

AGENDA

Avant Public School Board of Education

Avant Public School

Elementary School District, No. 35

Osage County

Tuesday, May 9, 2023

6:00pm

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the board of Education of Elementary School District No. 35 of Osage County, Oklahoma, will hold a **REGULAR MEETING** on Tuesday, May 9, 2023 at 6 o'clock p.m., in the Teacher's Workroom in Avant Elementary School, 145 Cherokee, Avant, Oklahoma.

The following is a list of the business to be conducted by the Board of Education at the above meeting. The Avant Board of Education may discuss, vote to approve, not approve, table, continue, rescind, or take no action on any item on this agenda:

1. Call meeting to order (Board President, "The Board is in compliance with the state open meeting laws with all notices properly given and posted.")
2. Pledge of Allegiance
3. Establish a quorum with roll call
4. Vote to approve agenda
5. Questions/concerns from public
6. Consent Agenda Items (Items which concern reports and items of a routine nature normally approved at Board meetings will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items:
 - a. Approval of minutes of the April 11, 2023 board meeting, as presented
 - b. Approval of the monthly financial reports of the activity funds, as presented
 - c. Approval of the monthly Treasurer's report, as presented
 - d. Approval of SY 2022-2023 General Fund purchase orders (83-92), as presented
 - e. Approval of SY 2022-2023 Building Fund purchase orders (25), as presented
7. Discussion and presentation by Superintendent, Mindy Englett on the dropout rate and report for Avant Public School.
8. Discussion and possible action to approve the Save Women's Sports Act policy as is pursuant to OKLA. STAT. tit. 70, § 27-106(D).

9. Discussion and possible action to approve Reasonable Restroom/Changing Area Designations policy.
10. Discussion and possible action to approve contract with Osage County Interlocal for financial services.
11. Proposed executive session pursuant to O.S.25, section 307(b)(1) for the purpose of discussing the employment. Hiring, appointing, promoting, demoting, disciplining, or recognition of any salaried public officer or employee, specifically the following positions and personnel:
 - a. Certified, support, and/or substitute teacher (Superintendent evaluation)
 - b. Student discipline
12. Acknowledge that the Avant School Board has returned from executive session.
13. Discussion and possible action to approve the resignation of Jordan Schwyhart.
14. Discussion and possible action to approve a contract for Jason Cole as the 7th & 8th Grade teacher for 2023-24 SY.
15. Superintendent Report
 - a. FEMA Project
 - b. Finances
 - c. End of School Year Activities
16. Adjournment

Name of person posting this notice Mindy Englett, Superintendent

(Superintendent's signature)

Posted this 4th day of May, 2023, at 3:00 p.m., at the outside front entrance to the Avant school building and on the district web site.