

BS"D

"No Responsible Deed Shall Go Unpunished"

8 Kislev, 5780 °° Dec. 5, '19

Parshas Vayeitzei

By Binyomin Feinberg, Contributor to The Jewish Press*

FeinbergBinyomin@gmail.com

* The perspectives and opinions expressed herein do not necessarily reflect those of the ownership or management of The Jewish Press.

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To check for updates throughout the week please visit ("Updates for Kislev" at: )

[https://drive.google.com/open?id=1\\_UDTjX9fB6CORv5Kjwl04HP4qMI5ZgRdKNcsp4YHohg](https://drive.google.com/open?id=1_UDTjX9fB6CORv5Kjwl04HP4qMI5ZgRdKNcsp4YHohg)

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We would be genuinely hard-pressed to make this story up. Idan bas Aliza, a sefardi girl from Southern Israel, who learned in a religious school, and was subsequently drafted into the Israeli military, is now suffering in Military Prison Four, since mid-November. Why? Because when she was at home, on official army leave, and it was then time to return to base, her town came under vicious missile barrages from Gaza (several weeks ago). Not only did her mother insist Idan stay put, the government itself did the same. Idan even contacted the Army about coming back to base - and they themselves told her to stay put, for obvious reasons. So she did. But when she returned to base, she was inexplicably arrested and sentenced to 33 days in military prison for her absence from the Army during those missile attacks. She's scheduled to be held until Dec. 17. Unbelievable. But it's reported by a credible source close to the situation.

Please daven and learn b'retzifus for Idan bas Aliza.

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With corrections (in paragraph 4)

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A GUEST POST, by the Conference For Child Protection (edited):

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## THE HELLENIZATION OF TORAH EDUCATION

7 Kislev, 5780

Why are there so often imposter firemen blocking the real firefighters from saving a town during a raging fire? We've all heard that there are concerns over the impending Board of Regents vote on the Educational Equivalency Regulations - potentially as early as their next meeting on Dec. 9-10. We are told that we can relax because organizations like PEARLS are dealing with the threat.

But how many people truly understand the issue and where the real threat lies? "YAFFED" is not the true threat; it merely serves as an excuse for the GOVERNMENT to introduce the LGBT program to our yeshivos. (For the yeshivish reader, that's the abbreviation for "Lesbian, Gay, Bisexual, & Transgender.")

## How Are We Being Misled Here?

In the year 2010 CE, the “DASA/Dignity of All Students” law was passed. DASA specifically requires schools to “tolerate and respect LGBT” behavior. It is currently in force in public schools as part of the curriculum, and in their books (incidentally affecting many Jewish kids there).

Cleverly, the new Regulations don't mention the section of the N.Y. State Education Law that REQUIRES LGBT INDOCTRINATION, specifically 801A. Instead, they showcase other sections of the law, thereby reducing public resistance - and GIVING THE REGULATORS A BLANK CHECK, TO FILL IN AT WHIM, AFTER THE REGULATIONS WOULD PASS. If they do pass, NYS is free to require LGBT indoctrination. WE LOSE OUR LEGAL RIGHTS. All we can do is sue, at the mercy of the liberal democratic judges beholden to the same Gay Mafia that is pushing this agenda on us.

## WHO Is Being Misled?

If most of this is news to you, there's a reason for that. It is because organizations such as Aguda, PEARLS and Satmar tranquilize the Roshei Yeshiva, Menhalim and the public by withholding vital information (perhaps for the sake of funding or political gain).

Anyone who knew either Rav Ahron Kotler or the Satmar Rov, Rav Yoel ZT"L, or understands what they stood for, would realize that if they'd be alive, none of this would even be a discussion. It's not up for discussion now either, because we may not violate the Aseres HaDibros, nor the laws of Sefer VaYikra (18:22 and 20:13).

Some frum organizations dupe us and mislead us into believing that the solution lies in appeasing the legislators with compromises. They claim that as long as we show goodwill and are "ready to improve," the authorities will be satisfied and leave us alone. True, compromises can often avert catastrophes. However, in this case, it is naïve to assume so, because their true goal has absolutely nothing to do with "improving the quality of education." Rather, this transparent pretext is merely the official line, behind which stands a relentless crusade to crush the Torah value system, in exchange for our incrementally accepting LGBT values -- starting with indoctrination of "respect" for LGBT behavior.

And how do we respond? We politely and helpfully capitulate by opening the door for them to enter and implement their plans, step by step! Isn't that wonderful?!

Let us form a united front and remain resolute in completely opposing these abominable laws and regulations. If we fail to protest, we are culpable for aiding the government in accomplishing its clear aim: to slowly but surely and progressively infiltrate and destroy our Chinuch.

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Female IDF Draft Update:

Nov. 25, '19

By Binyomin Feinberg, Contributor to The Jewish Press\*

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It was just revealed that another Jewish girl, Donna bas Haddas, has been languishing in an Israeli military prison (number 4) - for over two weeks - refusing to succumb to the immense pressure to enlist in the IDF. Having just turned 20, and being engaged to be married, Donna was arrested on Nov.10. She had been represented by a public defender. She is facing a vigorous legal battle, and needs our support. But far more than she needs US to help her - WE need to help her - because her profuse tears are being carefully counted in the Heavenly Court, to determine precisely how much Divine Justice will rain down on us - and on whom specifically - for tolerating these ongoing travesties involving innocent girls suffering untold pain in the military justice system for their steadfast refusal to be forced into military service. We know from our Sages that "He extends His Wrath," but, ultimately, "He collects His dues."

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@: Refusenik Alert: @

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Breaking News:

Adel bas Ilana Naavah (19 y/o) now in Israeli military prison #6.

Attached: Niggunim played especially in the honor of an unjustly incarcerated female Religious-Objector to IDF Military Service, Adel bas Ilana Naavah, performed at a (non-Chassidish) Yeshiva in Monsey, NY tonight.

מצורף:

ניגוני חיזוק שהושמעו הלילה בישיבה (ליטאי) במאנסי נו-יארק - על ידי קבוצת בחורי הישיבה, בקבלת השמועה הנוראה על מצוקה הבת בכלא שש; הכל נעשה על האתר לכבוד אדל בת אילנה נעוה.

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weekly update:

<https://daattorah.blogspot.com/2019/11/petur-nafshi-at-risk.html>

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We received late word of the incarceration of yet another innocent Orthodox girl, Adel bas Ilana Naavah, a 19 y/o languishing in Military Prison number 6. We hope to provide more details as confirmation becomes available.

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Parshas Chayei-Soroh, 5780 °° Nov. 21, '19 (ver.2B)

Major News Relevant to IDF Female Draft: Psychological Military Exemptions Under Fire

Just about a week after Maariv reported on the IDF goal of targeting 40% of national religious high school girls for military service (see

<https://daattorah.blogspot.com/2019/11/online-updates-in-culture-wars-parshas.html> )\* -- Maariv reported (Fri., Nov.11) on another major development that could have a massive impact on religious girls of all sectors seeking IDF service exemptions. In the wake of the recent difficulties in obtaining Religious Exemptions (Petur Dat), many girls have been advised by some organizations (like Bnos Melech) to seek the primary alternative legal avenue - heretofore more acceptable to the IDF - a "Petur Nafshi," an exemption for psychological reasons. The IDF has been particularly accommodating of this type of exemption. That government policy has encouraged many, many religious girls, via many of the activists helping them, to avail themselves of this legal provision, especially where the alternative is a frequently uncomfortable dispute with the government over a Religious Exemption.

{\* Our apologies to readers of the weekly email of the Coalition for Jewish Values, who missed our weekly update last week; the aforementioned posting was posted late last week, so we missed the deadline for submissions to the CJV. - BF}

However, as repeatedly warned about by a leading Giyus Banos opponent, Rabbi Laizer Yehuda Weiss, the government accommodation of a Petur Nafshi (PN) may be short lived, and, worse, serve as a trojan-horse method of calling into question the exemptions already granted to hundreds of religious girls, girls who were unwilling or unable to fight for their Religious Exemptions, or, in many cases advised not to bother.

The IDF claims that in 2018CE, applications for PN exemptions rose 30% from 2017, from about 3,500 to 4,500. According to the Army numbers, over 53% of those 4,500 [total] PN 2018 exemptions were for religious youth.

Moreover, over a TWO year period, in the secular community, PN exemptions rose about 30%, while among religious boys they rose about 50% (from 262 to 391 religious boys) in just one year. Interestingly, the statistics for religious girls weren't provided in that report. (If indeed the IDF plans on targeting past PN exemptions of girls en-masse, R"L, it is feared that they may now opt to draw public attention to the boys, and away from girls.)

The article indicated that the IDF plans on vigorously investigating this PN phenomenon, a trend which until now they've actively encouraged, while sometimes illegally denying Religious Exemptions to girls seeking that conventional path. The government now may likely crack down on the PN exemptions, not only going forward, but even retroactively. Such a policy shift could potentially endanger the status of many, many hundreds of girls who were advised or compelled by circumstances to seek a PN exemption. This could spell disastrous for untold numbers of families. (We're informed that roughly about 45 years ago, the IDF had disqualified a large number of IDF exemptions retroactively, and required their recipients to redo the exemption process. If that would recur nowadays - given recent human and religious rights abuses perpetrated under the "rightwing" government of Netanyahu in their forced enlistment of girls - the scenario could become one of sheer bedlam.)

At this point, it's imperative for any draft-age girl in Israel, including dual citizens from Chutz La'Aretz visiting Eretz Yisroel, to ensure that she obtain sound advice in securing her IDF exemption, if at all possible by securing her legal rights to a religious - rather than psychological - exemption. (She should also ensure she obtain her permanent exemption, not just a temporary deferment).

The "Chomosaich" volunteer network has been providing advice on such an approach, recently attaining a 95% success rate of obtaining Religious Exemptions. Call them 24/6 (in Israel: ) 03-545-6770 for free expert assistance anytime day or night. Chomosaich provides information for girls regardless of their religious affiliation or background.

Please disseminate this information to families who need it. The girl you save may be of a family you know.

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<http://firstamendmentactivist.blogspot.com/2019/11/culture-wars-updates-online-vayaira.html?m=1>

Culture Wars Updates Online: Fighting Female Draft in Israel, LGBT Indoctrination in UK

BS"D

Online Updates in the Culture Wars

Parshas VaYeira, 5780 °° Nov.14, '19

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NOTE for those readers who subscribe to the Coalition for Jewish Values weekly email:

Our profuse apologies, but, due to circumstances beyond our control, this post was delayed, and consequently we missed the deadline for submission for inclusion in the weekly email of the Coalition for Jewish Values.

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Update on Ziva bas Mazal:

This week, the Army called Ziva yet again to harass her over her steadfast fidelity to Jewish Law and personal modesty in her unwavering refusal to enlist in the Israeli military. She responded with characteristic firmness, stating that she is religious and therefore cannot and will not enlist, and there is really nothing to talk about.\*

{\* Ironically, it is this demonstrably resolute young woman whom someone recently described as "weak," in regards to her ability to resist the religious persecution of IDF. That individual was seeking a pretext to propose that Ziva avoid fighting for her religious exemption (and instead, to obtain a different type of exemption, but in a quiet manner, which would allow the Army to continue to continue to deny religious exemptions with impunity).}

For background on her case, see:

Giyus Banos: The Outrage Continues

<https://daattorah.blogspot.com/2019/10/outrage-upon-outrage.html>

<https://daattorah.blogspot.com/2019/10/making-racism-great-again.html>

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## IDF ANNOUNCES MASSIVE CRUSADE AGAINST GIRLS IN THE NATIONAL RELIGIOUS CAMP:

The IDF is targeting a whopping 40 percent of the graduates of National Religious girls' high schools for the military draft by the year 2022, according to the military reporter for Maariv (Nov.5).

According to the IDF, the number of religious girls now being drafted is approximately 2,500 per year (which includes 27 percent of girls from National Religious schools).

The IDF recruits these girls with effective marketing techniques and appealing enticements often aimed at weaker girls. It should be emphasized that this agenda is aimed at Torah-observant girls who are legally exempt from serving.

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In related news, Olga S., an 18-year-old baalas teshuva, reports that she was denied her religious exemption despite properly following procedures, at an August 14 hearing at the Tel HaShomer Draft Office.

The officer reportedly told her that the army decided not to provide her an exemption, without providing any legal rationale or pretext. Consequently, she was given a draft-date of October 27.

She refused to enlist, and thus lives daily under the threat of imminent arrest.

Her strength of character is inspirational to the activists helping her. There are multiple girls like her, about whom we don't hear - until an arrest, if then.

Is she being discriminated against because she's a baalas teshuvah without a support system?

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Israel may be heading for a Unity Government, comanaged by the Likud and Blue & White mainstream blocks. That means that the religious parties will be asked to, or seek to compromise to join. On what will they compromise? Will they agree to sacrifice on the drafting of girls, for which they failed to properly advocate when they had the power in the government to meaningfully protest? The saintly Brisker Rov ZT"L (see "The Brisker Rav," pp. 49–51, 56–57), to whom many of them pay lip service as a Gadol, held that it was better to close all the Yeshivos if need be rather than to draft even one girl. But the political parties, in contrast, allow the drafting of girls to pass quietly, apparently under the pretext of helping their own institutions.

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## UK Clergy Push Back Against LGBT School Requirements

Recently, the British Confraternity of Catholic Clergy issued a statement in response to rules in Great Britain requiring UK schools to teach respect for conduct that the Torah regards as immoral.

It declares, in part: "Parents are the principal educators of their children and their right to teach their own children about matters of human intimacy and relationships must be maintained. The right to withdraw children from lessons parents judge to be age inappropriate, insufficiently tailored to their child's unique needs or against their own legitimate religious beliefs must be held as an unassailable principle." ( <http://www.confraternityccb.org.uk/> )

We wish the Catholics in England success in their campaign to resist state overreach. On this issue, we are in the same boat. We, too, must be prepared to tell New York state that we will not go along with any educational requirements requiring us to teach our children values that stand in contrast to those of the Torah, particularly the LGBTQ agenda, which is the flagship crusade of the NYS Democratic Party Establishment -- which has been pushing for the Educational Equivalency Regulations, and which has been advancing LGBTQ indoctrination in Public Schools since well before it enacted it in 2010 (in the Dignity for All Students Act).

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According to the Akeidas Yitzchak on this week's parsha (VaYairoh, 20). Even Sodom didn't sink to the depth of depravity of celebration of sodomy. They employed Sodomy as a evil method of deterring visitors, but did not revel in it as a normal mode of activity.

Even Sodom did not host Pride Parades. Even Sodomites didn't clamour for "rights" for flagrant practitioners of sodomy. But in what passes for modern Civilization, this abomination (VaYikra 18:22) is celebrated. Do we expect a favorable Divine Judgement?

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BREAKING & HEARTBREAKING NEWS: Army Targeting FORTY PERCENT of National Religious Girls

<https://daattorah.blogspot.com/2019/11/breaking-heartbreaking-news-army.html>

Parshas Lech Lecha, 5780

Nov. 7, 19

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The IDF is targeting 40% of the graduates of National Religious girls' High Schools for the military draft, within just three years. However, they can easily be stopped with proper exposure.

The military reporter for Maariv (Nov.5) reveals that the military seeks to recruit 40% of religious girls in Mam'lachti Dati schools by the end of 2022 CE. According to the IDF, the number of religious girls now being drafted is 2,500 per year. This includes about 27 percent of girls from National Religious schools, of the relevant age.

The IDF modus operandi for recruiting girls is akin to that of enlisting boys - employing slick marketing techniques and appealing enticements, incrementally increasing enlistment. They start with the weakest girls, and step up gradually, with each group being targeted by the appropriate approach. And, as with recruitment of boys, the military initially argued that recruiting is intended for dropouts and the like.

Even in regard to girls, the army openly reveals their intent to enlist religious girls, with the implication that, contrary to the (somewhat distant) past, the army has set itself a goal to recruit Torah-observant girls who are legally exempt. While the military focuses on entrapment of the weaker girls, concurrently it selectively targets individual stronger girls, gradually, to foment a "new normal," in preparation for the next stage.

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BS"D

Nov.5, 19

Warning:

Voting for the Democratic candidates threatens to embolden the Anti-religious Attacks against Religious Education.

DO NOT BE FOOLED, AND DO NOT BE A FOOL:

PRACTICALLY EVERY ROCKLAND COUNTY ELECTION SEES THE SAME PROPAGANDA URGING VOTING "STRAIGHT" (sic) down DEMOCRATIC LINE (euphemism: "Row A"). It is only the pretexts and rationalizations that vary.

In Rockland County:

Vote for (Judge) Thomas Walsh for DA, but NOT on the Democratic Line.

Do not even vote for ANY °INDIVIDUAL° Democratic candidate - unless you know for a fact that that specific candidate is necessary to vote for.

We recommend voting for Richard Freehold for State Supreme Court, and a protest vote for all other Judges (write in William Barr (current US Attorney General)).

We also recommend following the lead of pro life Catholics in writing in Dennis Lynch for Sheriff.

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The concerns herein stand in addition to the known prohibitions against voting for anti-Torah candidates.

By blindly following misguided advice, and voting for Democratic Establishment props - in the midst of the greatest threat to menace the Jewish community - i.e. the assault of the anti-religious Democratic Party Establishment against Religious Education (currently in the form of proposed NYS Educational Equivalency Regulations) - we commit communal suicide, G-d forbid -- by emboldening our enemies to ensure the NYS Board of Regents votes for the aforementioned Educational Equivalency Regulations, as early as next month. By showing how we can be duped by a few activists into voting for the candidates preferred by antireligious Democrats, we remove fear from those who seek to attack our religious Education. And we provide fuel to those who seek to rally many of our non-Jewish neighbors against Orthodox Jews as blindly following corrupt leadership.

And to those who insist on following corrupt leadership: You have yourselves to blame for whipping up the already burning flames of Jew-hatred in Rockland County. And you provide the animus to embolden those who don't like Orthodox Jews to rally behind anti-Education crusaders like Mike Diederich.

Rabbi Noson Shmuel Leiter,

Executive Director,

Help Rescue Our Children

TorahJewsForDecency@gmail.com

845.642.1679

וויכטיגע ידיעה על סכנת בחירת נציגים משחיתים - די דעמוקראטיק פארטיי - אין די בחירות היום באמריקה

BS"D

3 Mar-Cheshvan, 5780 °° 1 Nov., '19

Orthodox Rabbinic Statement On the Torah Impertitive to Oppose All Forms of Assisted Suicide

<https://daattorah.blogspot.com/2019/11/orthodox-rabbinic-statement-on-torah.html>

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2 Mar-Cheshvan, 5780 °° 31 Oct., '19

Election Spotlight, NJ: Gary Schaer: A Most Un-Orthodox Choice

By Binyomin Feinberg, Contributor to The Jewish Press\*

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NJ Assemblyman Gary Schaer (purportedly representing Passaic) voted for all four of these deleterious bills listed below. (The LGBT propaganda bill he "only" voted for in Committee, but he strongly spoke in favor of it, even trying to make the bill worse.)

Additionally, he even voted to send the bill to legalize Assisted Suicide "to the floor" (i.e., for a vote by the full Assembly) - even though the Assembly had the votes to pass it if it would come to a floor vote.

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Schaer voted for these lgbt bills:

1. a bill that requires public schools to put LGBT propaganda in every single subject:

https://www.njleg.state.nj.us/2018/Bills/S2000/1569_R2.HTM

2. a bill that bans state travel to states that enact proper freedom-of-religion laws, refusing to subjugate Religious Liberty to LGBT "rights:"

https://www.njleg.state.nj.us/2016/Bills/A4000/3613_R1.HTM

3. makes it easier for transgenders to put the wrong sex on their birth certificate:

https://www.njleg.state.nj.us/2018/Bills/S0500/478_R2.HTM

4. makes a Transgender Equality Task Force:

https://www.njleg.state.nj.us/2018/Bills/S1000/705_I1.HTM

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Schaer clearly does not deserve the vote of the Orthodox community. And the community voting for him would be a public Chillul HaShem. It would also broadcast the erroneous notion that we don't take our own Torah values seriously - when advised to put political concerns above what in fact are our core Torah principles.

Not to wholeheartedly fight for our Torah values while our spiritual enemies wage war against them - and against us - is not just foolhardy, it's spiritually suicidal.

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