



## Better World Framework Initiative

### Sri Lanka Scout Association

#### Messengers of Peace - Project Proposal



*Proposal needs to be submitted in 3 copies (For the district, Scout / Adult Leaders and to be attached to the final proposal)*

1. Section - Cub Scout / Junior Scout / Senior Scout / Rover Scout / Adult Leader
2. Name with initials - .....
3. Scout District - .....
4. Cub pack/ Scout troop/ Rover Crew - .....
5. Date(s) of Completion of Step 1 / Inspire - .....
6. Type of Inspiration (brief description including when, where and which type)  
.....  
.....
7. Badge Examiners Name - .....

#### Details of the Community Service Project organized by the Scout/Rover/ Cub Scout

1. Name of the Community Service Project - .....
2. Expected Date(s) of the project - .....
3. Location of the project - .....
4. Details of Human Resources -

|                                     | No | Average service hours<br>from each person | Total Number of Service<br>Hours |
|-------------------------------------|----|-------------------------------------------|----------------------------------|
| Scouts                              |    |                                           |                                  |
| Non-Scouts                          |    |                                           |                                  |
| Contribution from Project Organizer |    |                                           |                                  |
| Total                               |    |                                           |                                  |

5. What are the Sustainable Development Goals related to the project?

.....



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## 6. Key performance Indicators (KPI)

| Description               | Your expected outcome (KPI) |
|---------------------------|-----------------------------|
| No of Scouts involved     |                             |
| No of non-Scouts involved |                             |
| No of Service hours       |                             |
| Other (please mention)    |                             |

## 7. Action Plan (What you and your team is going to do) 100 Words

.....  
.....

## 8. What are the expected changes? - 100 words

.....  
.....  
.....

## 9. What are the other organizations helping the project and their contributions?

| Organization | Contribution | Confirmed / Not |
|--------------|--------------|-----------------|
|              |              |                 |
|              |              |                 |
|              |              |                 |

## 10. Estimated budget



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## 11. Recommendations

|                                                           | Name | Date | Signature |
|-----------------------------------------------------------|------|------|-----------|
| <b>Cub/ Rover/ Scout Master</b>                           |      |      |           |
| <b>Badge Examiner / District Coordinator - MoP</b>        |      |      |           |
| <b>ADC Program / ADC Rovers / ADC Cubs / ADC Training</b> |      |      |           |



## Better World Framework Initiative

### Sri Lanka Scout Association

#### Messengers of Peace

#### Project Report



*Project report need to be submitted in 1 hard copy. One copy of the project proposal needs to be attached.*

1. Section - Cub Scout / Junior Scout / Senior Scout / Rover Scout / Adult Leader
2. Name with initials - .....
3. Scout District - .....
4. Cub pack/ Scout troop/ Rover Crew - .....
5. Date(s) of Completion of Step 1 / Inspire - .....
6. Type of Inspiration (brief description including when, where and which type)  
.....  
.....
7. Badge Examiners Name - .....

#### Details of the Community Service Project organized by the Scout/Rover/ Cub Scout

1. Name of the Community Service Project - .....
2. MoP Project No (request from badge examiner) .....
3. Date(s) of the project execution - .....
4. Location of the project - .....
5. Utilization of Human Resources (Fill with true counts)-

|                                     | No | Average service hours<br>from each person | Total Number of Service<br>Hours |
|-------------------------------------|----|-------------------------------------------|----------------------------------|
| Scouts                              |    |                                           |                                  |
| Non-Scouts                          |    |                                           |                                  |
| Contribution from Project Organizer |    |                                           |                                  |
| Total                               |    |                                           |                                  |



# MESSENGERS OF PEACE

6. What are the Sustainable Development Goals you covered during the project?

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7. Details of participation in 2 additional Happy Service projects of the Cub Scouts  
(Organized by another Scout)

|           | Date | Venue | MoP Project No | Service Hours |
|-----------|------|-------|----------------|---------------|
| Project 1 |      |       |                |               |
| Project 2 |      |       |                |               |

8. Key performance Indicators (KPI)

| Description               | Your expected outcome (KPI) | What You achieved |
|---------------------------|-----------------------------|-------------------|
| No of Scouts involved     |                             |                   |
| No of non-Scouts involved |                             |                   |
| No of Service hours       |                             |                   |
| Other (please mention)    |                             |                   |

9. Accounts

10. <https://sdgs.scout.org> link of the project

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11. Copy of the approved (by the district) project proposal - Attached (Yes/No)

12. Tell your Success story in 100 Words

.....  
.....  
.....

13. Two Photographs



# MESSENGERS OF PEACE

## 14. How do you further extend your project to a wider community? - 100 words

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.....

.....

## 15. Final Recommendations

|                                                    | Name | Date | Signature |
|----------------------------------------------------|------|------|-----------|
| Cub/ Rover/ Scout Master                           |      |      |           |
| Badge Examiner / District Coordinator - MoP        |      |      |           |
| ADC Program / ADC Rovers / ADC Cubs / ADC Training |      |      |           |
| Badge Secretary                                    |      |      |           |
| District Commissioner                              |      |      |           |

..... NHQ use only .....

## 16. Approval of the Badge

MoP Project No .....

MoP Badge & Certificate No .....

|                                                      | Name | Date | Signature |
|------------------------------------------------------|------|------|-----------|
| NSO Coordinator for MoP                              |      |      |           |
| Recommendation of National BWF Program Sub Committee |      |      |           |