

# **LAW & ORDER COMMITTEE MEETING**

## **Agenda**

**Tuesday, November 12th, 2024**  
**0900**

### **I. PERSONNEL**

- A. Dispatcher leaving, new dispatcher hired**
- B. Court security/bailiff staffing changes**
- C. New Deputy Hires**
- D. Courthouse security requests/solutions**

### **II. BUILDING & GROUNDS**

- A. Flooring status for kitchen and deputy room**
- B. Telephone system installed**
- C. Concrete work for driveway**

### **III. BUDGET**

- A. Increase in ACH service fees for 2025**
- B. Status of old and new squads – new squad purchase approval**
- C. Costs/Fees for covering other patrol jurisdictions; payment requests**

### **IV. JAIL REPORT**

- A. Average October population of 19 inmates**

### **V. MISCELLANEOUS**

- A. DARE account/fundraising**
- B. Flock cameras**
- C. EMA reunification event participation**