

## **DUMC Children's Registration**

**2025/26**

Davis United Methodist Church  
1620 Anderson Road, Davis, CA 95616

At DUMC, we want to provide a safe and loving environment where your child can learn and worship! Please answer the following questions so we can successfully assist your family. Our Children's Ministry leaders will respect your family's right to privacy and only share the information below with Sunday School teachers and care providers on a need to know basis.

### **General Information**

Parent/Guardian 1:

Name: \_\_\_\_\_

Preferred Pronouns: \_\_\_\_\_

Family Street Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Parent/Guardian 2:

Name: \_\_\_\_\_

Preferred Pronouns: \_\_\_\_\_

Family Street Address: \_\_\_\_\_

(If Different than listed above)

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Child(ren) Names:	_____	_____	_____
Birthdate	_____	_____	_____
Grade	_____	_____	_____
School	_____	_____	_____
Preferred Pronouns	_____	_____	_____

**Are you or your child interested in being baptized? (circle one)**

Yes      No      Already Baptized

**Program interest: (Circle all that apply)**

Sunday School

Children's Choir

Service Projects

Infant/Toddler programming

**Medical Information:**

Does your child have any medical condition or diagnosis that would be helpful for staff to be aware of? (ADHD, Autism, Diabetes, etc.).

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Does your child(ren) have any food allergies?

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Are any of these allergies life threatening? YES or NO

**PHOTOGRAPHY Permission**

I, \_\_\_\_\_ (parent/guardian)

- give permission for my child(ren) to be photographed
- DO NOT GIVE permission for my child(ren) to be photographed

while participating in DUMC events with the understanding that the photos will not be posted beyond the church without additional permission.

Signature of parent/guardian \_\_\_\_\_

**Medical Release**

In the event of an emergency, if a parent/guardian cannot be contacted, I hereby authorize emergency treatment to be administered.

Physician Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Medical Insurance: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Relationship: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_