

Healing prayer model

Here is a model that is the framework for prayer in Randy Clark and Bethel ministry schools.

1. Interview for the situation or need.
 - a. Keep it short, only essential information. Keep the person from going into unnecessary details
 - i. What hurts, is diseased, malfunctioning, preventing victory.
 - ii. Timing
 1. How long has this been a problem, when/how did it start?
 - a. Listen to the Holy Spirit for how details might be related.
 - b. Find out what it is the person cannot do or has difficulty doing. Have the person demonstrate the problem (this is as far as I can bend without pain). How would the person know they were healed?
2. Begin to pray
 - a. Be sure the person is comfortable. Adjust to them, standing or sitting is okay. If they are able, have them hold their hands palms up in a receiving posture.
 - b. Laying on of hands is Biblical and is often preferred but be sure you ask permission first and be sensitive to the comfort level of the person. There are many reasons a person may not be comfortable having you place your hands on them.
 - c. Use sensitivity as to where to lay your hands. It might be best to have the person lay hands on the spot. You can then lay your hand on their hand(s).
 - d. Pray specific prayers addressing the issues. Listen to the Holy Spirit
 - i. i.e. pray to reduce inflammation, repair broken bones, heal tendons, etc.
 - ii. Keep it short and to the point. Avoid the tendency to raise your voice. Speak with authority but not force.
3. Check it out
 - a. Have the person try to do what they could not do or had difficulty doing but be clear not to do anything that might be harmful to the condition. Activation is a very important step. It might involve walking around the room or bending forward. Do not lead the person on or give an impression that they should feel better to please you. Solicit honest feedback.

b. The person will sometimes show improvement but not complete healing (painful to bend beyond a point but better than to begin with).

c. Can the person describe the amount of healing as a percentage (The pain is about 50 % better). That gives you an idea where the person is at.

4. Pray again.

5. Check it out again.

a. Is there improvement? If there is, continue praying until there is no more improvement or the person has no symptoms.

b. Some conditions have no way to check out. (Internal cancers, or the condition only bothers the person under certain circumstances.) In that case, encourage the person to check it out when they can and get more prayer if the situation remains unresolved or to get prayer until the condition is declared gone.

c. Avoid telling people they are healed when you do not know they are. We declare healing, they need to experience the healing. This is not about us. Never tell a person to stop medicines or medical intervention. They should only make those decision under medical advice.

6. If you get stuck, back up and interview. Find out more and listen for the Holy Spirit.

a. What was happening when this condition began? (About the time of my divorce might indicate unforgiveness as a root.)

b. Be aware of spiritual roots but do not go straightway to that as a reason unless you have a strong leading of the Holy Spirit. Spirits can be responsible for infirmity but don't give the devil credit for something he didn't

i. If spiritual issues are involved, again avoid loud shouts and demonstrative deliverance. Speak firmly and with authority but in a calm voice. It is Jesus he is responding to, not you.

ii. If the person gets very close but not total healing, try asking them to "flick it off" by brushing it off their shoulders or area affected. This again is activation of faith.

iii. Always follow up with checking it out.

7. Seal what work has been done and praise God for His healing power even if there is no outward manifestation. There is no such thing as an unanswered or wasted prayer.