

FRANKLIN SELECTBOARD MEETING
AUGUST 19, 2026 @ 6:00 PM
TOWN OFFICE & VIRTUAL MEETING

Join Zoom Meeting

<https://us02web.zoom.us/j/82640570417?pwd=AbhCobAsEL4CJShZ7evNy3TGwsVCev.1>

Meeting ID: 826 4057 0417

Passcode: 865693

AGENDA

- | | | | |
|-----|---|---|------|
| 1. | - | Call to order | 6:00 |
| | | Agenda amendments | |
| 2. | - | Public Comment Period | 6:05 |
| 3. | - | Approve Minutes meeting- July 19th | 6:10 |
| 4. | - | Highway Dept | 6:15 |
| | | * Homestead Drive paving-third split approval | |
| | | * Scott Rd/Middle Rd intersection washing options | |
| | | * Rte 236 culvert project update | |
| 5. | - | 5199 Main Street updates: | 6:40 |
| | | * porch grant update | |
| | | * rental updates; rent rate for downstairs | |
| | | * Upstairs lease contract renewal review | |
| 6. | - | Old Business: | 7:00 |
| | | * Brick quotes – Haston & 5199 | |
| | | * North Beach dock discussion/review request | |
| 7. | - | Town Clerk concerns | 7:15 |
| | | * Leadership summit-Allison F not available | |
| | | * WC claims loss report | |
| | | * Opioid funds use | |
| 8. | - | New Business | 7:30 |
| | | * Sheriff report-review | |
| | | * Water Dept LOC/loan doc signing (well project) | |
| | | < Wright's Contracting Pay request #1 approval/sign | |
| | | < Authorize change orders signer | |
| | | * Loan amendment for Alum project (add audit costs)-review & sign | |
| | | * Dog complaint-Quintin | |
| 9. | - | Review bills for approval of warrants | 8:00 |
| 10. | - | Treasurer's report | 8:15 |
| 11. | - | Possible executive session: personal/litigation/contracts | 8:25 |
| 12. | - | Member concerns/Other business | 8:30 |
| | | * SB meet-up, Thursday Aug 20th | |

Next Meeting Date:

Sept 2, 2026 @ 6:00 PM Town Office & Virtual