

# **Town of Richey Council Meeting Agenda**

**Tuesday, February 10, 2026 - 6:00 PM—Town Office/Fire Hall**

**Open Meeting and Pledge of Allegiance:**

**Roll Call of the Council Members and Guests:**

**Consent Items\*:**

- Approval of Minutes of the Previous Meeting(s)
- Monthly Bank Reconciliation
- Monthly Payroll, Claims, and Journal Entries

*\* Consent Items are those upon which the presiding officer considers no discussion should be necessary. However, at the beginning of each meeting, any Council Member may request one or more items to be removed from the consent agenda for the purpose of discussion prior to a separate vote on the item(s). The presiding officer shall schedule such discussion and vote immediately following adoption of the consent agenda.*

**Correspondence:**

- Sheriff's / Dispatch Report
- G&G Pickup Day Email
- Smaller Grant Opportunities
- Kyler Brown - Sent Easement Documents
- Department of Commerce SLIPA close out letter

**Public Comment for items not on the agenda:**

**Mayor's Report:**

**Council Reports and Concerns:**

**Committee Reports:**

**Public Works / Clerk's Report - Delinquent accounts**

**Old Business:**

1. Updates and discussion of Phase 3 Water Infrastructure:
  - a. Updates to land purchase proposal for street and water & sewer access from BNSF - easement process for North Main handle Great West Engineering
  - b. Updates on survey requirements / process for easements on 3rd Street East
2. Discussion and possible action to move forward on purchase bids of portable generator and required wiring at RO plant; possible donation from Glendive Masons

**New Business:**

3. Council approval of Richey Task Order 7 to update Phase 4 Water PER and grant applications
4. Council approval for Clerk/Public Works Chance Senner to attend Montana Rural Water Conference in March

**Adjournment:**

*Public comment is listed on the agenda for individuals to discuss any public matter not otherwise specifically listed on the agenda. If any individual desires to speak about an item specifically listed on the agenda, time will be allowed and identified by the mayor as "Any public comment?" when the item comes up for discussion and/or action.*

\* \* \*