

Chaplaincy Resources

Please Note: This is a member-generated working list, not created or endorsed by the Association of Muslim Chaplains, rather made available here for chaplains serving Muslims. Please send recommendations or requests to Membership@AssociationofMuslimChaplains.org

AMC does not provide direct chaplaincy services, if you are experiencing a crisis and need someone to talk to please call 1-800-273-TALK (8255) to be connected with skilled, trained counselors at a crisis center available 24 hours a day, seven days a week. Additionally [Naseeha](#) provides crisis and suicide support specifically for Muslims 24/7 by calling 1 (866) 627-3342.

Chaplains work for particular institutions and are typically unable to provide services to individuals outside of those institutions. You can search for a Muslim therapist in your community using the [Muslim Mental Health Directory](#).

The following is a compilation of books, articles, websites, informational toolkits, service and professional associations, and counseling-related materials that may be useful to our member chaplains as well as, in some cases, chaplains of other traditions serving Muslims. AMC does not endorse any particular item listed here nor are we affiliated with the providers. If you find links have expired or else are not what they are described as, please contact [us](#).

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Prayer Room Resources & Materials for Distribution

Items to provide in a Muslim prayer space:

- Prayer rugs
- *Turbah* prayer stones
- *Tasbeih* prayer beads
- Copies of the Quran in Arabic and English
- Scarves and prayer covers for women, some Muslims also prefer a privacy screen for women
- *Qiblah* direction indicator marking the direction of prayer towards Mecca (northeast for most of North America, note that magnetic interference from a building can make it difficult for a compass or phone to work in the building, the Pillars app has a *qiblah* finder that can be used away from the magnetic interference to determine the direction).
- Depending on the institutional needs, storage space may facilitate regular users to leave prayer garments in the space and shoe racks or cubbies and reduce tripping hazards during prayer times.

Some options for sourcing these items and others for Muslims in your care:

[Ziyara Muslim Spiritual Care](#)

Run by a group of Muslim chaplains, this organization provides free Quran copies to hospitals across the United States.

[Muslim Prisoner Project](#)

Run by a chaplain, this organization provides Islamic books for inmates and Eid gifts for their children.

[Furqaan Project](#)

This organization provides free Qurans to hospitals and prisons. Write to Orders@furqaan.org from an institutional email and provide a request on letterhead.

Prayer Rugs

Prayer rugs can be found from many online retailers, a few of which are listed below. For congregational prayers, multi-person rugs may facilitate set-up.

[Musalla Masjid Carpets](#) - individual and multi-person rugs and a great supporter of AMC, we highly recommend this company!

[Islamic Bookstore](#) - individual and multi-person rugs

[Modafa](#) - individual rugs

[The Islamic Place](#) - individual rugs

Turbah (Prayer Stones)

Chaplain Sameer Ali can be contacted to obtain a donation of *turbah* which are used by some Muslims to place their head upon during prayer: deen.institute@gmail.com

If you prefer, you can also order them online [here](#).

[Quran Cubes \(Recitation boxes\)](#)

A small stereo system that plays the Quran made available free to hospitals to provide for patient use.

Spiritual Abuse

[FACE](#)

[Hurma Project Resource List](#)

The Hurma Project is spearheaded by Dr. Ingrid Mattson to address issues of spiritual abuse and recovery; their findings are similarly useful in recovery of other abuse victims.

[HEART](#)

[Sacred Body Mind Space](#)

A Scotland based organization working to create Muslim community free of spiritual abuse. Efforts include research, training, and support.

Pandemic & COVID-19

Please click for AMC's complete [COVID-19 Resource List](#).

Dr. Ingrid Mattson (April 2020) "[Consolation for the Believers](#)"

Sayyed A. Quadri (July 2020). *International Journal of Infectious Diseases*, "[COVID-19 and Religious Congregations: Implications for the Spread of Novel Pathogens](#)"

Harvard Divinity School (May 2020) "[Chaplaincy at a Distance: The Art of Spiritual Care during COVID-19](#)"

Chicago Sun Times (January 2021) "[Hospital Chaplains: How Do You Touch Suffering Families When COVID-19 Denies Proximity?](#)" (free account required)

New York Times (March 21, 2021) "[Some US Muslim Groups Try to Spread the Word that Getting a COVID Shot Won't Break Ramadan Fast](#)" (free account required)

Cross-Cultural Competency & Communications

[Handbook of Patients' Spiritual and Cultural Values for Healthcare Professionals](#)

Produced by the Healthcare Chaplaincy Network

Death, Grief, & Mourning

[Muslim End of Life Guide](#)

This Initiative on Islam & Medicine's guide is an accessible resource for Muslim families trying to navigate decision making and advanced care planning and a useful tool for chaplains caring for Muslims. The first half explains things like hospice, palliative care, advanced directives etc. and the second half presents Islamic teachings and rulings on

topics common to end of life care such as withdrawal of care, coding, and morphine use. For those looking to host an end of life care education program for Muslim communities, they have this additional community workshop [planning guide](#) available.

[Chaplain Sohaib Sultan's *What the Prophet ﷺ Taught Me About Death & Dying*](#)

A video recording of this Friday Gems episode from Celebrate Mercy, an abridged version can be found in the book *Mantle of Mercy: Islamic Chaplaincy in North America*

[The Art of Dying Well: Islamic Death Rituals](#) (St. Mary's University)

[MyWassiyah.com](#) is a paid service to create shariah-compliant wills that meet legal standards. Prices range from \$45 to \$99, depending on whether the subject is married, has property, etc. Endorsed by most major scholars working in the US.

[Washing and Janazah instructions](#)

Developed by Chaplain Erum Razaq

For Those Left Behind

[Video series](#) and [book](#) compiled by Omar Suleiman providing guidance to those grieving based on the sunnah (Prophetic tradition).

Dīn Resources

Hadith: <https://sunnah.com>

Quran:

Recitations and dozens of translations (incl. English, Chinese, Spanish, Russian, Hindi, Persian, Turkish, and Urdu): tanzil.net

Annotated linguistic resource which shows the Arabic grammar, syntax and morphology for each word: corpus.quran.com

Female reciters: <https://www.qariah.app/>

Domestic/Family Violence

[Project Sakinah](#)

An organization focusing on achieving lasting changes in the attitudes and behaviors of Muslims around the issue of violence within families, including child abuse, elder abuse, and domestic violence. A project of Dar al-Islam in Abiquiu, NM.

[Peaceful Families](#)

Education, training, and resources for imams, chaplains, and community leaders to understand, recognize and address abuse within Muslim families. The foundational American Muslim organization dealing with family trauma and abuse. Website includes a state by state direct [service provider list](#) and an Imam/Chaplain specific [toolkit](#).

[Peaceful Families Domestic Violence Survivor Toolkit](#)

[WISE UP About Domestic Violence: Jihad Against Violence: Muslim Women's Struggle for Peace](#)

Environmental Justice/"Green Deen"/Halal+Zabiha Foods

["You Might Be Eating Halal Meat and Not Even Know It"](#) (NPR 2018)

["Halal Slaughter is More Complicated than You Realize"](#) (Vice 2014)

["Deep in the Muslim Heart of Texas, A Farm Family Provides Halal Meat"](#) (New York Times, 2019)

Grief

[Coping with Grief: A Spiritual and Psychological Guide](#) (Yaqeen Institute)

[Grief Support Toolkit](#) (The FYI)

[For Those Left Behind: Guidance on Death and Grieving](#) by Omar Sueiman

[Muslim Wellness Foundation Trauma & Grief Toolkit](#)

A must read for all chaplains, this toolkit provides comprehensive information about trauma and grief to help you understand what you and those you serve are experiencing

Identity Formation & Development

[The Calling](#)

A four-hour documentary series that follows seven Muslims, Catholics, Evangelical Christians, and Jews on a dramatic journey as they train to become professional clergy (see [video clip](#) of chaplain Bilal Ansari).

[Women as Imams: Classical Islamic Sources and Modern Debates on Leading Prayer](#)

This book discusses debates drawn from scholars of the formative period of Islam and how they have informed current views on female imama (prayer leadership). It also engages with the voices of current women imams in diverse contexts spanning from Asia, Africa and Europe to America.

[Debating Form and Function in Muslim Women's Leadership](#)

An article proposing that American Muslims ensure responsible religious leadership by allowing the function they want performed to determine the positions and institutions they create, and support the men and women best able to perform these functions (Ingrid Mattson, Huron University College at University of Western Ontario).

[Islam and the Cultural Imperative](#)

An article focused on the role of culture in classical Islamic law and societies and how the creation of a distinct American Muslim culture may spring forward from the richness of our past (Umar F. Abd-Allah, Nawawi Foundation, 2004).

[Living Islam with Purpose](#)

An extensive article proposing “five operational principles” to guide the present and further development of American Muslim communities: Trusting Reason,

Respecting Dissent, Stressing Societal Obligations, Setting Priorities, and Embracing Maxims (Umar F. Abd-Allah, Nawawi Foundation, 2004).

Interfaith Collaboration

[Interfaith America](#) (formerly [Interfaith YouthCorps](#))

[Scriptural Reasoning](#)

Jummah

[A Practical Guide to Giving Friday Sermons](#)

A brief guide providing the essential fiqh and integrals of the Friday sermon (*khutba*), as well as some prophetic practices and practical advice on public speaking (Amjad Tarsin, 2012).

[An American Muslim Guide to the Art and Life of Preaching](#) by Ch. Sohaib Sultan and Dr. Martin Nguyen

[Muslim Friday Prayer: A Collection of 100 Khutbahs & \[Sunni\] Fiqh of Jumu'ah](#) by Dr. Munawar Haque

LGBTQI+

[The Muslim Alliance for Sexual and Gender Diversity](#)

The MASGD is a USA based group provides programing for LGBTQI+ Muslims

[Global Directory of Groups & Resources](#)

Compiled by therapist Gigi Ali there are also direct supports on Gigi's [website](#).

Human Rights Campaign, an LGBT-advocacy organization has a series of pamphlets that seek to reconcile religious practice with LGBT identity and relationships, including on on [Islam](#).

[Values Conflict in Counseling Muslim LGBT Clients: Muslim Counselors' Experiences](#)

[A Muslim Mental Health Approach to Homophobia](#)

[Fiqh Council of North America Fatwa on Transgenderism](#)

[A Way Beyond the Rainbow Podcast](#)

A podcast series discussing the everyday struggles of Muslims with same-sex attractions (SSA)

Marriage, Premarital Counseling & Divorce

[Before You Tie the Knot](#) by Imam Mohamed Hag Magid & Salma Elkadi Abugideiri, LPC

[Love, Marriage and Relationships in Islam: All Your Questions Answered](#)

A comprehensive collection of resources that offer clear and practical guidance on successful marriages. Based on the Qur'an, Prophetic teachings and scholarly wisdom, find out how we can all have marriages that fulfill the worldly and spiritual potential of what the Prophet ﷺ referred to as "half the religion."

Sample Nikkah contracts can be found in the member's resource library.

Mental Health

Counseling Muslims: Handbook of mental health issues and interventions
Book by S. Ahmad & M. M. Amer (Eds.), (pp. 135-160). New York: Routledge

Islamically Integrated Psychotherapy: Uniting Faith and Professional Practice
Carrie York Al-Karma (Editor; Templeton Press, 2018)

[Journal of Muslim Mental Health](#)

Hooman Keshavarzi & Amber Haque, “[Outlining a Psychotherapy Model for Enhancing Muslim Mental Health Within an Islamic Context](#)” (*International Journal for the Psychology of Religion*, 2013)

[Black Muslim Psychology Conference](#)

This is an annual conference hosted by the Muslim Wellness Foundation that many AMC chaplains have benefited from tremendously.

[Muslim Mental Health Conference](#)

This is an annual conference hosted by the Muslim Mental Health Institute that many AMC chaplains have benefited from tremendously.

[Islamic Psychology Around the Globe](#)

[Maristan](#)

Maristan conducts mental health research while providing educational programs and direct counseling services. Maristan also regularly facilitates public healing circles after significant events virtually.

State & Regional Provider Lists

[Bay Area \(California\)](#)

[Florida](#)

[Georgia](#)

[New Jersey](#)

[Pennsylvania](#)

[South Carolina](#)

Texas

- [Dallas Fort Worth](#)
- [Houston](#)
- [Austin](#)

Perinatal Loss

[Children of Jannah](#)

A UK based organization providing bereavement services to the families of children who have died at any point. They have collections hospitals can order to provide for patients.

[Mercy in Loss](#)

A Muslim mother's search to find solace following the death of her own child.

[A Gift for the Bereaved Parent by Chaplain Zamir Hussain](#)

A collection of wisdom drawn from the sunnah as it relates to the death of a child and miscarriage.

[We Will Meet Again in Jannah](#)

An activity book for bereaved Muslim siblings. This book helps children make sense of their experience following the death of a sibling, offering a way of honoring their memory, celebrating their life, and understanding the Islamic perspective.

Pornography

[Purify Your Gaze](#)

Organization offering resources and support to Muslims seeking to overcome pornography addiction.

[My Tazkiyah](#)

Organization offering resources and support to Muslims seeking to overcome pornography addiction.

Pregnancy, Birth & Breastfeeding

[Fasting & Pregnancy from a Muslim OBGYN](#)

[Breastfeeding in Ramadan: A Guide for Fasting Mothers](#)

[Recommended Acts After Birth of a Child](#)

Prayers & Prayer Books

[Selected Prophetic Prayers for Spiritual, Physical and Emotional Wellbeing by Chaplain Ibrahim Long](#)

[Give Glad Tidings booklet by Chaplain Ali Candir](#)

[Prayers for Muslim Patients by Chaplain Tamer Abdelaziz](#)

Racial Equity and Justice

[Muslim Anti-Racism Collaborative #BlackLivesMatter Toolkit](#)

[Sapelo Square Black Islam \(in America\) Syllabus](#)

[The Great Debate: Critical Race Theory and Muslims](#)

[The Sky's the Limit: Self-Care for Black Muslims](#)

Suicide

[The FYI: Suicide Prevention & Intervention Resources](#)

Produced by the Family Youth Institute. A collection of toolkits and infographics to support Muslim community leaders in responding to and preventing suicide.

[“How to Respond to Suicide in Muslim Communities”](#)

Muslim Matters article by Dr. Rania Awaad drawing from her research on suicide prevention.

[Maristan's Muslim Suicide Prevention Training](#)

Training for imams, chaplains and community leaders to prevent and respond to suicide among Muslims.

[The Action Alliance for Suicide Prevention](#)

Some basic Muslim frameworks to help providers understand Islamic teachings on suicide.

[Suicide and Mental Health in the Muslim Community](#)

A khutba in which Sh. Yaser Birjas explains to us that we should be compassionate and caring seeking those in need of help especially addressing suicide.

[Suicide Prevention Resource Center \(SPRC\)](#)

A national resource center including a free online library on suicide prevention, searchable for specific populations and settings (prisons, universities, healthcare, etc.)

[The Role of Faith Community Leaders in Preventing Suicide](#)

This 9-page printable booklet published by the Suicide Prevention Resource Center (SPRC) provides basic information to help faith community leaders recognize and respond to people who may be suicidal or at high risk. It also contains a list of relevant resource materials and organizations.

[Muslim Mental Health Lab at Stanford University](#)

Self-Care

Trauma & Crisis Response

[Muslim Wellness Foundation Trauma & Grief Toolkit](#)

A must read for all chaplains, this toolkit provides comprehensive information

about trauma and grief to help you understand what you and those you serve are experiencing

[Muslim Trauma and Anxiety Management Toolkit](#)

This was produced in response to the New Zealand mosques massacres of 2019 and is introduced thus. The tools and infographics are not specifically tied to one traumatic event. Compiled by Dr. Kameelah Mu'Min Rashad and Imam Nadim Ali, LPC | Licensed Professional Counselor & Imam, Community Masjid of Atlanta

[Handbook on the Best Practices for the Provision of Spiritual Care to Persons with Post-Traumatic Stress Disorder and Traumatic Brain Injury](#)

Produced by the U.S. Navy Bureau of Medicine and Surgery and authored by HealthCare Chaplaincy.

[Coping with Community Trauma](#)

This is produced by the same team that made the Trauma & Anxiety Toolkit above, so there is overlap but also some materials are original

Islamic Chaplaincy & Muslim Chaplains

[Mantle of Mercy: Islamic Chaplaincy in North America](#)

A collection of poignant essays by Muslim chaplains spanning the different fields of service that bring to life the work of these chaplains and the theologies that inform their care.

[Musings of a Muslim Chaplain](#) by Ch. Sondos Kholaki

[“Muslim Chaplains in the Clinical Borderlands: Authority, Function, and Identity”](#) in the *Journal of Religion and Health*” by Lance Laird and Chaplain Samsiah Abdul-Majid
Based on 20 qualitative interviews this research paper documents how Muslim healthcare chaplains interpret their authority, function, and identity and argues that the Christian hegemony often masked by “spiritual care” discourse and educational practice impels Muslim chaplains to critically evaluate, recover, and adapt traditional sources integral to the professional development of contemporary American Muslim religious leaders.

[Faith Leadership through Chaplaincy: Experiences from Muslim Communities](#)

Summaries of issues and recommendations from consultations with chaplains, sector leaders and communities (Faith Matters).

[Seeing with Bifocals: The Evolution of a Muslim Chaplain](#)

A reflective account of one Muslim chaplain's professional and spiritual development by Ch. Dr. Bilal Ansari

[Islamic Pastoral Care and the Development of Muslim Chaplaincy](#)

Ch. Ibrahim J. Long and Ch. Dr. Bilal Ansari (*Journal of Muslim Mental Health*, 2018)

[Understanding Muslim Chaplaincy](#)

Gilliat-Ray, S., Ali, M., & Pattison, S. (2013). Burlington, VT: Ashgate.

This academic book focuses on Muslim chaplains serving in the United Kingdom.

[Effective Islamic Spiritual Care: Foundations and Practices of Imams and Other Muslim Spiritual Caregivers](#)

This study examines the effectiveness of Muslim spiritual caregivers in the context of Canadian Muslims' health care and proposes means of improving it (Nazila Isgandarova, doctoral dissertation).

[An Emerging Model of Muslim Leadership and Chaplaincy on University Campuses](#)

Pluralism Project Report by Shenila Khoja-Moolji (2011). This particular version is a PDF that is downloadable from academia.edu

[Understanding the Leadership Enigma of American Muslim Community](#)

ICNYU/Luce Foundation Report, Sajjad Chaudhry Lead Researcher

[An American Muslim Guide to the Art and Life of Preaching](#) by Ch. Sohaib Sultan and Dr. Martin Nguyen

Disability

[Mushen](#)

[Global Deaf Muslims](#)

Prison & Reentry

[Believers Bailout](#)

[ICNA Muslim Prisoner Support](#)

[Link Outside](#)

[Muslim Prisoner Project](#)

Seeks to expand the attention Muslims get while incarcerated. Focus is on increased visits, Eid gift-giving, and keeping in touch.

[Muslim Chaplaincy Services of VA](#)

The MCSVA with a mission is to serve Muslim inmates, both men and women, by sharing time, resources, and knowledge with the incarcerated community in the Virginia prison system.

[Tayba Foundation – Distance Learning Program](#)

An organization striving to provide current and formerly incarcerated men and women with quality Islamic education geared toward the refinement of their thinking and behavior, positioning them to transition to society more productively.

Re/Convert Support

[Project Lina](#) by Tamara Gray and Najiyah Diana Maxfield (see a talk given at The Islamic Seminary of America by the authors [here](#))

[Being Muslim Project](#)

CHAPLAINCY SPECIALIZATION RESOURCES

Community

[International Conference of Police Chaplains](#)

An international, professional membership organization made up of chaplains and liaison officers from different faith groups and law enforcement agencies.

Corrections

[Facts and Fictions About Islam in Prisons: Assessing Prisoner Radicalization in Post 9/11 America](#)

Produced by ISPU (2013). A report assessing the radicalization of Muslim prisoners in post 9/11 America.

[Out of Darkness... Into Light](#) (booklet)

A grief and bereavement booklet for Muslims in prisons and jails (S. E. Jihad Levine).

[American Correctional Chaplains Association](#)

Serves as a professional organization for pastoral care personnel in the corrections field.

[Correctional Officers Chaplaincy](#)

An affiliate of the American Correctional Association which serves as a professional organization for pastoral care personnel in the corrections field.

[Muslim Prisoner Project](#)

Seeks to expand the attention Muslims get while incarcerated. Focus is on increased visits, Eid gift-giving, and keeping in touch.

[Tayba Foundation – Distance Learning Program](#)

An organization striving to provide current and formerly incarcerated men and women with quality Islamic education geared toward the refinement of their thinking and behavior, positioning them to transition to society more productively.

Education

[Muslim Campus Life Islamophobia Toolkit](#)

[Muslim Campus Life Initiative](#)

A close partner of AMC, MCLI works to ensure that Muslim college students have support and accommodations across the United States, they also run an Islamophobia tracker and provide an annual guide comparing college campuses based on Muslim student supports.

[Rutgers' Guide for Establishing a Muslim Chaplain](#)

[Constructing Campus Conflict: Antisemitism and Islamophobia on U.S. College Campuses, 2007-2011](#)

An overview and study on Antisemitism and Islamophobia on U.S. college campuses which argues that these can and should be challenged (Political Research Associates).

[Pastoral Care in Higher Education: Muslim Involvement in the History of Chaplaincy](#)

An overview of the history of Muslim chaplains working in educational settings within the UK (Asqar Halim Rajput).

[Association for Chaplaincy and Spiritual Life in Higher Education \(ACSLHE\)](#)

Used to be referred to as NACUC. A multifaith professional community concerned with the religious life of the entire college or university.

[Association of Muslim Chaplains in Education](#) (U.K. Specific)

An organization for Muslim chaplains working in an educational institution in the United Kingdom.

[Translating Authority: Chaplaincy and Islamic Leadership Education in North American Protestant Seminaries](#)

Sajida Jalalzai (PhD dissertation, 2016)

Military

[Military Chaplains' Association](#)

Dedicated to the religious freedom and spiritual welfare of our Armed Services members, veterans, their families, and their survivors.

[National Association of Veterans Affairs Chaplains](#)

Provides pastoral care for veteran patients, their families, as well as the health care team.

[National Conference on Ministry to the Armed Forces](#)

Provides endorsement for clergy-persons of various faiths who serve as chaplains in the armed forces.

Healthcare

Anti-Muslim Bias in Patient Care

Developed based on the experiences of AMC member chaplains along with the Michigan Medicine Clinical Ethicists and Interpreter Services, this document details some of the ways that anti-Muslim bias shows up in healthcare.

[Ramadan Best Practice from AMC Healthcare Chaplains](#)

A sample of things done by Muslim chaplains at hospitals across North America to support patients, visitors, and staff.

[Ramadan Spiritual Care Considerations](#)

A guideline for non-Muslim spiritual care providers serving Muslim patients and staff at the hospital in Ramadan 2021.

[Hospital Gift Shop Suggestions for Muslims](#)

[End of Life Care for Muslim Patients \(Click Here\)](#)

Guide for hospital staff compiled by Ch. Khurram Ahmed to support Muslim patients dying without family. (Spanish version available [here](#))

[Guide for Accommodating the Prayers fo Muslim Patients](#)

[Ziyara Muslim Spiritual Care Services](#)

Non-profit 501(c)3 organization dedicated to the advancement of Islamic hospital chaplaincy.

[Give Glad Tidings booklet by Chaplain Ali Candir](#)

A short book with beautiful photos and inspirational reminders for those who are journeying with illness.

[Prayers for Muslim Patients by Chaplain Tamer Abdelaziz](#)

A short book with inspirational reminders for those who are journeying with illness.

[Initiative on Islam & Medicine](#)

The Initiative on Islam and Medicine (II&M) is a leading research center at the intersection of Islam and Biomedicine. As a platform for impactful research, tailored education, and creative dialogue, II&M's focuses on a) Improving the health of American Muslims, and 2) Developing an academic, multidisciplinary field of Islamic Bioethics.

[Islamic Bioethics Project at Georgetown University](#)

Among other things the project offers *The Encyclopedia of Islamic Bioethics* which aims to serve as a reliable resource for Islamic ethical thought on the wide range of bioethical questions and dilemmas.

[CAIR-OHIO's The Healthcare Providers' Guide to Islamic Religious Practices](#)

Produced in conjunction with ING-Midwest

[Reflective Practice: Formation and Supervision in Ministry](#)

A special edition dedicated to the formation of religious leaders in a diverse world. Section III, pages 141-186, "Islamic Perspectives for Supervision," includes Chaplain Rabia Harris' entire, "Supporting Your Muslim Students: A Guide for Clinical Pastoral Supervisors" (ACPE Journal, 2009).

[Dignity and Patient Care: An Islamic Perspective](#)

An article which addresses the human dignity, granted by God, in the patient one cares for (Ingrid Mattson, *Yale Journal for Humanities in Medicine*, July 17, 2002).

[Names of God: Practical Theology for Muslim Chaplains in CPE](#)

A reflective article on the place of theology in the development of spiritual care skills (Mumina Kowalski).

[“Neighborhood Needs”: Issues Regarding Muslim Chaplains and Imams as Part of Interdisciplinary Bioethical Decision Making in Health Care Settings](#)

A collaborative article by Professor Jimmy Jones and Chaplain Matiniah Yahya. Published in the *BIO Quarterly* (Vol. 21, Fall 2011, #3) newsletter of the Bioethics Network of Ohio.

[On Models of Hospital Chaplaincies: Which One Works Best for the Muslim Community?](#)

An examination of three models of hospital chaplaincy: the chaplain-only model, the volunteer model, and the volunteer-chaplain model (*Journal of Muslim Mental Health*, 2007).

[Meeting the Healthcare Needs of American Muslim: Challenges and Strategies for Healthcare Settings](#)

This report provides an overview of American Muslim health beliefs, describes how these beliefs impact healthcare-seeking practices, and recommends accommodations that can improve the healthcare experience of American Muslim patients. Understanding the links between Islamic beliefs and practices and their influence on clinical encounters provides opportunities to improve community health and deliver culturally sensitive high quality care. (Institute for Social Policy & Understanding)

[“Caring for the Muslim Soul: Approaches to the Spiritual Care of Muslim Patients”](#)
(Ibrahim Long chapter in *Psychotherapy: Cure of the Soul*, 2014)

[American Muslim Healthcare Professionals](#)

[Muslim Chaplain’s Role as Perceived by Directors and Chaplains of New York City Hospitals and Health Care Settings](#)

Study of Muslim chaplains’ role in New York City hospitals and health care settings in general, and in serving Muslim patients in particular, as perceived by pastoral care directors and both Muslim and non-Muslim chaplains (*Journal of Muslim Mental Health*, 2011).

[End-of-Life Care and the Chaplain’s Role in the Medical Team](#)

This article depicts a chaplain's role in various learning and teaching situations, including end-of-life care and cases requiring cultural competency and gender preferences. The situations underscore the differences between an imam and chaplain and the necessity to have imams as well as male and female chaplains serving in hospitals (Mary K. Lahaj, *Journal of Islamic Medical Association of North America*, 2011).

Chaplaincy Professional Development and Continuing Education

Institutions to Follow

[Chaplaincy Innovation Lab](#)

Based at Brandeis University. Research-oriented center to study and offer advice on chaplaincy best practices and improving spiritual care.

[The Institute for Social Policy and Understanding](#)

Foundation studying American Muslims, founded in 2002. Offers well-researched reports with good data in support of scholars working on issues affecting Muslim individuals and communities.

[Khalil Center](#)

501(c)3 with individual affiliations in Chicago, the Bay Area, Toronto, southern California, and New York. Offer psychological and therapy services and scholarly advice on religiously informed treatment and community concerns. Supported by the Zakat Foundation.

[Institute for Muslim Mental Health](#)

One of the earliest American Muslim organizations related to mental health, produced in conjunction with the founding of the *Journal of Muslim Mental Health*. Offers state-by-state listings for Muslim therapists.

[International Association of Islamic Psychology](#)

Founded by Malik Badri (rA), one of the foundational researchers in the field of Islamic psychology and mental health.

[Muslim Wellness Foundation](#)

Organization founded by Kameelah Rashad. Have produced several toolkits in response to international crises.

[The Family and Youth Institute](#)

Founded by Sameera Ahmed. Research- and service-oriented on issues of children and teenagers, parentings, marriage, and mental health/wellbeing.

[Transforming Chaplaincy](#)

Promotes evidence-based practices in spiritual care. Based at the Rush University Medical Center.

[Yaqeen Institute](#)

Founded by Omar Suleiman. Islamic education materials directed at Muslims, rather than explaining Islam/Muslims to the wider society. Frequently offer useful infographics or clearly written materials on important topics related to current events.

[Maristan](#)

In addition to providing direct clinical services to those in California, Maristan also seeks to educate and train the American Muslim community to address mental health without our own communities.

[The FYI \(Family Youth Institute\)](#)

A Muslim mental health research and education institution providing a comprehensive collection of tool kits.

Related Conferences

These are some of the conferences that our members have attended and found beneficial to their chaplaincy work.

[Black Muslim Psychology Conference](#)

[American Muslim Health Professionals \(AMHP\) Conference](#)

[Muslim Mental Health Conference](#)

April 2-3, 2021 (on Zoom)

[International Association of Muslim Psychotherapist Conference](#)

[ISNA Chaplains Conference](#)

[Association of Professional Chaplains \(APC\) & ACPE Conference](#)

Related Journals

[Journal of Islamic Faith & Practice](#)

[Journal of Muslim Mental Health](#)

Related Professional Associations

(discipline specific (i.e. corrections chaplaincy) are listed under the relevant disciplines)

[COMISS Network](#) (formerly Coalition On Ministry In Specialized Settings)

A network of organizations committed to the preparation and practice of multi-faith spiritual care through chaplaincy and pastoral counseling in specialized settings and promotes and supports collaboration among its members.

[Association of Professional Chaplains](#)

Promotes quality chaplaincy care through advocacy, education, professional standards and service to our members.