

## 2022-23 Library Lunch Book Club

	2nd	3rd	4th	5th
	<b><u>Spiderwick Chronicles</u></b> <a href="#">Ch. 1</a> (left off on p. x)		<b><u>Island of the Blue Dolphins</u></b> PDF <a href="#">Ch. 1</a> (left off on p. x)	
2/1				
2/8				
2/15				
2/22				
2/29				
3/6 (3/13-17 SB)				



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