.