

Upon This Rock

Hello and welcome to this presentation titled, The Cause of Freedom. My name is Steven Smith and within said presentation this is Part One of Segment Three titled, Upon This Rock.

Before we commence I wish to remind you that in regards to the story of the Good Samaritan, all that follows is based upon what has thus far been unfolded. In that in said story you fulfil the role of the lawyer, priest, Levite and victim.

It is also to be understood, you have not enjoyed hearing these truths; even as I cannot image any

rational patient takes joy in their doctor unfolding to them the nature of a serious ailment they have contracted. Yet what else is their doctor to do? For despite the pain their words bring, in having the cure readily at hand they also know the joy that awaits their patient if they adhere unto their sound council.

But the prospect of a full recover does not alter this fact. You have not nor will you enjoy hearing the full nature of the disease that infects you. In recognition of this being the case, let us face what must be faced and press on with unfolding the true nature of your ailment.

As you are fully aware, in the previous presentation titled Freedom's Cause, I bore witness how via your wrongful conduct, you allowed the sexual and addiction cultures to grow in power. Did so void of feeling any undue concern, as the harsh negative effects said cultures were having upon your country, for the greater part was transpiring within the families of your non member neighbors.

As it was within their families the divorce rate continued to climb, within their families that children abandoned the teachings of their parents, within their families that addictions were taking hold.

But as noted, such is no longer the case. Today it is your children's marriages that are falling apart, your children who are abandoning your teachings, your family members who are becoming addicted. Thus these harsh issues you once ignored, as it was not in your self interest to take note thereof, this day you want resolved. So this day you cry out to God for the Prophet to guide you on how to do so.

As noted, you are well aware of the fore stated. Based upon said awareness, I pose the following. Why should God hear your cries, when prior to now in your stance as citizens you refused to come to the aid of your non member neighbors?

Indeed, you even ignored the cries of those who came unto you, seeking to receive from your hands the very mercy you now call out for? For instead of receiving mercy, you imposed justice upon them and in so doing, forced them out from your midst. Claiming, it was not you who compelled them to leave, but the laws of the gospel which they could not keep.

Thus what right have you to receive of the knowledge you seek, when you refused to seek after it so thereby you might aid others. For even now you only seek after it so thereby you might resolve your own self interests? For via looking to have the prophet provide you with a solution to these issues that now beset you,

you again ignore the needs of your neighbors. For you seek for a unique church solution, not a broad national solution. Yet is this not the law of God, Gal 6:7.

Quote. *Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.* End Quote.

For did God not give unto you two opportunities to obtain the requisite knowledge via which these issues could be resolved, so thereby you might be a blessing unto others. But each time you refused to listen and by so doing you caused these issues to return unto you. For you sowed into the world its present state of

ignorance on how to resolve said issues and thus this day you reap that which you sowed.

For did I not bear witness unto you, via means of your standing as a people who have the Gift of The Holy Ghost, as citizens you and you alone have the capacity to receive of the Word as it pertains on how to properly resolve these issues?

But this you would not do and thereby forsook your capacity to protect people from the devastating effects had within the Doctrine of Total Inclusion, the sexual and addiction cultures. By this your unwarranted

conduct, have you not become like unto salt that has lost its savour. Matt 5:13

Quote. Ye are the salt of the earth: but if the salt have lost its savour, wherewith shall it be salted? It is henceforth good for nothing, but to be cast out, and to be trodden under foot of men. End Quote.

For in the previous presentation titled Freedom's Cause, did I not unfold unto you the grave danger your Declaration of Independence is in due to your inaction? How if it falls, the purpose of your Constitution shall be usurped from upholding all in their unalienable rights, to upholding all in their security.

That if that day comes to pass, then to your great sorrow you will learn, there is no security for anyone save in a Declaration that upholds the freedom of everyone. Have I not shown you how, if that darkness is allowed to reign, it will cause the light of the sun, moon and the stars to be extinguished. Those virtuous truths upon which the doctrines of happiness, freedom and of the diverse cultures are based will all be extinguished.

Did I not clearly and repeatedly tell you, as Members of The Church of Jesus Christ of Latter-day Saints you have the most to gain if said Declaration is preserved? Alternatively, you have the most to lose if it falls. As it is only based upon it being upheld, that

people can be maintained in being able to pursue after the truth based upon adhering unto the dictates of their individual conscience.

Yet even as you refused to carry out these works of service that would have assured the lasting protection of your Declaration of Independence, you declared unto all that via your faith your families are built upon the rock that is Christ and thus you fulfill these words. Matt 7:24-27.

Quote. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. End Quote.

Yet this day, the very state of your families bears witness, they are not built upon the Rock. For this day your houses are falling. For the Rock is more than a

confession that Jesus is The Christ. For is this not stated within sacred script. James 2:17-19.

Quote. Even so faith, if it hath not works, is dead, being alone.

Yea, a man may say, Thou hast faith and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

Thou believest that there is one God; thou doest well: the devils also believe, and tremble. End Quote.

Now you say; you do many works, for in all those works the Prophets commands of you, all these you diligently strive to fulfill. Yet it is via these, your words,

that you stand condemned. In that you openly declare, you do all you are commanded to do, while setting aside the fact that you refuse to act save you are commanded. D&C 58:26-28

Quote. For behold, it is not meet that I should command in all things; for he that is compelled in all things, the same is a slothful and not a wise servant; wherefore he receiveth no reward.

Verily I say, men should be anxiously engaged in a good cause, and do many things of their own free will, and bring to pass much righteousness;

For the power is in them, wherein they are agents unto themselves. And insasmuch as men do good they shall in nowise lose their reward. End Quote.

Now via the council of President Heber J. Grant and via the council of Christ, you were made agents unto yourselves. In that it was given unto you to do good, void of being commanded. But this you would not do, though the power to do so is within you. For all you had to do was submit unto the light of Christ and the means would have been opened unto you via which you could have resolved the issues associated with the sexual and addiction cultures, those issues that presently cause the breakup of so many traditional marriages.

Now in this you know the light of Christ has a singular purpose, to bring to pass the immortality and eternal life of man. Yet that which the light of Christ prescribes does alter and in so doing advances the worth of your works.

For the worth of the labors of the first Members of The Church of Jesus Christ of Latter-day Saints is founded upon their establishing and entering into the new and everlasting covenant. Doing so via the light of Christ prescribing, it was requisite they begin to fulfill said covenant by learning how to strictly adhere unto all the Lord commands of them.

Now the need as lambs to strictly adhere unto the commandments of the Lord has not altered, but your need as sheep to enhance the value of your works has. For it is no longer expedient you only do the works of the lambs that came before you. Rather it is expedient you continue as they began, while as sheep adding thereto.

In that as sheep you learn how to be agents unto yourself and thus bring to pass much good void of having to be commanded. For once you are aware of a work you should do, it is requisite you carry out said labor void of being commanded. For if you refuse to perform said labor, you deny the light of Christ and

thereby Christ, rendering your state according to the following, Matt 7:21-23.

Quote. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works?

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. End Quote.

Thus of what value are your words when you say, you are one with Christ as you strictly fulfill all the commandments God gives unto you via the voice of His prophets. For I ask you, did the Pharisees not say the same. In that they declared unto Christ, they strictly adhere unto the Law of Moses? Thus you have become like unto them, a people who seek to fulfill the laws of God, void of adhering unto the light of Christ.

This brings us to a close of this Part One of Segment Three titled, Upon This Rock. Again I know what you have heard thus far has not been easy. Yet it is requisite you fully understand the nature of your ailment, so thereby you might be cured. Thus I hope

you will ponder deeply over and offer up sincere heartfelt prayers in regards to what is found herein.

For I bear witness, what is found herein is the truth and do so in the sacred name of Jesus Christ. Amen.

Part Two

Hello and welcome back. This is Part Two of Segment Three titled Upon This Rock. Again I know my words are not easy for you to hear. So I remind you, I am not amongst you as a servant unto the healthy, but unto the sick.

For it is for you to recognize, although this sickness has been within you since the time of the Prophet,

President Heber J. Grant, before now you would not have believed in its existence unto the setting aside of your slothful attitude. As save for the symptoms it brings forth, even now you would not believe unto the setting aside of said attitude.

Thus it is these symptoms that have made you ready to receive. Those that cause your children's marriages to fail, cause them to abandon the faith, cause them to become entangled in addictive products.

For save your families stood in need of being cured of these symptoms, you would not show forth the vigor required to face and overcome the harsh issues

associated with the doctrine of Total Inclusion. Thus it is so your families might be cured of these symptoms and not out of a love for your non member neighbors that this day you are made ready to hear of the Word as it pertains unto the Doctrine of Freedom.

For you have been warned and forewarned, that God will have a humble people. Now as you have chosen not to humble yourselves via adhering unto the light of Christ and thereby serve your neighbors. God has caused you to be humbled via means of the symptoms that now press down upon you.

Yet even now you are wilful, in that you will not seek to resolve the harsh issues associated with the Doctrine of Total Inclusion out of love for your neighbor. Rather, you still seek after your own self-interests, the wellbeing of your own children. Yet in this has God not set an example for you. John 3:16-17.

Quote. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved. End Quote.

Now if this love towards the world is the mindset of God, being also the mindset of his only begotten Son, then how suppose you can be one with God, save you also obtain this mindset? For I tell you now and I tell you truthfully, you can only be one with God via means of having this mindset.

Further I tell you, of yourself you cannot obtain this mindset, save you become one with that which already abides within you, being the light of Christ. Now you may presuppose it is blasphemy, to indicate you should be willing to sacrifice your sons for the well being of others.

Yet I ask you this simple question, for what sake did the parents of the stripling warriors send forth their sons. For what sake did so many parents send forth their sons to fight as soldiers so thereby slavery in America might be ended? For what sake did so many parents send forth their children as freedom riders, so thereby segregation in America might be ended?

Thus, if time and events render it requisite you sacrifice your sons, so thereby the Doctrine of Total Inclusion may be overcome, then save you do so you are not one with Christ. For it is only as you adhere unto the light of Christ, that you can become one with God in your love for the world. In that as you adhere unto said

light, it shall cause you to serve your neighbors unto the laying down of your lives if need be. For as you so do, you shall develop a deep love for your neighbors.

Now how shall you perform this labor, of adhering unto the light of Christ, save via means of the spirit? For the light of Christ can prescribe a specific labor as being right or wrong. But how shall you proceed from there in order to effectively sustain or oppose said labor, as often this is a mystery unto you.

This being the case, how shall you proceed save via means of revelatory insights, in that the spirit unfolds to you the truths pertaining to said labor? For so long as

you remain in a state of ignorance you cannot act. Thus your disposition towards acting, even thou the need is great, is to be slothful or lethargic.

But in obtaining said insights you acquire the requisite wisdom by which you can act, thereby the disposition to act and fulfill said need. For where ignorance commends a slothful disposition, one via which we allow ourselves to be negatively acted upon. Wisdom establishes a disposition that is prone to act unto the fulfilling of said need and not merely to allow oneself to be acted upon.

Thus as all this transpires via means of personal revelatory insights, is this not then the means by which we each build our house upon the Rock. For is this not the principle the Lord bare witness of within these words. Matt 15:15-18.

Quote. He saith unto them, But whom say ye that I am?

And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. End Quote.

But again this, your right and responsibility to be guided in all things via means of the spirit of revelation, you have set aside. For did I not bear witness to you in the opening presentation titled, Freedom's Cause, that while as a member you obtain those revelatory insight that pertain to your church callings, you refuse to obtain those which pertain unto your duties as a citizen. That it is via means of this your behavior that Zion prospers, while misery seeps into your homes and the homes of all around you. 2 Nephi 28:21

Quote. And others will he pacify, and lull them away into carnal security, that they will say: All is well in Zion; yea Zion prospereth, all is well – and thus the devil cheateth their souls, and leadeth them away carefully down to hell. End Quote.

For you have taken the truth that only God's Prophet has authority to obtain revelatory insights for The Church of Jesus Christ of Latter-day Saints, and have altered its meaning to suit your natural inclination towards being slothful.

For you authorize yourselves as citizens to function towards the harsh issues that surround you via means

of the fore stated carnal security, being a state of slothfully induced apathy. In that you tell yourselves, you are devoid of any responsibility save strictly fulfill all the prophet commands.

It is for this reason you so vehemently cry out, we follow the prophet. In that you look to establish your standing before God as unassailable via means of your devotion unto the Prophet. Yet it is via this attitude that you blind your minds and harden you hearts. For again I tell you, your words carry within them the same deadly poison as those of the Pharisees when they cried out; we follow the Law of Moses.

For again, you cannot truly follow the prophets, save you fulfill the teachings of the prophets via adhering unto the light of Christ. For as the teachings of the prophets bear witness of Christ, it is only via adhering unto the light of Christ that we can fulfill said teachings within our lives.

That when the dictates of our conscience prick us in regards to our conduct, we turn to God. To, via means of revelatory insight, obtain that council via which we might move forward with peace of conscience. Yet this you have refused to do, for you have followed your own council and in so doing have fallen short or have gone beyond the mark.

This then is your ailment, one that has caused you to function via means of a hardness of heart and blindness of mind. For within the story of the Good Samaritan, in your standing as the lawyer, James E. Talmage has defined your blindness of mind via the attitude you display towards seeking after the truth. Jesus The Christ pg 429.

Quote. *Certainly his purpose was not that of sincere search for truth.* End Quote.

Now as this blindness of mind and hardness of heart is your weakness, it needs must be ended. In that you commence with what has and is being unfolded to

you via means of these two presentations. Learn for yourselves, via the spirit, the truthfulness had herein.

So thereby you might seek the council of the Lord on how you as a citizen should proceed by fulfilling the following. Alma 37:37

Quote. *Council with the Lord in all thy doings, and he will direct thee for good;* End Quote.

For my testimony is, do this and you will be amazed how quickly the diverse symptoms that weigh you down shall be resolved. For I would have you remember this text. Gal 6:7.

Quote. *Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.* End

Quote.

Thus as via your slothful behavior you sowed ignorance, it was requisite you reap ignorance. But now, if you valiantly sow wisdom, you reap the rewards of wisdom. In that via the same wisdom you sow whereby you help your neighbors' marriages endure, so too shall those of your children.

In that via the same wisdom you sow, whereby their children shall remain faithful unto their parents, so too shall your children. In that via the same wisdom you

sow, whereby their children shall avoid addictive products put forth as adult forms of entertainment, so too shall your children.

For if you take note of my council, and fulfill the responsibilities you as citizens are under to your neighbors, these specific miracles will transpire within your lives. Of which I will speak more of within the following segments.

But if you refuse to love your neighbor as requisite with the dictates of your conscience, these miracles shall not transpire and those symptoms which so deeply

beset you shall do far more than merely continue. They shall grow in number and severity.

Before we close I would remind you of these words had within the Book of Mormon. 1 Nephi 19:23

Quote. for I did liken all scriptures unto us, that it might be for our profit and learning. End Quote.

Thus I would have you consider more fully this truth; that you are meant to be a temple of God. Yet for you to qualify as such, it needs must be you are made clean. Now in this, did the Lord in his earthy ministry not cleanse the temple at Jerusalem twice over; Matthew 21:12 and Luke 19:45?

Now have I not indicated, you are also called upon to endure being cleansed twice over? For does God not seek to cleanse you the first time, via having you strictly adhere unto the dictates of the prophets? Then does God not seek to cleanse you a second and to a heightened degree, by having you fulfill the teachings of the prophets via submitting unto the light of Christ?

In this, it is given unto you to choose how this cleaning shall transpire; you can humble yourself before God, or have God humble you. For this reason I sincerely hope you will ponder over and pray about all you have thus far heard. For if you will submit unto the light of Christ, you shall gain that wisdom via which you

shall obtain hope and thereby be comforted. For I testify, that which I have stated herein is the truth and do so in the sacred name of Jesus Christ. Amen.