

AGENDA

DOUGLAS COUNTY BOARD MEETING

SEPTEMBER 16, 2026 * 9:00 A.M. * COURTHOUSE

This is a tentative agenda. Said agenda may be subject to change.

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL.
4. APPROVAL OF AUGUST 19, 2026, REGULAR BOARD MINUTES.
5. TRANSFERS AND/OR EMERGENCY APPROPRIATIONS.
6. APPROVAL OF PAYMENTS OF THE COUNTY'S FINANCIAL OBLIGATIONS.
7. APPROVE REPORTS OF FEES OF COUNTY OFFICES.
8. PUBLIC COMMENT ON COUNTY BOARD ACTION AGENDA ITEMS.
9. SUB-COMMITTEE REPORT.
10. GAR ROOM FOR DISCUSSION.
11. APPOINTMENT OF DRAINAGE DISTRICT COMMISSIONERS:
 - a. THOMAS BRETZ – DISTRICT NO. 2 OF THE TOWNS OF MURDOCK AND CAMARGO NO. 64-L-9308
 - b. MICKEY WILLIAMS – KEMP DRAINAGE DISTRICT NO. 1964-L-5596
 - c. CHARLY S. ANDERSON – BRUSHY FORK DRAINAGE DISTRICT 1964L712
 - d. MICHAEL HILGENBERG – CONSOLIDATED DRAINAGE DISTRICT NO. 5 TUSCOLA, 1964L-10086
 - e. LUCAS SHONKWILER – DRAINAGE DISTRICT NO. 4 IN ARCOLA, 1964L9936
 - f. DARREL THOMPSON – DRAINAGE DISTRICT NO. 10 OF ARCOLA, 1964L4204
 - g. JAMES D. BAIRD – DRAINAGE DISTRICT NO. 11 OF ARCOLA, 1985L7
 - h. KELLY L. HEADRICK – DRAINAGE DISTRICT NO. 8 OF BOWDRE, 1964L-5791
 - i. BRETT WINN – DRAINAGE DISTRICT NO. 4 OF TUSCOLA, 1964L10027
 - j. MATTHEW WESCH – HAYES BRANCH DRAINAGE DISTRICT, 1966L96
 - k. MARK WHITSON – KEMP DRAINAGE DISTRICT NO. 1964-L-5596
 - l. H. MICHAEL HILGENBERG – MILLER DRAINAGE DISTRICT, 1991L3
 - m. WALLACE C. WAX – DRAINAGE DISTRICT NO. 3 OF ARCOLA AND TUSCOLA NO. 1984-L-125
 - n. BRADLEY L. LITTLE – UNION DRAINAGE DISTRICT NO. 3 OF BOWDRE AND ARCOLA, NO. 64-L-5689
12. **26-R-17** AUTHORIZING APPLICATION FOR A CAPITAL ASSISTANCE GRANT FOR PARATRANSIT VEHICLES.
13. **26-R-18** DOUGLAS COUNTY TO ACQUIRE ALL REAL ESTATE TAX CERTIFICATES.
14. **26-R-19** APPROVE BRIDGE CONTRUCTION CONTRACT SECTION: 25-09128-00-BR.
15. **26-R-20** REAPPOINT COUNTY ENGINEER.
16. **26-R-21** APPROPRIATING FUNDS FOR COUNTY ENGINEER SALARY 27-CSO41-00-AC.
17. **26-R-22A-22K** CANCELLATION OF CERTIFICATES OF PURCHASE FOR 04-03-10-223-010, 04-03-11-105-003, 04-03-11-106-007, 04-03-34-206-002, 05-01-31-305-010, 05-01-31-305-012, 06-04-05-114-001, 07-06-31-306-014, 07-06-31-314-009, 07-06-31-402-010 AND 07-06-31-402-014.
18. APPROVAL OF FY 2025 AUDIT.
19. NEW BUSINESS.
20. QUESTIONS FOR PRESS OR VISITORS **5-minute time limit per person or 15 minutes per topic.**
21. EXECUTIVE SESSION.
22. ADJOURNMENT TO OCTOBER 21, 2026, 9:00 A.M.