Better World Framework Initiative

Sri Lanka Scout Association

Messengers of Peace - Project Proposal

Proposal needs to be submitted in 3 copies (For the district, Scout / Adult Leaders and to be attached to the final proposal)

1. **Section - Cub Scout / Junior Scout / Senior Scout / Rover Scout / Adult Leader**
2. **Name with initials - ……**
3. **Scout District - …….**
4. **Cub pack/ Scout troop/ Rover Crew - ……...**
5. **Date(s) of Completion of Step 1 / Inspire - ……**
6. **Type of Inspiration (brief description including when, where and which type)**

   ……..……

   …….
7. **Badge Examiners Name - ……**

Details of the Community Service Project organized by the Scout/Rover/ Cub Scout

1. **Name of the Community Service Project - ……**
2. **Expected Date(s) of the project - ……**
3. **Location of the project - ……**
4. **Details of Human Resources -**

	No	Average service hours from each person	Total Number of Service Hours
Scouts			
Non-Scouts			
Contribution from Project Organizer			
Total			

5. **What are the Sustainable Development Goals related to the project?**

   ……

6. **Key performance Indicators (KPI)**

Description	Your expected outcome (KPI)
No of Scouts involved	
No of non-Scouts involved	
No of Service hours	
Other (please mention)	

7. **Action Plan (What you and your team is going to do) 100 Words**

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8. **What are the expected changes? - 100 words**

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9. **What are the other organizations helping the project and their contributions?**

Organization	Contribution	Confirmed / Not

10. **Estimated budget**

11. Recommendations

	Name	Date	Signature
Cub/ Rover/ Scout Master			
Badge Examiner / District Coordinator - MoP			
ADC Program / ADC Rovers / ADC Cubs / ADC Training			

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Messengers of Peace

Project Report

Project report need to be submitted in 1 hard copy. One copy of the project proposal needs to be attached.

1. **Section - Cub Scout / Junior Scout / Senior Scout / Rover Scout / Adult Leader**
2. **Name with initials - ……**
3. **Scout District - ……**
4. **Cub pack/ Scout troop/ Rover Crew - ……..**
5. **Date(s) of Completion of Step 1 / Inspire - ……..**
6. **Type of Inspiration (brief description including when, where and which type)**

   ……..……

   …….
7. **Badge Examiners Name - ……..**

Details of the Community Service Project organized by the Scout/Rover/ Cub Scout

1. **Name of the Community Service Project - ……**
2. **MoP Project No (request from badge examiner) …….**
3. **Date(s) of the project execution - ……**
4. **Location of the project - ……**
5. **Utilization of Human Resources (Fill with true counts)-**

	No	Average service hours from each person	Total Number of Service Hours
Scouts			
Non-Scouts			
Contribution from Project Organizer			
Total			

6. **What are the Sustainable Development Goals you covered during the project?**

   ……

7. **Details of participation in 2 additional Happy Service projects of the Cub Scouts (Organized by another Scout)**

	Date	Venue	MoP Project No	Service Hours
Project 1				
Project 2				

8. **Key performance Indicators (KPI)**

Description	Your expected outcome (KPI)	What You achieved
No of Scouts involved		
No of non-Scouts involved		
No of Service hours		
Other (please mention)		

9. **Accounts**
10. **https://sdgs.scout.org link of the project**

    ……..

11. **Copy of the approved (by the district) project proposal - Attached (Yes/No)**

12. **Tell your Success story in 100 Words**

    ……

    ……

    ……

13. **Two Photographs**

14. How do you further extend your project to a wider community? - 100 words

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15. Final Recommendations

	Name	Date	Signature
Cub/ Rover/ Scout Master			
Badge Examiner / District Coordinator - MoP			
ADC Program / ADC Rovers / ADC Cubs / ADC Training			
Badge Secretary			
District Commissioner			

…… **NHQ use only** ……

16. Approval of the Badge

MoP Project No …….

MoP Badge & Certificate No ……

	Name	Date	Signature
NSO Coordinator for MoP			
Recommendation of National BWF Program Sub Committee			