



Master Program of Islamic History and Culture
Faculty of Adab and Humanities
Islamic State University Syarif Hidayatullah Jakarta

MODULE HANDBOOK

Module Name	Approaches To Islamic Studies
Module Level	Master Program
Abbreviation, if applicable	-
Sub-heading, if applicable	-
Code	FAH 802711
Subtitle, if applicable	-
Courses, if applicable	-
Semester/term	1 / First Year
Module Coordinator(s)	Prof. Dr. Jajat Burhanuddin, M.A
Lecturer(s)	Prof. Dr. Jajat Burhanuddin, M.A Prof. Amelia Fauzia, Ph.D Dr. Maudlotun Nisa, M.Hum
Language	Bahasa Indonesia
Relation to Curriculum	Compulsory Course
Teaching Methods	Lecture, classroom discussion, and seminar
Workloads	1 SKS equivalent to: In Class Lectures: 50 minutes per week Independent Assignment: 60 minutes per week Structured Assignment: 60 minutes per week
Credit Point	3 SKS
Required and recommended prerequisites for joining the Module	-
Module objectives/intended learning outcomes	1. Internalize academic values, norms, and ethics (S 8) 2. Master at least one research method in Islamic Studies scope (P 6) 3. Able to conduct theoretical and applied studies in the field of history.
Content	1. Learning Islam at UIN 2. Reading Islam through History 3. Development of Islamic Studies in Indonesia 4. Islam di Social Media 5. Islamic Studies through Scholastic Tradition 6. Study of the Qur'an dan Hadith 7. Contextualization of Islamic thought 8. Fundamentalism and Liberalism in Islam 9. Social and Political-Religious Institutions in Islamic World 10. Learning Islam from Praxis (Tradition) 11. Teachings Islam in (academic) Islamic Studies world-wide 12. Women and Islam 13. Faith and the State: Practices of Islamic philanthropy

Examination forms	Essay, Practicum, Journal Article
Study and examination requirements	The final mark will be weighted as follows: 1 Final Examination 40% 2 Mid-Term Examination 30% 3 Class Activities: Quiz, Homework, etc. 30%
Media employed	Board, LCD Projector, Laptop/Computer
Reading list	1. Madjid, Nurcholish, Islam, Doktrin, dan Peradaban. Jakarta: Paramadina, cet. V, 2005. 2. Ahmad, Shabeer. Development of Science & Technology in Islamic History. Riyadh: Dar-us-Salam. 2008. 3. Akhtar, Shabbir. The Quran and the Secular Mind. London and New York: Routledge. 2008. 4. Alkaf, Halid. Quo Vadis Liberalisme Islam Indonesia. Jakarta: Penerbit Buku Kompas. 2011. 5. Arkoun, Mohamed. Nalar Islami dan Nalar Modern (diterjemah & disunting oleh Hendrick Mouleman). Jakarta: INIS, 1994. 6. Atia, Mona. 2013. Building a House in Heaven: Pious Neoliberalism and Islamic Charity in Egypt. Minneapolis: University of Minnesota Press. 7. Azra, Azyumardi. Pergolakan Politik Islam: dari Fundamentalisme, Modernisme, hingga Postmodernisme. Jakarta: Paramadina, 1996. 8. Bellah, Robert N. Religion in Human Evolution: from the Paleolithic to the Axial Age. London: Harvard University Press. 2011. 9. Benthall, Jonathan. "Financial Worship: The Quranic Injunction to Almsgiving." Journal of the Royal Anthropological Institute 5 (1): 27–42. 1999. 10. Binder, Leonard. Islamic Liberalism: A Critique of Development Ideologies. Chicago: The University of Chicago Press, 1988. 11. Boland, B.J. The Struggle of Islam in Modern Indonesia. Leiden: Koninklijk Instituut Voor, 1982. 12. Effendy, Bahtiar. Islam dan Negara: Transformasi Pemikiran dan Praktik Politik Islam di Indonesia. Jakarta: Paramadina, 1998. 13. Esposito, John L. The Oxford Encyclopedia of the Modern Islamic World. New York: Oxford University Press, 1995. 14. Fauzia, Amelia. Filantropi Islam: Sejarah dan Kontestasi Masyarakat Sipil dan Negara di Indonesia (diterjemahkan dari Faith and the State; A History of Islamic Philanthropy in Indonesia, Brill, 2013). Yogyakarta: 2016. 15. Fauzia, Amelia. 2017b. "Islamic Philanthropy in Indonesia: Modernization, Islamization, and Social Justice." ASEAS – Austrian Journal of South-East Asian Studies 10 (2): 223–236 16. Hanafi, Hassan. Agama, Ideologi, dan Pembangunan. Jakarta: P3M, 1991. 17. Jabali, Fu'ad. Sahabat Nabi: Siapa, ke Mana, dan Bagaimana? (diterjemahkan dari The Companions of the Prophet: A Study of Geographical Distribution and Political Alignments, Brill, Leiden, 2003). Bandung: Mizan. 2010. 18. Kuntowijoyo. Paradigma Islam. Bandung: Mizan, 1991.

	19. Latief, Hilman. 2012. "Islamic Charities and Social Activism: Welfare, Dakwah and Politics in Indonesia." PhD thesis, University of Utrecht, The Netherlands. 20. Latief, Hilman. 2013. "Islam and Humanitarian Affairs: The Middle Class and New Patterns of Social Activism." In <i>Islam in Indonesia: Contrasting Images and Interpretations</i>, edited by K. van Dijk and J. Burhanuddin, 173–194. Amsterdam: Amsterdam University Press 21. Lawson, Todd. <i>Reason and Inspiration in Islam</i>. London: The Institute of Ismaili Studies. 2005. 22. Madjid, Nurcholish. <i>Islam Kemodernan dan Keindonesiaan</i>. Bandung: Mizan, 1987. 23. Mas'udi, Masdar F. <i>Agama Keadilan: Risalah Zakat (Pajak) dalam Islam</i>. Jakarta: Pustaka Firdaus, 1991. 24. Nadia Hijab, <i>Womanpower: The Arab Debate on Women at Work</i> (Cambridge: Cambridge University Press, 1988). Pp. 179. 25. Nasr, Sayyed Hossein. <i>Science and Civilization in Islam</i>. Chicago: ABC International Group, Inc. 2001. 26. Nasution, Harun, <i>Islam ditinjau dari berbagai Aspeknya: Bulan Bintang, ###</i>. 27. Nasution, Harun. <i>Pembaharuan Dalam Islam</i>. Jakarta: Bulan Bintang, 1975. 28. Natsir, Moh. <i>Islam sebagai Ideologie</i>. Djakarta: Pustaka Aida, tanpa tahun. 29. Qaradhawi, Yusuf, al-. <i>Islam Inklusif dan Eksklusif</i> (terjemahan Nabhani Idris). Jakarta: Pustaka Al-Kautsar, 2001. 30. Schimmel, Annemarie. <i>My Soul is a Women: the Feminine in Islam</i>. New York: The Continuum Publishing Company, 1999. 31. Sirry, Mun'im A, penyunting. <i>Fikih Lintas Agama</i>. Jakarta: Paramadina, 2003. 32. Sjadzali, Munawir. <i>Islam dan Tata Negara: Ajaran, Sejarah, dan Pemikiran</i>. Jakarta: UI-Press, edisi kelima, 1993. 33. Hodgson, Marshal, G, <i>The Venture of Islam, Volume 1: The Classical Age of Islam Paperback – Illustrated</i>, February 15, 1977 34. Tibi, Bassam. <i>Islam and Cultural Accomodation of Social Change</i>, terjemahan Clare Krojzl. England: Westview Press & Oxford, 1991. 35. Wahid, Abdurrahman, <i>Pergulatan Negara, Agama, dan Kebudayaan</i>. Depok: Desantara, 2001. 36. Wahid, Abdurrahman. "Pribumisasi Islam" dalam Muntaha Azhari dan Abdul Mun'im Saleh, penyunting. <i>Islam Indonesia Menatap Masa Depan</i>. Jakarta: P3M, 1989. 37. الإسلام في القرن العشرين حاضره ومستقبله - عباس محمود العقاد (نهضة مصر، مصر) 2007 38. الشيخ الإمام محمد متولي الشعراوي وقضايا العصر - أحمد زين (مكتبة التراث الإسلامي، القاهرة-مصر، بدون السنة
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