

CAMPSITE #
Best In Show Voting #

Exhibitor Campsite Reservation Form - APRIL 18 & 19, 2026

12th Annual Military Vehicle, Gun, & Collectors Show

This form is for registration for ONE campsite.

*Trail riding is allowed as long as you are a responsible driver, no 3/4-wheelers allowed.

NAME _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE (_____) _____ EMAIL _____

Exhibit Info:

Describe your exhibit: _____

Name of Person/s with exhibit: _____, _____

Do you want to be judged for best in show? NO or YES

*Email us a photo of your exhibit so we can advertise online! - - - dentonfarmparkoffice@gmail.com

EARLY REGISTRATION IS REQUIRED!

NO CHARGE TO DAILY EXHIBITORS- CAMPING IS EXCLUDED! - NO SELLING IF NOT VENDOR!

Do not ride in the PIT, grass, turn donuts, spin gravel or make ruts in trails. NO Alcohol allowed!
If you do not abide by the rules, you will be asked to park the vehicle or asked to leave the property.

Camping **Campfires allowed but must be contained and Off the ground (Firepit, Drum, Grill, ETC.)

CAMPER LENGTH (in FT): _____ CAMPER TYPE (5th wheel, RV, Etc.): _____

Slides? NO ___ or YES ___ *If yes, the number of slides _____

UTILITIES (CHECK ONE): 30 amp _____ 50 amp _____ or Neither _____

ADDITIONAL INFORMATION: _____

Campsite fee: *All Golf Carts brought in must have proof of liability insurance (min. \$50,000 policy stating the specific golf cart). A \$20 charge to register a golf cart.

\$45.00 PER Night With water and power (30 amps) # of nights: _____ \$ _____

\$15.00 per night **without** water and electric # of nights: _____ \$ _____

TOTAL DUE \$ _____

Mail Form: 1072 Cranford rd Denton, NC 27239 OR FAX: 336-859-2567

CC# _____ EXP ____/____ or CK# _____

To charge card call: **336-859-2755** (\$3 fee will be charged) *No refunds - Make checks payable to: **Denton FarmPark LLC**