

# III John 1:1-8

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## OVERVIEW OF III JOHN...

- **INTRODUCTION...**
  - Having finished **II John** - we pick up our study through the Bible today in **III John**
  - **III John** is the 25<sup>th</sup> book of the NEW Testament – the FINAL of his THREE letters...
  - It has ONE chapter – and ONLY has 14 verses – it will take us TWO weeks to finish...
  - There are SIX things we want to look as an INTRODUCTION to the Book!
- **1<sup>ST</sup> – THE AUTHOR...**
  - 1<sup>st</sup> – John the APOSTLE...
    - Not the same as John the Baptist – wrote MANY books in the NT...
    - He wrote the Gospel of **John** – as well as **I – II - III John** – and the book of **Revelation!**
  - 2<sup>nd</sup> – ELDER...
    - **III John 1:1** – “[The Elder...](#)”
    - ELDER [πρεσβύτερος] – speaking of someone who is OLDER – spiritually WISE...
    - Not just any ELDER – John was THE [O] ELDER...
    - As the LAST surviving APOSTLE of Jesus [the other TEN had been martyred]
    - John had become the ELDER in the church – establishing his **ATHORITY!**
- **2<sup>ND</sup> – THE AUDIENCE...**
  - GAIUS [Γάϊος] – the name means Lord...
  - There are FOUR men in the NT whose name was GAIUS...
  - Gaius from Macedonian – a traveling companion of Paul – **Acts 19:29**
  - Gaius from the city of Derbe – who traveled to Jerusalem with Paul – **Acts 20:4**
  - Gaius from Corinth – where Paul stated when he was in that city – **Romans 16:23**
  - Gaius – the friend of John – who is ONLY mentioned here!
- **3<sup>RD</sup> – THE THEME...**
  - 1<sup>st</sup> - LOVE...
    - The word LOVE – is 62 time in – **I – II – and III John**
    - LOVE [ἀγαπάω] - verb – to give unconditional LOVE...
    - LOVE [ἀγάπη] - noun – to have unconditional LOVE...
    - BELOVED [ἀγαπητός] - adjective – to receive unconditional LOVE!
  - 2<sup>nd</sup> – Contrasts...
    - John LOVED to teach in CONTRASTS – in the Books of I and II John...
      - He contrasted – LIGHT and DARKNESS – **I John 1:5**
      - He contrasted – TRUTH and LIES – **I John 2:4**
      - He contrasted – JESUS and the ANTICHRIST – **I John 2:22**
      - He contrasted – RIGHTEOUSNESS and SIN – **I John 3:6-10**
      - He contrasted the way of TRUTH and DECEPTION – **II John 1:6-7**
    - John will CONTRAST again in the Book of III John...
      - He will contrast HOSPITALITY with those who are HURTFUL...

- **III John 1:5** – “You do faithfully whatever you do for the brethren and for strangers.”
- The key **THEME** of the book – is we are to show **HOSPITALITY** to other **BELIEVERS...**
- But not just to those we **KNOW** – even to those who are **STRANGERS!**

- **4<sup>TH</sup> – THE LOCATION...**

- 1<sup>st</sup> – **EPHESUS...**

- As with the other two **LETTERS** from John – there are **TWO** possibilities...

- FIRST is the city of EPHESUS – in what is now modern day Turkey...
- A commonly held church tradition states John was the PASTOR there in his later years...
- The assumption is he would have written FOUR of the FIVE books there!
- 2<sup>nd</sup> – PATMOS...
  - We do KNOW – John wrote the book of Revelation from Patmos – **Revelation 1:9**
  - Again church tradition states John was exiled here by the Romans...
  - While on the Island he received the VISION that is the final book of the Bible...
  - It is possible he also wrote the GOSPEL and THREE letters while he was there!
- 5<sup>TH</sup> – THE TIME...
  - Although we do NOT know the time – the best guess is between 95-100 A.D.
  - The fact John calls himself OLD in his letters – **II John 1:1 – III John 1:1**
  - ELDER [πρεσβύτερος] – speaking both of being MATURE in the LORD and OLD in years!
- 6<sup>TH</sup> – THE DIVISION...
  - The Book is divided by addressing THREE people...
  - **III John 1:1-8** – The encouragement for Gaius
  - **III John 1:9-11** – The warning for Diotrephes
  - **III John 1:12-14** – The testimony of Demetrius

## GOOD TESTIMONY...

- 1<sup>ST</sup> – PROSPERITY... vs. 1-4
  - 1<sup>st</sup> – LOVED... vs. 1
    - The Elder - to the beloved Gaius - whom I love in truth!
    - It was TRUE [ἀλήθεια] - John LOVED [ἀγαπάω] Gaius...
    - John did not LOVE [present] Gaius because of anything he had done...
    - He LOVED him because of who he was – he was BELOVED...
    - BELOVED [ἀγαπητός] – someone who has received the unconditional LOVE of God!
    - We LOVE our FAMILY – not because of what they do – but because of WHO they are...
    - They are FAMILY – and that means to unconditionally LOVE them!
    - We are likewise called to LOVE each other in the Church...
    - Not because of what they do for us – it is not dependent on their actions...
    - We love them because of WHO they are – they are BELOVED – they are the FAMILY of God!
  - 2<sup>nd</sup> – Key to PROSPERITY... vs. 2
    - Beloved - I pray that you may prosper in all things and be in health!
      - John CONTINUALLY [present] PRAYER for GAIUS...
      - PRAY [εὔχομαι] – to have a DESIRE and ask God to ANSWER it...
      - The DESIRE of John was for GAIUS to PROSPER in ALL [πᾶς] things...
      - PROSPER [εὐδοκῶ] to be SUCCESSFUL – in LIFE – and in HEALTH [ὑγιαίνω]!
      - John is NOT praying for what we would call today - the PROSPERITY Gospel...
      - Teaching that if we have enough FAITH – God will make us WEALTHY and HEALTH!
      - The Gospel is NOT about getting rich – having a better life here and now...
      - Following Jesus means we will face TRIALS in life – **John 16:33**
      - The reward for serving Jesus is eternal – it is about heaven!
    - Just as your soul prospers!

- JUST [καθώς] - ties the SUCCESS of things in this life – to our SPIRITUAL life [soul]
- If we are BELOVED [ἀγαπητός] – connected to Jesus...
- Then we have the CONFIDENCE He will take care of ALL [πᾶς] our needs – **Luke 12:31**
- Often - we get caught up in the CHOICES and CONCERNS of this life...

- Places where we have to make decisions – and we do NOT know what to do...
- We want to know which way we should go – BUT does that really matter!
- **Psalm 1:2-3** – “[Blessed is the man whose] delight is in the law of the LORD - and in His law he meditates day and night... whatever he does shall prosper.”
- When we are connected to Jesus – BELVOED – everything [כל] we do will PROSPER...
- Do not MISS this – being SUCCESSFUL is NOT about what we do...
- Being SUCCESSFUL – is about WHO we are connected to...
- Rather than worry about decisions – all that matters is who we are trusting in...
- When we are ABIDING in Jesus – in His WORD – whatever we do will PROSPER...

○ 3<sup>rd</sup> – Good TESTIMONY... vs. 3

- For I rejoiced greatly when brethren came and testified of the truth that is in you!
  - John was overflowing [λίαν] with JOY [χαίρω] when he heard about GAIUS...
  - He may NOT have known GAIUS personally – other BROTHERS told John about him...
  - Their TESTIMONY [μαρτυρέω] – was that THE [ὁ] TRUTH [ἀλήθεια] was in Him...
  - Who was in GAIUS - Jesus Christ – who is the TRUTH!
  - **John 14:6** – “Jesus said... I am the way - the truth [ἀλήθεια] - and the life.”
- Just as you walk in *the* truth!
  - JUST [καθώς] - ties our TESTIMONY for Jesus to our WALK with Jesus...
  - The BRETEHEN did not tell John what Gaius SAID...
  - They told John about his WALK – it was TRUE that he WALKED daily [present] with Jesus!
  - If people were to MEET us – what would they say about us...
  - Just from observing how we live our lives – how we WALK...
  - If we NEVER said a WORD – would they know we have Jesus in us!
  - Having a good TESTIMONY is far more than being able to quote Bible verses...
  - If what people see in our WALK – does not show them Jesus – they are NOT going to listen...
  - We want to make sure our WORDS line up with our ACTIONS – live what we preach...
  - Then people are going to what the HEAR about the TRUTH that is in us!

○ 4<sup>th</sup> – Great JOY... vs. 4

- I have no greater joy than to hear that my children walk in truth!
  - Because Gaius was PROSPEROUS and had a good TESTIMONY – John had JOY [χαρά]
  - For him – there could be no GREATER [from the root μέγας] JOY...
  - Then to HEAR [subjunctive] about CHILDREN [τέκνον] – other Christians...
  - Who were truly [ἀλήθεια] WALKING daily [present] with Jesus!
- No guarantees...
  - John lived to be an OLD [πρεσβύτερος] man...
  - No doubt in his many years – he saw EVERYTHING...
  - He saw people get saved – and be excited to WALK with Jesus...
  - But no doubt he also saw people get DISTRACTED – and WALK away!
  - The hardest things to see in church – is when people STOP walking...
  - Perhaps they get caught up in trying to be PROSPEROUS...
  - Forgetting that true PROSPERITY is NOT physical – but spiritual...
  - Or they have the right WORDS – but no longer the right ACTIONS...
  - Forgetting that it is not about what we SAY – but how we LIVE...
  - Which is why when we see someone who continues to WALK in TRUTH...
  - It brings such great JOY to our hearts – there is NOTHING better...
  - Because LIFE has just one purpose – to WALK with Jesus!

- **2<sup>ND</sup> – HOSPITALITY... vs. 5-6**

- **1<sup>st</sup> – WHAT is hospitality...**

- Having given Gaius the key to PROSPERITY and a good TESTIMONY...
- John goes on to encourage him to be HOSPITABLE...
- HOSPITALITY – is the desire to care for the NEEDS of others...
- Not being SELF centered – but OTHERS centered!
- Because a self-centered life – is an EMPTY life – that will MISS what God is doing...
- If are only focused on our NEEDS and WANTS – we are going to be miserable...
- Because all we will see is OUR problems – and quickly become overwhelmed...
- But when live to SERVE others - our perspective changes...
- The LORD uses us to be a SOLUTION – rather than focus on the PROBLEM...
- The LORD wants to REMIND us to care of OTHERS!
- **Philippians 2:4** – “Do not look out only for your own interests - take an interest in others...”

- **2<sup>nd</sup> – WHERE does it come from... vs. 5**

- Beloved!
- BELOVED [ἀγαπητός] – the one who has the unconditional LOVE [ἀγάπη] of God...
- Do NOT miss this – John is not given a TITLE – he is giving the SOURCE...
- HOSPITALITY comes from – being connected to the LOVE of God!
- It is NOT in our NATURE to put others FIRST...
- The only way we can be truly HOSPITABLE – is when we are filled with the LOVE of God!

- **3<sup>rd</sup> – HOW to do it... vs. 5**

- You do faithfully whatever you do!
- We DAILY [present] WORK [ἐργάζομαι] to be HOSPITABLE – by FAITH [πιστός]
- If this LIFE is all there is – then it does NOT make sense to be HOSPITABLE to others...
- We should be looking out for number ONE – live for ourselves!
- But when we by FAITH [cannot see heaven] – believe there is MORE than this life...
- When we ACCEPT that one day we will be accountable for our actions...
- Then it makes a LOT of sense to be HOSPITABLE to others...
- Because we are investing in an ETERNAL reward – living for Heaven!

- **4<sup>th</sup> – Hospitable to WHO... vs. 5**

- For the brethren!
  - We are to be HOSPITABLE to other BELIEVERS [ἀδελφός] in Jesus!
  - When we come to church – do we look for others to MINISTRY to us...
  - Then there is a GOOD chance – we will leave DISAPPOINTED [expectation not met]
  - Or do we come to church – so we can MINISTER to others...
  - Then there is a GOOD chance – we will leave BLESSED [because God uses us]
  - **Romans 12:10** – “With brotherly love [φιλαδελφία] and kindly affection [φιλόστοργος] to one another - in honor giving preference to one another.”
- And for strangers!
  - We are to be HOSPITABLE to people we do NOT know!
  - **I Peter 4:9** – “Be HOSPITABLE to one another – without grumbling.”
  - HOSPITABLE [φιλόξενος] – we must LOVE [φίλος] even STRANGERS...
  - STRANGERS [ξένος] – meaning those who are NOT part of the CHURCH – unbelievers...
  - Without GRUMBLING - to COMPLAIN under our breath!
  - We must be HOSPITABLE – practically showing LOVE - even to STRANGERS...
  - Not out of OBLIGATION – no GRUMBLING [I have to do this] – but out of genuine LOVE!

- 5<sup>th</sup> – WHY we are Hospitable... vs. 6
  - Who have borne witness of your love before the church!
  - These [strangers] bear WITNESS of our LOVE [ἀγάπη] in the CHURCH [ἐκκλησία]

- When we take the time to give food the hungry and drink to the thirsty...
- By doing so we show the LOVE of God to others – the goodness of God – **John 13:35**
- Through which we now have the opportunity to tell them about Jesus – **Romans 2:4**
- More than that - we when we care for strangers we are actually ministering to Jesus!
- **Matthew 25:40** - “[Jesus] will answer and say to them – Assuredly I say to you - inasmuch as you did it to one of the least of these My brethren you did it to Me.”

• **3<sup>RD</sup> – HELPING IN MINISTRY... vs. 6-8**

○ 1<sup>st</sup> – Who to HELP... vs. 6

- Traveling PREACHERS...
  - Having given the importance of HOSPITALITY – including to STRANGERS...
  - John goes on to encourage Gaius – on helping others in MINISTRY!
  - It was common in the early church for PREACHERS to go from town to town...
  - They were STRANGERS to the church – in the sense they were not local...
  - But they were SERVING Jesus – and were worth HELPING!
- Send them forward on their journey in a manner worthy of God - you will do well!
  - These PREACHERS would not STAY in one city...
  - They would come and share the WORD – then move on to the next place...
  - Gaius was to do GOOD – by SENDING them on in a WORTHY [ἄξιως] way...
  - GOOD [καλῶς] - emphasizes the outward appearance...
  - HELPING these PREACHERS would bring a GOOD witness for the CHURCH!
  - There is a tendency to be very TRIBAL within the church...
  - If someone is NOT from OUR church – then we want NOTHING to do with it...
  - But the CHURCH is not just congregation – is MANY – and they are DIVERSE...
  - And we are STRONGER when we are UNITED – and support one another...
  - Our differences – are nothing compared to what unites us in Jesus!
  - **I Corinthians 12:25** – “There should be no [division] in the body... the members should have the same care one for another.”

○ 2<sup>nd</sup> – How to HELP... vs. 7

- Because they went forth for His name sake - taking nothing from the Gentiles!
- We are to HELP out FINANCIALLY – if TWO things are true...
- FIRST – the PREACHER goes out for the sake of the NAME of the Lord...
  - We live in an AGE that is obsessed with the cult of personality...
  - People tend to GIVE to those who are FAMOUS – who have a NAME...
  - But we are only to GIVE to those who bring glory to the NAME of Jesus...
  - Because that is the ONLY name that has the POWER to SAVE!
  - **Acts 4:12** – “There is no other name under heaven.. by which we must be saved.”
- SECOND – they take NOTHING from the gentiles [ἔθνος]
  - A PASTOR is supported by the church – **I Timothy 5:18 / Matthew 10:10**
  - But an EVANGELIST – who is reaching out to the LOST [ἔθνος]
  - They are NOT to ask for anything – because the GOSPEL is FREE...
  - Jesus already paid the PRICE for our salvation – there is NOTHING we need to add!
  - Any PREACHER – televangelist – who ASKS for money is NOT to be supported...
  - Because they are mispresenting the message of the GOSPEL!
  - How then does the PREACHER then provide for his daily needs...
  - We get to come along side and HELP – when we see them glorifying the name of Jesus!
  - **I Corinthians 9:18** – “That when [they] preach the gospel – [they] may present the gospel of



Christ without charge.”

○ 3<sup>rd</sup> – Why we HELP... vs. 8

■ We therefore ought to receive such - that we may become fellow workers for the truth!

- This kind of PREACHER – we should HELP [receive]
- If we do - we become [subjunctive] fellows WORKERS with THE [ὁ] TRUTH [ἀλήθεια]
- Fellow WORKERS [συνεργός] – we can speak right into English...
- SYNERGY – the cooperation of two things to produce a greater combined effect!

■ Working together...

- King David returned from a battle with the Amalekites [flesh]
- 200 of his men had not gone out into the fight – they had not gone to war...
- Some of his men argued – those who stayed should not share in the reward...
- But David rebuked them – do not be selfish – they would share equally...
- Those who stayed behind to guard the things – shared with those who went to war!
- **I Samuel 30:24** – “We share alike - those who go to battle and those who guard the [stuff].”
- In the same way not all of us are called into full time MINISTRY...
- That does not mean we are not part of the work – we get to encourage those who go...
- We stay back and guard the stuff – so that others can go to fight the battle...
- Those who help send share in the reward [eternal] with those who go...
- God does not overlook the tiniest. act of service – small or great He remembers!
- **Mark 9:41**- “If anyone gives you even a cup of water... that person will be rewarded.”