JSS POLYTECHNIC MYSURU DEPARTMENT OF CIVIL ENGINEERING FACULTY PROFILE

| 1 | Name of the Faculty | MAHADEVAPR | | | | | | | |
|----|-------------------------|------------------------|-----------------|------------|-------------------|---------|--------------|-----------|--------|
| 2 | Date of birth | DD | MM | 1 | YYYY | 3 | Gender | Male | Female |
| | | 15 | 05 | | 1968 | J | | | |
| 4 | Designation | | | | Lecturer | | | | |
| 5 | Department | | | | Civil Engineering | | | | |
| 6 | Date of Joining | | | | 13/07/2009 | | | | |
| 7 | | Office | Residence | Mobile | | | e-mail ID | | |
| | Phone No | - | - | 944860150 |)3 Mah | adevapr | abhu1968@ | gmail.cor | n |
| 8 | Educational qualificat | ion | • | • | • | | | | |
| SL | | Subjects/ | Class/ | | | | | | |
| Ν | | Specializatio | Grade | Year of | | | | | |
| 0 | Degree | n | obtained | Passing | | | University | | |
| | Bachelor of | Civil | | | | | | | |
| 1 | Engineering(BE) | Engineering | FC | 1991 | | Mys | suru univers | ity | |
| | dditional Qualification | | 1 | _ | | | | | |
| SL | | Subjects/ | Class/ | _ | | | | | |
| N | | Specializatio | Grade | Year of | | | | | |
| 0 | Degree | n | obtained | Passing | | | University | | |
| | - | - | - | - | | | - | | |
| | ositions held (Academic | :/Administrative/ T | 'Other) I | 1 | <u> </u> | | | | |
| SL | | | | | | | | | |
| N | Name of the | No of Vocas | F | т. | | 1 | | | |
| 0 | Positions | No. of Years | From | То | | institi | ution/Univer | SITY | |
| | LECTURER | 11 | 13 -07-200 9 | 26/5/2020 | , | | - | | |
| | LLCTONLIN | | 20/06/202 | 20/3/2020 | ' | | | | |
| | HOD | 04 | 0 | TILL TODAY | , | | | | |

10. Research Publications [Enclosed Abstract and full paper.]

a) National Journals

| | SL | | | | | | |
|---|---------|--------------------|---------------------|-----------|----------|---------|-------|
| | No | Title of the Paper | Name of the Journal | Volume No | Issue No | Page No | Years |
| Г | NIL NIL | | | | | | |

| b) | Interi | national | Journal | ls |
|----|--------|----------|---------|----|
|----|--------|----------|---------|----|

| SL | | | | | | | |
|----|--------------------|---------------------|-----------|----------|---------|-------|--|
| No | Title of the Paper | Name of the Journal | Volume No | Issue No | Page No | Years | |
| | NIL NIL | | | | | | |

| c) Detail | Is ot Bo | oks Pu | ıblish | ١ |
|-----------|----------|--------|--------|---|
|-----------|----------|--------|--------|---|

| SL | Title of the | | | | | | |
|----|--------------|---------------------|---------------------|--|--|--|--|
| No | Chapter/Book | No of the Publisher | Year of Publication | | | | |
| | NIL | | | | | | |

2. Conference/Seminars/Workshops Attended

a) National conference/ Seminar/Workshop

| | Details of the | | | | | | |
|----|-------------------|--------------------------------------|-------------------|-------------------|--|--|--|
| SL | Conference/Semina | Presented Papers (Title of the Paper | | | | | |
| No | r | Presented) | Dates (From - To) | Sponsoring Agency | | | |
| | NIL | | | | | | |

b) International conference/ Seminar/Workshop

| | Details of the | | | | | | |
|----|-------------------|--------------------------------------|-------------------|-------------------|--|--|--|
| SL | Conference/Semina | Presented Papers (Title of the Paper | | | | | |
| No | r | Presented) | Dates (From - To) | Sponsoring Agency | | | |
| | NIL NIL | | | | | | |

13. Conference/Seminar/Workshops Organized

a) National conference/ Seminar/Workshop

| | Details of the | | | | | | |
|----|-------------------|--------------------------------------|-------------------|-------------------|--|--|--|
| SL | Conference/Semina | Presented Papers (Title of the Paper | | | | | |
| No | r | Presented) | Dates (From - To) | Sponsoring Agency | | | |
| | NIL | | | | | | |

14. Refreshers Courses/ Orientation Programmes /Training Programs attended

| SL | | | | | |
|----|----------------------------|-------------------|----------|------------|----------|
| N | | | | | |
| 0 | Trainings Topic | Organizer | Туре | No of days | Duration |
| | | GLOBAL ISNSTITUTE | | | 22/12/21 |
| | | OF SCIENCE & | | | ТО |
| 1 | RENEWABLE ENERGY RESOURCES | TECHNOLOGY | FDP | 03 | 24/12/21 |
| | | VIDYA VARDHAKA | | | |
| | CONSTRUCTION AND QUALITY | POLYTECHNIC | | | |
| 2 | CONTROL OF FLEXIBLE | MYSURU | SEMINAR | 1DAY | 22/07/22 |
| | | | | | 09/10/23 |
| | DESIGN AND ANALYSIS OF | | | | TO |
| 3 | RESIDENTIAL BUILDING | CAD DESK | WORKSHOP | 2DAYS | 10/10/23 |
| 4 | | | | | |
| 5 | | | | | |

| I hereby declare that the details furnished above are true and correct to best of my knowledge are | nd |
|--|----|
| belief. | |

Date: MAHADEVAPRABHU K M

Place : JSS Polytechnic, Mysuru L/CE