

**Article Title, Cambria Size 14 and Bold:
Second Title (If Needed) to Narrow the Issue Discussed in the
Article**

Write the Title of the Article in Indonesian here!

Author Name

Author Affiliation, Country

author email address (institutional preferred)

Abstract: An abstract of about 150-250 words should be included for articles. These four sub-headings and their accompanying explanations must always be included: gap research and purpose, method, findings, and novelty or author's argumentation.

Keywords: The author should be prepared to provide 3-5 keywords.

Abstrak: Put here the Indonesian version of your abstract.

Kata Kunci: Put here the Indonesian version of your keywords.

A. Introduction

Your text is in 12pt font size, 1.5 line-spacing; do not add space before and/or after paragraph. It is much better not to format your text in a specific technique. Instead, just leave it plain except that you need to type certain words in a "special method" or to emphasize certain word or words. Italic is a must in typing a non-English word. The Arabic word is transliterated based on JIL: Journal of Islamic Law style, which is available for download in PDF file format.

Please explore the background of your paper (the gap between law in book and law in action) and your current research position, among other research on related themes. You should discuss here as well your research's relations with those of other researchers; a literature review, especially on the most relevant, newly academic works published in high reputation journals, is a must.

To put it another way, please try to answer at least two questions: why you believe that your research question is such an important to answer and how other scholars have or have not answered, or how you think your answer would be a contribution to the existing scholarship on the subject.

A detailed description of your methods in doing the research is not necessary to write down in this section. However, if you think you have to do so, you may mention it slightly in one paragraph.

A little bit of exploration on the flows of your discussion and the expected final results will be good points for closing this introduction section.

B. The First Aspect of the Discussion, As the Second Section

Here you may discuss every aspect of the issue one by one. It is necessary to build an argument and to provide original data discussed and compared to research and works of other scholars. In other words, the way to discuss an issue here is by combining the data and the discussion. So, it is not recommended to separate merely data description from its analysis.

Every quotation is written down in a specific way that can be identified as a “quotation” different from your original text. At the end of every quotation, you have to put its reference[s] in the footnote style of **Chicago Manual Style 17th Edition**. A reference must also be put at the end of every citation, paraphrasing ideas from someone’s works. If the citation is taken from a book, it must be like this,¹ and the subsequent citation is like this.² A book with volumes³ cited in a subsequent note;⁴ please note that the footnote reference number is placed after [not before] any punctuation. Citations from any previous references but not subsequently cited is noted like this.⁵ Just mention the author’s last name and the sorted version of the work’s title. Examples of references other than a book are

¹ Reşit Haylamaz, *Aisha: The Wife, the Companion, the Scholar* (New Jersey: Tughra Books, 2014), 25.

² Haylamaz, 20.

³ Wahbah al-Zuhaili, *Al-Fiqh al-Islāmī wa Adillatuhu*, 2nd ed., vol. II (Beirut: Dār al-Fikr, 1985), 3.

⁴ *Al-Zuhaili*, II:5.

⁵ Haylamaz, *Aisha*, 50.

papers in a journal,⁶ or this journal,⁷ websites,⁸ magazines, and newspapers,⁹ reports,¹⁰ book chapters,¹¹ a master thesis,¹² and a Ph.D. thesis.¹³ Please provide a complete internet URL and date access (see footnote 8).

D. The Third Aspect of the Discussion, and so on

It is possible to add sections as needed. A section may consist of several sub-sections, typed in numbered list style, like the following example.

1. Sub-Section as Part of its Parent Section

You do not need to add any special indentation in typing body text under the sub-section heading. The body text here is typed just like any other body text.

2. Another Sub-Section

Although you may need another sub-heading under this “sub-section,” it is not recommended. Instead, please arrange your discussion and explanation in narrative paragraphs. In addition, the listing style of the following paragraph is also not suggested.

3. Figure and Other Illustrations

⁶ Moch Nur Ichwan, “Differing Responses to an Ahmadi Translation and Exegesis: The Holy Qur’ân in Egypt and Indonesia,” *Archipel* 62, no. 1 (2001): 143–61.

⁷ Carlos Ulibarri, “Rational Philanthropy and Cultural Capital,” *Journal of Cultural Economics* 24, no. 2 (2000): 5.

⁸ Wildan Pramudya, “Antropologi Zakat: System of Giving dalam Islam,” *Wildan Pramudya* (blog), August 30, 2010, <https://pramudyarifin.wordpress.com/2010/08/30/antropologi-zakat-system-of-giving-dalam-islam/>.

⁹ Nyein Pyae Sone, “At Rangoon Mosque, Buddhist Monks Accept Alms and Discuss Tolerance,” *The Irrawaddy* (blog), July 4, 2013, <http://www.irrawaddy.com/conflict/at-rangoon-mosque-buddhist-monks-accept-alms-and-discuss-tolerance.html>.

¹⁰ Mark Edelman and Sandra Charvat Burke, “Creating Philanthropy Initiatives to Enhance Community Vitality,” Staff General Research Report (Iowa State University, Department of Economics, 2008), 4, <https://ideas.repec.org/cgi-bin/htsearch?q=philanthropy>.

¹¹ J. Iqbal, “Democracy and the Modern Islamic State,” in *Voices of Resurgent Islam*, ed. John L. Esposito (Oxford University Press, 1983).

¹² Nadirsyah Hosen, “Shari’a & Constitutional Reform in Indonesia” (Master Thesis, Singapore, National University of Singapore, 2005).

¹³ Kevin William Fogg, “The Fate of Muslim Nationalism in Independent Indonesia” (PhD. Dissertation, Yale University, 2012).

Please provide a high-resolution picture file if you need to include any table, figure, image, or other illustration.

C. Conclusion

Please provide here your remarks as a closing statement. It could be a conclusion from your discussion and analysis and your recommendations for the further research project. In this section as well, you may give your acknowledgment for people and parties whose supports make your research possible.

BIBLIOGRAPHY

- Edelman, Mark, and Sandra Charvat Burke. "Creating Philanthropy Initiatives to Enhance Community Vitality." Staff General Research Report. Iowa State University, Department of Economics, 2008.
<https://ideas.repec.org/cgi-bin/htsearch?q=philanthropy>.
- Fogg, Kevin William. "The Fate of Muslim Nationalism in Independent Indonesia." Ph.D. Dissertation, Yale University, 2012.
<http://gradworks.umi.com/35/35/3535314.html>.
- Haylamaz, Reşit. *Aisha: The Wife, The Companion, The Scholar*. New Jersey: Tughra Books, 2014.
- Hosen, Nadirsyah. "Shari'a & Constitutional Reform in Indonesia." Master Thesis, National University of Singapore, 2005.
- Iqbal, J. "Democracy and the Modern Islamic State." In *Voices of Resurgent Islam*, edited by John L. Esposito. Oxford University Press, 1983.
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<https://doi.org/10.3406/arch.2001.3668>.
- Pramudya, Wildan. "Antropologi Zakat: System of Giving Dalam Islam." *Wildan Pramudya* (blog), August 30, 2010.

<https://pramudyarifin.wordpress.com/2010/08/30/antropologi-zakat-system-of-giving-dalam-islam/>.

Sone, Nyein Pyae. "At Rangoon Mosque, Buddhist Monks Accept Alms and Discuss Tolerance." *The Irrawaddy* (blog), July 4, 2013. <http://www.irrawaddy.com/conflict/at-rangoon-mosque-buddhist-monks-accept-alms-and-discuss-tolerance.html>.

Ulibarri, Carlos. "Rational Philanthropy and Cultural Capital." *Journal of Cultural Economics* 24, no. 2 (2000): 135–46. <https://doi.org/10.1023/A:1007639601013>.

Zuhaili, Wahbah az-. *Al-Fiqh al-Islāmī Wa Adillatuhu*. 2nd ed. Vol. II. Beirut: Dār al-Fikr, 1985.