Join Zoom Meeting

Virtual:https://zoom.us/j/96697574106?pwd=NWl5V01FZkwxelN4eGQrcU1TdWhKUT09

Tonight we will have elections for the SWP Education Committee. Anyone can either nominate themselves or nominate someone else to become chair. If nominating someone else, the person being nominated must be in attendance and accept the nomination. Only eligible voters may vote. Eligible voters have attended at least three of the past 12 months of meetings, including tonight. The list of eligible voters was sent out via email before the meeting and only those votes will be counted. The order of elections is as follows:

1. I will ask for nominations. I will write down all the candidate names, and when we have a full list, I'll repeat them back to ensure I have everyone.
2. I will then allow each candidate 3 minutes to share why they want to be committee chair.
3. After all candidates have presented, I will ask for a vote by roll call (reading out) of eligible voters. If a voter prefers to submit their vote directly to me they can do so by text 810-210-5247.
4. After I go through the roll call of eligible voters, I will tally the votes and read out each candidate and how many votes they received, and then declare the winner as the one who has the most votes.

Eligible Voters
Camille Givens-Patterson
Crystal Simpson
Cynthia Poindexter
Dana Brunson
Diana Geis
Dorothy Page
Eddie Williams
Heidi Stevens

Jane
Kenah Lyons
Kimberly Gussow
Laura Dykes
Melanie Scheirer
Rebecca
Shareen Aarons
Stephanie Garrison
Tanisha Sheppard

Every First Wednesday | Time: 5:30-6:30pm

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1. **Welcome and Introductions:**
2. **Updates and Reports:**
3. **Old Business:**
4. **New Business:**
5. **Upcoming Events & Community Engagement:** entrepreneurship conference 11/7
6. **Action Items & Next Steps: Send materials for marketing materials**

November 4, 2026 | Time: 5:30-6:30pm

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AGENDA

1. **Welcome and Introductions:**
    a. Call to Order (Kenah)
2. **Updates and Reports**
    a.
3. **Old Business**
    a. Marketing materials for storytelling (Lou Packett)
4. **New Business:**
    a. Nominations and voting
5. **Upcoming Events & Community Engagement**
        i. entrepreneurship conference 11/7
6. **Action Items & Next Steps**

MINUTES