

# **AGENDA**

## **Junction City Village Board**

Junction City Village Hall, 1001 Main Street, Junction City, WI 54443

**Monday, FEBRUARY 13, 2023 --- 7:00 p.m.**

[junctioncitywisconsin.gov](http://junctioncitywisconsin.gov)

- 1. CALL TO ORDER/ PLEDGE OF ALLEGIANCE /ROLL CALL**
- 2. PERSONS WISHING TO ADDRESS THE VILLAGE BOARD**
- 3. CONSIDERATION AND POSSIBLE ACTION ON THE MINUTES OF THE PREVIOUS VILLAGE BOARD MEETING**

**--Regular Board meeting of January 9, 2023**

### **Consideration and Possible Action on the Following:**

- 4. ENGINEER'S UPDATE ON PROJECTS**
- 5. PUBLIC HEARING ON USDA –RD PROJECT GRANT APPLICATION**
- 6. APPROVAL OF LICENSE APPLICATIONS**
- 7. PROPOSALS FOR BANK AND LODGE REPAIRS**
- 8. INCREASE RATE FOR GARBAGE AND RECYCLING PICKUP EFFECTIVE 1-1-2023**
- 9. REQUEST TO HAVE THE VILLAGE SAND/SALT BUSINESS PARKING LOTS**
- 10. REPORT OF THE PARK BOARD COMMITTEE**
- 11. REPORT OF THE PUBLIC PROTECTION COMMITTEE**
- 12. BUILDING PERMIT APPLICATIONS**
- 13. REPORT OF THE WATER/SEWER UTILITIES**
  - PFAS updates**
  - UNPAID WATER/SEWER BILLS**
- 14. TREASURER'S REPORT**
- 15. PRESIDENT'S REPORT**
  - former bank painting and flooring**
  - Main Street Bounce Back grant status**
  - short-term rental ordinance**
  - representative to the Portage Co. Comprehensive Steering Committee**
- 16. CLERK'S REPORT**
  - 2023 elections**
- 17. ANNOUNCEMENTS**
- 18. PAYMENT OF BILLS**
- 19. ADJOURNMENT**

**\*\*\*Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the Village Clerk as soon as possible to ensure a reasonable accommodation can be made. The Village Clerk can be reached by telephone at (715) 457-2353, or by mail at PO Box 93, Junction City, WI.**