

9:30am June 15, 2025 + Trinity Sunday

*Welcome to St. Aidan's! Please find the full texts in
The Book of Common Prayer (red) and the words and music in The Hymnal (blue)*

Prelude

Entrance Hymn

O day of radiant gladness

The Hymnal 48

The Opening Acclamation and Collect for Purity

The Book of Common Prayer 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant prays the collect for purity.

A Song of Praise

Glory to you, Lord God of our fathers;*
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;*
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;*
on the throne of your majesty, glory to you.

Canticle 13, The Book of Common Prayer 90

Glory to you, seated between the Cherubim;*
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Collect of the Day

The Book of Common Prayer 228

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Proverbs 8:1-4, 22-31

Hebrew Testament p. 458

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Psalm 8 Domine, Dominus noster

The Book of Common Prayer 592

1 O Lord our Governor, *
how exalted is your Name in all the world!
2 Out of the mouths of infants and children*
your majesty is praised above the heavens.

3 You have set up a stronghold against your
adversaries, *
to quell the enemy and the avenger.

4 When I consider your heavens, the work of
your fingers, *
the moon and the stars you have set in their
courses,
5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
6 You have made him but little lower than the angels, *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands, *
you put all things under his feet:
8 All sheep and oxen, *
even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10 O Lord our Governor, *
how exalted is your Name in all the world!

The Second Lesson: Romans 5:1-5

New Testament p. 118

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Gospel Hymn *Come, Thou almighty king*

The Hymnal 365

The Gospel: John 16:12-15

New Testament p. 84

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Amanda Barker, Curate

The Nicene Creed

The Book of Common Prayer 358

Prayers of the People

Special Form

The response to the bidding "Lord in your mercy" is "Hear our prayer."

The Confession of Sin

The Book of Common Prayer, p. 360

The Peace

The Offertory

"...to give and give and give again, what God has given thee"



If you give online (or monthly or annually) please find **A Token of My Treasure** card in the pews. You may place this card in the Offering Plate to signify your financial offering to God as you prepare to receive Holy Eucharist. Thank you for your generosity, which supports our mission and work in the world every day. (*Hymn verse is The Hymnal 9 v. 5*)

Offertory Hymn *I bind unto myself today*

The Hymnal 370 vs. 1,4,6,7

As the gifts are brought forward the Doxology is sung

**Praise God from whom all blessings flow; praise God all creatures here below;
praise God above ye heavenly hosts; praise Father, Son, and Holy Ghost. Amen.**

The Holy Eucharistic Prayer A

The Book of Common Prayer 361

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Sursum Corda

The Sanctus

The Great AMEN.

The Lord's Prayer

Breaking of the Bread

Celebrant Christ our Passover has been sacrificed for us;

People Therefore let us keep the feast.

The Invitation and Sharing of Holy Communion

*Please come forward when the Usher indicates to stand or kneel at the communion rail. To **receive by intinction**, please point toward the intinction plate and the clergy will hand you the consecrated bread that has been dipped in the consecrated wine. To receive from the **common cup**, take the bread in your hands, consume it, then take a sip from the chalice, guided by the chalice minister. If you prefer to receive **only the bread**, or to receive **gluten-free** Holy Communion, please ask. If you prefer to receive a blessing instead of Communion, cross your arms over your chest.*

After you have received communion, individual healing prayer is available in the back of the sanctuary.

Communion Hymns *Let all mortal flesh keep silence
Holy God, we praise Thy name*

**The Hymnal 324
The Hymnal 366 v. 1-4**

Postcommunion Prayer

The Book of Common Prayer 366

Celebrant and People pray together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending Prayer For Home Communion

The Blessing

The people respond by saying "Amen" and making the sign of the cross.

Hymn *Holy, holy, holy*

The Hymnal 362

The Dismissal

The people are dismissed, and respond by saying

People **Thanks be to God.**

Postlude

Would you like to assist in our worship by reading or serving?

Contact St. Aidan's Chief Verger, Jennie Garcia, at bocoverger@gmail.com

Music reprinted with permission under ONE LICENSE, License A-705808. All rights reserved.

Prayers of the People are from "Planning for Rites and Rituals Year C 2025," modified.

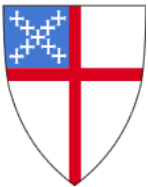
Connect with us – Sign up for our emails www.tinyurl.com/aidanmail2

Find us on Facebook facebook.com/saintaidans, Instagram instagram.com/staidansboulder/

and past sermons on YouTube youtube.com/@aidanyoutube

The **Encouraging Word** is a weekly phone call (pre-recorded) to lift your spirits on Thursday mornings. Text "aidanword" (without quotation marks) to 24251 and fill out the short form to receive this short, free, uplifting, and sometimes funny weekly phone call.

Thank you for joining us today!



The Rev. Mary Kate Rejouis, **Rector**

The Rev. Steve Wengrovius, **Priest Associate**

The Rev. Dr. Kay K. Cook, **Retired**

Mr. Wes Leffingwell, **Music Director**

Dr. Kandace Einbeck, **Interim Ofc. Mgr.**

The Rev. Amanda Barker, **Curate**

The Rev. Monica Butler, **Campus Chaplain (ELCA)**

The Rev. Jan Oller, **Retired**

Ms. Katiann Nelson, **Keyboardist & Assistant Director**

Mr. Quincy Corsello, **Nursery Coordinator**

St. Aidan's Episcopal Church and Bread+Belonging Campus Ministry
2425 Colorado Avenue Boulder, CO 80302 office@saintaidans.org

YOUR FRONT RANGE REGION EXECUTIVE
COMMITTEE INVITES YOU TO OUR 2ND ANNUAL

Family Picnic

SAT **28** JUNE

4PM - 7PM

All are welcome to come & enjoy grilled food, fun activities and community building with family and friends with parishes from all around our Region.

Location: St Aidan's Episcopal Church
2425 Colorado Ave, Boulder CO 80302

Contacts

Bal Patterson, Missioner - (720) 938-5250

bal43rd@gmail.com

Bethany Pedersen - frontrangeregion@gmail.com

Please RSVP so we can plan for food using the QR Code here:



SCAN ME



3rd annual

Boulder Reservoir Worship Service

Sunday, July 6, 2025, 9:30 am

5565 51st St, Boulder, CO 80301

Gates open at 6am, free to enter. Come just for Church or "Stay and Swim!" Bring outdoor things for sun and sitting on the grass.



Preacher: +Bishop Meghan Johnston Aelabouni

Rocky Mountain Synod, Evangelical Lutheran Church in America

Looking for indoor worship instead?

Join us for 8:00 am Morning Prayer in St. Aidan's chapel for hybrid worship.

More info, including all alternative service times and links can be found at

SaintAidans.org/BoulderReservoir



