

Trinity Episcopal Church



Eighteenth Sunday after Pentecost

Sunday, October 19, 2025

The Rev. Rachel P. Wildman, Priest
Julie House, Seminarian Intern

See announcements and upcoming events on page 14

The Prelude

Processional hymn: #8

Please stand in body and/or spirit

Morning has broken

The Word of God

The Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.

And blessed be God's Kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria

John Bertalot

***Glory be to God the Father
Peace on earth, goodwill you bring.
Praises, blessings, Lord and Master
Worship thanks we ever sing
Thank you for your glory Father
God almighty Heavenly King***

***Jesus you alone are holy
Jesus you alone are Lord
Jesus with the Spirit Holy
And the Father are adored
Glory in the highest heaven
Endless glory be out poured***

The Collect of the Day

The Lord be with you. ***And also with you.*** Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons *Please be seated.*

The First Reading

Jeremiah 31:27-34

A reading from the prophet Jeremiah.

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

Psalms 119:97-104 (*Read responsively, breaking at the **)

97 Oh, how I love your law! *

all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, *

and it is always with me.

99 I have more understanding than all my teachers, *

for your decrees are my study.

100 I am wiser than the elders, *

because I observe your commandments.

101 I restrain my feet from every evil way, *

that I may keep your word.

102 I do not shrink from your judgments, *

because you yourself have taught me.

103 How sweet are your words to my taste! *

they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; *

therefore I hate every lying way.

A Stewardship Testimonial (Stoughton only)

Mr. Bob Meunier

The Second Reading (Canton only)

2 Timothy 3:14-4:5

A reading from the second letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

Thanks be to God.

The Gospel Processional

Canton:

Halle, Halle, Hallelujah!

Stoughton: #530 (verse 1)

Spread, O spread thou mighty word

The Gospel

Luke 18:1-8

The Holy Gospel of our Lord, Jesus Christ, according to Luke.

Glory to you, Lord Christ

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

Praise to you, Lord Christ.

The Gospel Recessional

Canton:

Halle, Halle, Hallelujah!

Stoughton: #530 (verse 5)

Spread, O spread thou mighty word

The Sermon

The Rev. Rachel P. Wildman

Musical Sermon Response (Stoughton, only): #628

Help us O Lord to learn

The Nicene Creed *(Please stand in body and/or spirit)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

You may stand, sit, or kneel—whichever is your most natural posture of prayer.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Sean, for our Bishop, Julia, for our priest, Rachel, for our seminarian Julie, for we, the people of Trinity, and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For celebrating anniversaries this week: Carl & Betty Pietro. For joy and meaning in their year ahead, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially:

Dave Thompson, Jonathan Kingsbury, Brian Rowe, Lauren Rowe, Cameron Rowe, Haley Andrews, Tatiana McCorry, Maggie Sciascia, Kelly A., Scott A., Dave Tabors, Eddie Thomas, Bob Bunker, Wendy Dewire, Dorothy Dewire, Dennis Spiegel, Bill Spiegel, Judy Dobbins, Carol Hovey, Soumya and family, Susan Owens, Dianne Cass, Sandra Molinari, Mary van Horn, Wayne Marshall, Aidan Vella and family, Aspen Peterson, Journey Warren, Ammari Edwards, Christine Klecman, Christa Klecman, Bonnie Hickey, Norma Newton, Gordon Bacquelod, Addie Wahls, June

Audlee, Carol Herlihy, the Murphy and Sylvester families, Charity Nyeche, Valentine Amadi, Caryn Shea, Fr. Phil Jacobs, Salty, Deb Mullen, Jonathan Kingsbury, Scott K., Samuel, Al Ceven, Carl Pietro, Donna Holden, Jared Young, Judy Ceven, Katherine Tsiofas, Kim Young, Lillian Johnson, Linda Cohan, Lindsey Young, Lisa Young, Mark Young, Neil Young, Paulette Nolan, Robbie Ceven, Torie Ceven, Kathleen Hamilton and family, Dianne Crooker, Eileen Levesque, Ginny Levesque, Mary Laurenson, Jan Haratoonian, Randy Rankins, Tom M., Bob M., Lillian M., Phyllis and Neil Furtado, Nancy Rowe, Rachel Penha, Jack & Domingas Penha, Donald & Lynda Brown Sr., Darryl Mathis Sr., Mookie (Darryl) Mathis Jr., Tom McKnight, Karen Martin, Mary Smith, Diane Hennesy, Stephen Yarosh, Matthew C., Frank Martin, and Kyle Ross.

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

Let us pray for our own needs and those of others.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

The Confession

Together, let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the Grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of Christ be always with you.

And also with you.

Announcements

The Holy Communion

The Offertory

Canton: #339

Deck thyself, my soul with gladness

Stoughton (Anthem sung by the choir):

'Dance, dance, dance'



***to make an on-line donation or pledge payment to Trinity Stoughton, please use this QR code.*

The Presentation (Stoughton, only): #380 v3

Praise God

The Great Thanksgiving *(please stand in body and/or spirit)*

The Lord be with you. ***And also with you.***

Lift up your hearts. ***We lift them to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give our thanks and praise.***

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus #S125 (*'S' hymns can be found in the very beginning of the blue hymnal*)

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to pray together:

<i>Our Father, who art in heaven,</i>	<i>against us.</i>
<i>hallowed be thy Name,</i>	<i>And lead us not into temptation,</i>
<i>thy kingdom come,</i>	<i>but deliver us from evil.</i>
<i>thy will be done,</i>	<i>For thine is the kingdom, and the</i>
<i>on earth as it is in heaven.</i>	<i>power,</i>
<i>Give us this day our daily bread.</i>	<i>and the glory, for ever and ever.</i>
<i>And forgive us our trespasses,</i>	<i>Amen.</i>
<i>as we forgive those who trespass</i>	

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Fraction Hymn:

Canton: #S164 (*'S' hymns can be found at the very beginning of the blue hymnal*)

Stoughton: *Be Known to us Lord Jesus*

Choir: Be known to us Lord Jesus in the breaking of the bread.

Congregation (repeats): Be known to us Lord Jesus in the breaking of the bread

Choir: The bread which we break, alleluia is the communion of the body of Christ

Congregation: Be known to us Lord Jesus in the breaking of the bread.

Choir: One body are we, alleluia for though many we share one bread.

Congregation: Be known to us Lord Jesus in the breaking of the bread.

The Communion of God for the People of God

All people, regardless of faith, tradition, or age, are welcome to receive communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar and cross your arms over your chest. Gluten-free wafers are available, simply ask the priest at the altar rail. For those with ambulatory difficulty—we will come to you. Please make yourself known to an usher.

Communion Anthem (Stoughton, only)

O Lord hear my prayer

Communion Hymn

Canton: #315

Thou, who at thy first Eucharist didst pray

Stoughton: #631

Book of books

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Life is short, and we have but little time to gladden the hearts of those who travel with us. So, be swift to love, and make haste to be kind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recessional Hymn: #438

Tell out my soul

The Dismissal

Let us go forth into the world, rejoicing in the power of the spirit. Alleluia,
Alleluia, Alleluia!

Thanks be to God, Alleluia, Alleluia, Alleluia!

The Postlude

We are so glad you are here today! After the postlude, please join us for food & fellowship following this morning's service in the Parish Hall in Stoughton and in the Northex in Canton.

Serving at Stoughton

This Sunday, October 19th

Usher: Bob Ross

Euch. Minister: Eileen Levesque

Lector/Intercessor: Jeff Levesque

Crucifer: Fred Brewer

Filling the Candles: N/A

Coffee Hour Host: Jen Illuzzi

Next Sunday, October 26th

Usher: Christine Klecman

Euch. Minister: Julie House

Lector/Intercessor: Patty Crooker

Crucifer: Need Volunteer

Filling the Candles: Rochelle Jones

Coffee Hour Host: Need Volunteer

Serving as Hospitality Minister at Canton

This Sunday October 19th: Belinda Rankins-Swire

Next Sunday, October 26th: Betty Brown

The Trinitys' Prayer Lists

Please keep the parishioners, loved ones, and friends listed in our Prayers of the People in your prayers throughout this week.

If you have a name to add to the Prayer list, please drop the names at Stoughton in the wooden prayer box in the narthex, or in Canton in the offering box, or contact the Parish office.

Announcements

- Zoom Morning Prayer every Wednesday at 7:15am continues! See weekly email for Zoom link (for both parishes)
- Adult Formation pot-luck series continues tomorrow– Monday, October 20th, 5:30-7:00pm: Living Non-Anxiously with Jesus, hosted at Trinity Stoughton (for both parishes)
- THIS AFTERNOON @ 3:30pm: Middle-School Youth Group (grades 6-8) Kick-Off – hosted by Trinity Stoughton (in the sanctuary).
- Next Sunday, October 26th, 3-5pm: The Trinitys' annual Halloween Party @ Trinity Stoughton (for both parishes!).

Trinity Parish Vestries

Trinity in Stoughton

Patty Crooker, *Rector's Warden*

Vacant, *People's Warden*

Jack Hockridge, *Treasurer*

Eileen Levesque, *Clerk*

Ebe Amadi

Heather Belden

Christine Klecman

John Kingsbury

Nancy Martin

Bob Meunier

Nancy Rowe

Kathy Stanley

Trinity in Canton

Gil Swire, *Co-Warden*

Fred Brewer, *Co-Warden*

Sharon Graham, *Clerk*

Belinda Rankins-Swire, *Treasurer*

Judy Allen

Betty Brown

Pat Gaibl

Noelle Graham



The Trinity Episcopal Churches of Stoughton & Canton

“The Trinitys” are two unique and separate Episcopal parish communities who support one another by collaborating to share staff, including our priest and our parish administrator. We also come together frequently to learn, play, and serve the world around us, but have our own distinct missions, weekly worship services, worship styles and parish personalities, and unique constellations of gifts from God. To learn more about one or both of the Trinity parishes, speak to Rev. Rachel after our service today.

1 Blue Hill River Road, Canton

www.trinitycanton.org

781-828-1810

11:30am Sunday Service

414 Sumner Street, Stoughton

www.trinitystoughton.com

781-344-4592

9:00am Sunday Service

To reach the parish administrator, Lisa Mullin, please email:

parish.thetrinitys@gmail.com

To reach Rev. Rachel, please email: rachel.thetrinitys@gmail.com

or call (781) 302-6080

Parish Staff

The Reverend Rachel P. Wildman, Priest

Ms. Julie House, Seminarian Intern

Ms. Lisa Mullin, Parish Administrator

Mr. Philip Jones, Organist & Music Director – Stoughton

Mx. Alex Snow, Assistant Organist - Stoughton

Mr. Fred Brewer, Organist – Canton