

N.D.M.V.P. Samaj's K. K. Wagh Arts and Commerce College, Pimpalgaon (B) Tal.Niphad Dist. Nashik.

Teacher Profile



| Name of the Teacher: | DESHMUKH DHANASHRI HARISHACHANDRA | |
|--------------------------------|--|--|
| देवनागरी | देशम्ख धनश्री हरिशचंद्र | |
| Address: | A/P- PIMPALGAON (B.) -NIPHAD DIST-NASHIK | |
| Telephone/Mobile number: | 8788122899 | |
| e-mail id: | Dc251091@gmail.com | |
| Name of the Department | ECONOMICS | |
| Designation: | ASSISTANT PROFESSOR | |
| Qualification: | M.A., B.Ed., Ph.D (Pursuing) | |
| Date of Birth: | 25/10/1991 | |
| Date of Joining the Institute: | 03/02/2018 | |
| Date of Joining the College | 03/02/2018 | |
| Work Experience: | 05 Year | |
| Blood group: | B+ | |
| Employee Number: | | |
| Library A/C number: | | |

Educational Qualification in chronological order:

Academic Qualification: M.A., B.Ed., Ph.D (Pursuing)

| Sr. No | Degree | University | Subject | Year of passing | Class/ Grade obtained | % of Marks |
|-----------|--------|-----------------|----------------------------|-----------------|-----------------------------|---------------|
| 01 | B. A. | Pune University | Economics | 2012 | First. | 64% |
| 02 | M. A. | Pune University | Economics | 2015 | First | 72% |
| 03 | B.Ed. | Pune University | Marathi & Economics Method | 2013 | First | 65% |
| 04 | Ph.D | Pune University | Economics | Pursuing | - | - |

Teaching Experience:

| Sr. No. | Designation | Name of College | Dates | No of Years |
|------------|---------------------------------|--|-------------------------|----------------|
| 1 | Assistant professor (Non-Grant) | K.K.W.ASC College,Pimpalgaon (B.)Niphad. | 03-02-2018 to till date | 5yrs |

Courses Taught (From 2015 to 2022)

| Sr. No. | Class | Name of the Course |
|------------|--------|------------------------|
| 1. | TYBCOM | BANKING AND FINANCE |
| 2. | M.AI | PUBLIC ECONOMICS |
| 3. | M.AI | AGRICULTURAL ECONOMICS |
| 4. | M.AII | DEMOGRAPHY |
| 5. | M.COM. | INDUSTRIAL ECONOMICS |

Co-Curricular/Extracurricular activities:

| Sr. No. | Title of the activity | Work / Task done |
|------------|---------------------------|------------------|
| 1 | Member Of Local Committee | Member |

Name & Signature of Teacher