

KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

April 26, 2026 · Eastertide

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not currently offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children at the refreshments table.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *that children are not allowed upstairs or in the back classrooms. The nursing mothers room is for nursing mothers and their babies only, and little ones who need correcting should be taken to the foyer.*

Eastertide is the season that focuses on celebrating the Resurrection of Jesus Christ. Preceded by Lent, it begins on Easter Sunday and encompasses the 40 days the resurrected Jesus remained on earth before his Ascension and the 10 days before the pouring of the Holy Spirit.

Advent | Christmas | Epiphany | Lent | **Eastertide** | Trinity

Please prepare your heart, mind, and body for worship

GOD CALLS US

Call to Worship

✠ Processional

Psalm 95:6-7

O Worship the King All Glorious Above

1. O wor - ship the King all glo - rious a - bove; O grate - ful - ly
2. O tell of His might, O sing of His grace, Whose robe is the
3. *This earth, with its store of won - ders un - told, Al - might - y, Thy*
4. *Thy boun - ti - ful care what tongue can re - cite? It breathes in the*
5. Frail chil - dren of dust, and fee - ble as frail, In Thee do we
6. Oh, meas - ure - less might! In - ef - fa - ble love! While an - gels de -

sing His pow'r and His love— Our Shield and De - fen - der, the
light, whose can - o - py space. His char - iots of wrath the deep
pow'r hath found - ed of old, Hath stab - lished it fast by a
air, it shines in the light, It streams from the hills, it de -
trust, nor find Thee to fail; Thy mer - cies how ten - der! how
light to hymn Thee a - bove, The hum - bler cre - a - tion, though

¹¹
An - cient of Days, Pa - vil - ioned in splen - dor and gird - ed with praise.
thun - der - clouds form, And dark is His path on the wings of the storm.
change - less de - cree, And round it hath cast, like a man - tle, the sea.
scends to the plain, And sweet - ly dis - tills in the dew and the rain.
firm to the end! Our Mak - er, De - fend - er, Re - deem - er, and Friend.
fee - ble their lays, With true a - do - ra - tion shall all sing Thy praise.

Music: Joseph Martin Kraus (1756–1792); arr. William Gardiner, 1815

Text: Robert Grant, 1833; alt.

LYONS

5 5. 5 5. 6 5. 6 5.

✠ Stand

✚ Hands Raised

✚ Kneel

✠ Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: Amen! *Matthew 28:19*

The Lord be with you!

And also with you! *Ruth 2:4*

Let us declare:

Praise be to God the Son!

Who dared to take on human flesh and dwell among us.

Praise be to God the Son!

Who did not turn back in the face of evil and death.

Praise be to God the Son!

Who rose from the dead, leaving the tomb empty.

Praise be to God the Son!

Who sits at the right hand of the Father receiving our praise.

Let all that have breath sing praise to God.

1. ¹It's good to thank the LORD, To praise Your name, Most High! ²To
 2. ⁴Your deeds, LORD, made me glad. I'll joy in what You've done. ⁵How
 3. ⁷Though *sin - ners grow like weeds, Ill - do - ers blos - som may,* ⁸*They're*
 4. ¹⁰You've raised, like ox, my horn, Fresh oil poured on my head. ¹¹You
 5. ¹³Those plant - ed by the LORD Shall in God's courts be seen; ¹⁴When

show Your love at dawn, Your faith - ful - ness all night! ³The ten-stringed
 great Your do-ings, LORD! How deep Your thoughts; each one! ⁶Fools won't be
doomed to be de - stroyed. You, LORD, ex - alt - ed stay. ⁹LORD, Your foes
 made me see the spies And hear what plot - ters said. ¹²Like thriv - ing
 old they'll still bear fruit And flour-ish, fresh and green, ¹⁵And loud pro -

¹⁰lyre With sweet-voiced lute and rip - pling harp Your praise in - spire.
 shown; The stu - pid can't ac - cept this truth, to him un - known!
fall. See! How Your foes - vain e - vil men - are scat - tered all!
 palm The right - eous grows, like ce - dars tall on Leb - a - non.
 claim How up - right is the LORD, my Rock; no wrong in Him!

Music: John Darwall, 1770

Text: *The Book of Psalms for Singing*, 1973 ©

DARWALL'S 148TH

6 6. 6 6. 4 12.

PEOPLE: AMEN!

† Stand

✠ Hands Raised

✠ Kneel

GOD CLEANSSES US



Reading of the Law:

Deuteronomy 5:17

Pastor: Let us humbly confess our sins by kneeling before our God:

☩ **People: God, our heavenly Father,
We confess to You,
that we have surely sinned against You
in thought, word, and deed;
Not only in outward transgressions,
But also in secret thoughts and desires
that we are unable fully to understand,
But which are all known to You.
We are in need of deliverance
from Your enemies and our infirmities.
For this reason we flee for refuge
to Your infinite mercy,
Seeking and imploring
Your forgiveness and deliverance,
Through our Lord, Jesus Christ. Amen.**

Silent Prayer

GOD CONSECRATES US



✠ Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Romans 8:33-34

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who has been sacrificed for us, and by his death has destroyed death and opened to us everlasting life. Therefore overcome with Paschal joy, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing...

✠ The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
Glo - ry be to Thee, glo - ry be to Thee, glo - ry be to Thee, O Lord most high!

The First Reading

Acts 2:42-47

Leader: This is the Word of the Lord!
People: **Thanks be to God!**

The Psalm Reading

Psalm 23

Leader: This is the Word of the Lord!
People: **Thanks be to God!**

The Epistle Reading

1 Peter 2:19-25

Leader: This is the Word of the Lord!
People: **Thanks be to God!**

✠ The Gospel Reading

John 10:1-10

Leader: This is the Gospel of our Lord Jesus Christ!
People: **Praise be to You, O Christ!**

✠ The Gloria Patri

The musical score is written for a piano and voice. It consists of two systems. The first system has a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The accompaniment in the bass clef consists of a steady eighth-note bass line. The second system continues the melody with quarter notes D5, E5, and F#5, followed by a half note G5. The accompaniment continues with a similar eighth-note pattern. The lyrics are: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men."

✠ We Confess our Faith

Nicene Creed

Leader: People of God, in what do you trust?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

✠ Stand

✠ Hands Raised

✠ Kneel

The Offering

✠✠ The Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;
Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

✠ Pastoral Prayer

Prayer for the nations: ...Lord in your mercy

Hear our prayer.

Prayer for our nation: ...Lord in your mercy

Hear our prayer.

Prayer for the church universal: ...Lord in your mercy

Hear our prayer.

Prayer for our Church: ...Lord in your mercy

Hear our prayer.

✠✠ The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

✠ Stand

✠✠ Hands Raised

✠✠ Kneel

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

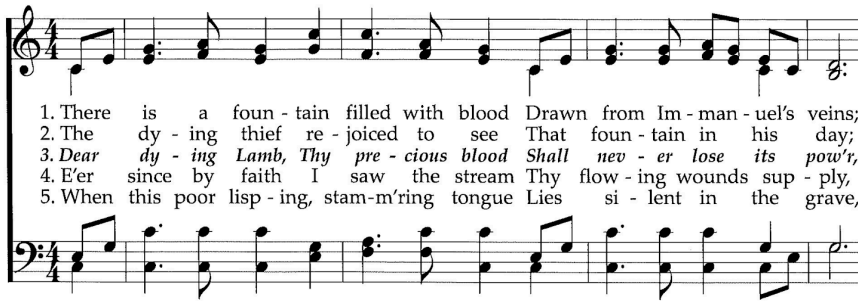
Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

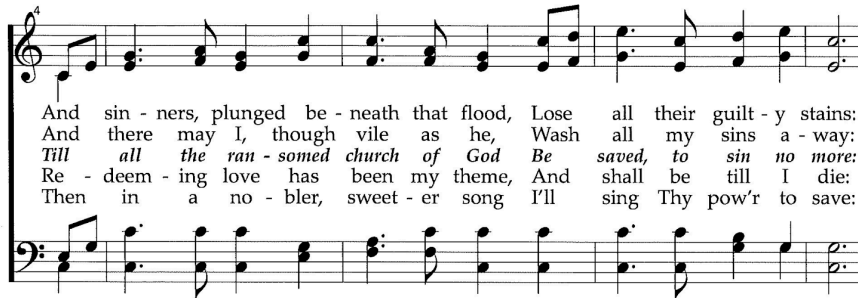
People: The world, and all that dwell in it.

The Bread

(The bread is distributed.)



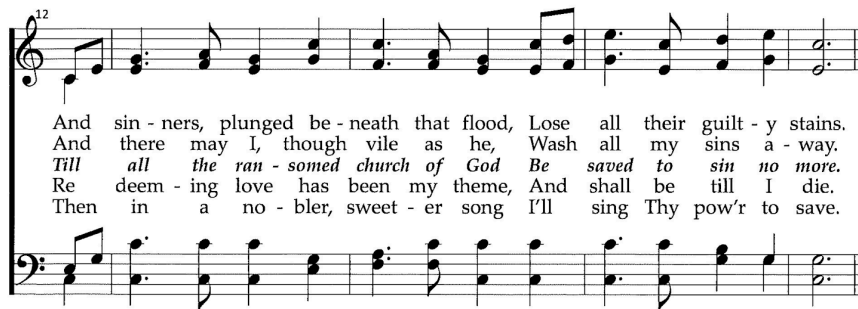
1. There is a foun - tain filled with blood Drawn from Im - man - uel's veins;
 2. The dy - ing thief re - joiced to see That foun - tain in his day;
 3. *Dear dy - ing Lamb, Thy pre - cious blood Shall nev - er lose its pow'r,*
 4. E'er since by faith I saw the stream Thy flow - ing wounds sup - ply,
 5. When this poor lisp - ing, stam - m'ring tongue Lies si - lent in the grave,



And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains:
 And there may I, though vile as he, Wash all my sins a - way:
Till all the ran - somed church of God Be saved, to sin no more;
 Re - deem - ing love has been my theme, And shall be till I die:
 Then in a no - bler, sweet - er song I'll sing Thy pow'r to save:



Lose all their guilt - y stains, Lose all their guilt - y stains;
 Wash all my sins a - way, Wash all my sins a - way;
Be saved, to sin no more, Be saved, to sin no more;
 And shall be till I die, And shall be till I die,
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;



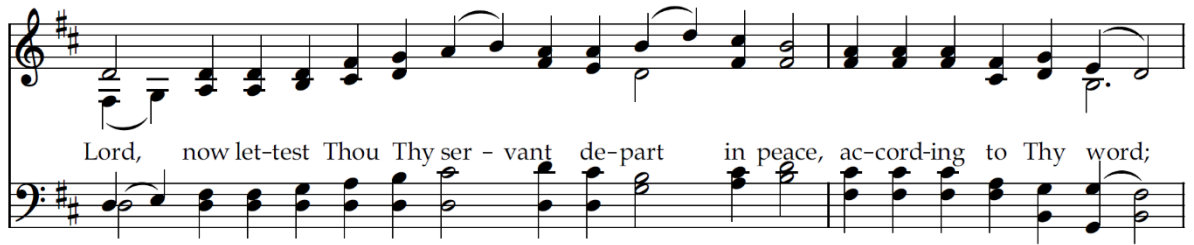
¹²
 And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains.
 And there may I, though vile as he, Wash all my sins a - way.
Till all the ran - somed church of God Be saved to sin no more.
 Re deem - ing love has been my theme, And shall be till I die.
 Then in a no - bler, sweet - er song I'll sing Thy pow'r to save.

Music: American traditional; arr. Lowell Mason (1792–1872)
 Text: William Cowper (1731–1800)

CLEANSING FOUNTAIN
 8 6. 8 6. w/ repeats

✠ The Song of Simeon

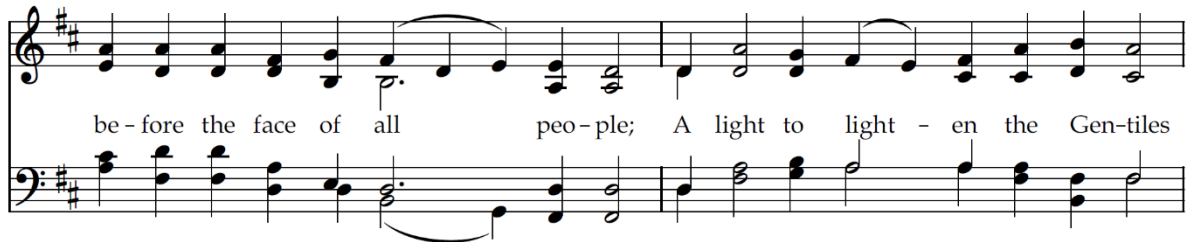
Luke 2:30-32



Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;



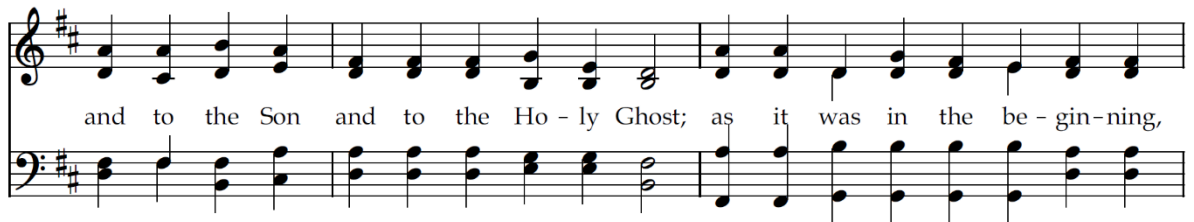
For mine eyeshave seen Thy sal - va - tion, which Thou hast pre-pared



be - fore the face of all peo-ple; A light to light - en the Gen-tiles



and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Fa-ther



and to the Son and to the Ho - ly Ghost; as it was in the be - gin-ning,



is now and ev - er shall be, worldwith-out end. A - men

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMISSIONS US



† Pastor: O Christ, in your resurrection,

† **People:** **The heavens and the earth rejoice, Alleluia!**

By your resurrection you broke open the gates of hell, and destroyed sin and Death.

Keep us victorious over sin.

By your resurrection you raised the dead, and brought us from death to life.

Guide us in the way of eternal life.

By your resurrection you confounded your guards and executioners, and filled the disciples with joy.

Give us joy in your service.

By your resurrection you proclaimed good news to the women and apostles, and brought salvation to the whole world.

Direct our lives as your new creation. Amen

1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
 3. *Round each hab - i - ta - tion hov - ring, See the cloud and fire ap - pear*
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re - deem - er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

He whose Word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh - ters And all fear of want re - move.
For a glo - ry and a cov - ring, Show - ing that the Lord is near!
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy name.

On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst t'as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;

With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

† Charge

Jude 1:20-25

† ✠ Benediction

Numbers 6:24-26

† Three-fold Amen

A musical score for the 'Three-fold Amen' section. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, a - men, a - - - men.' are written below the treble staff. The music features a series of chords and single notes, with a long note on the final 'men'.

Postlude



† Stand

✠ Hands Raised

✠ Kneel

SCRIPTURE REFERENCES



Acts 2:42-47

⁴² And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. ⁴³ Then fear came upon every soul, and many wonders and signs were done through the apostles. ⁴⁴ Now all who believed were together, and had all things in common, ⁴⁵ and ^[b]sold their possessions and goods, and divided them among all, as anyone had need.

⁴⁶ So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, ⁴⁷ praising God and having favor with all the people. And the Lord added ^[d]to the church daily those who were being saved.

Psalm 23

The LORD *is* my shepherd; I shall not want. ² He makes me to lie down in green pastures; He leads me beside the still waters. ³ He restores my soul; He leads me in the paths of righteousness For His name's sake. ⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You *are* with me; Your rod and Your staff, they comfort me. ⁵ You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over. ⁶ Surely goodness and mercy shall follow me, All the days of my life; And I will dwell in the house of the LORD Forever.

1 Peter 2:19-25

¹⁹ For this *is* commendable, if because of conscience toward God one endures grief, suffering wrongfully. ²⁰ For what credit *is it* if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this *is* commendable before God. ²¹ For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

²² “Who committed no sin,
Nor was deceit found in His mouth”;

²³ who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; ²⁴ who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. ²⁵ For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

John 10:1-10

“Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. ² But he who enters by the door is the shepherd of the sheep. ³ To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. ⁴ And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. ⁵ Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.” ⁶ Jesus used this illustration, but they did not understand the things which He spoke to them. ⁷ Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep. ⁸ All who *ever* came before Me are thieves and robbers, but the sheep did not hear them. ⁹ I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. ¹⁰ The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

UPCOMING EVENTS



Thursday, April 30th	6:00 pm	Youth Fellowship (Dickinson Home)
Friday, May 1st	6:00 pm	Women's Fellowship (St. John Home)
Tuesday, May 5th	10:00 am	Women's Bible Study (Maier Home)
Friday, May 8th	7:00 pm	Lament Service
Saturday, May 9th	12:00 pm	Agape Feast (TBD)

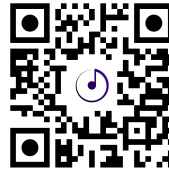
*Please join us every Sunday after service for a fellowship meal, bring your own dinner!
Please see the weekly email for the most up-to-date information about our events!*



Connect




Give



SingYourPart



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Elder & Treasurer: Craig Mischenko
Elder: Robert Murphy
Elder: Kevin Faulk
Elder: Matt Taylor
Elder Pro Tempore: Dylan Stinson
