



Our Redeemer

LUTHERAN CHURCH MISSOURI SYNOD

Augusta, GA, Est. 1937

By grace - Chosen in Christ, gifted to serve!

Sunday of the Passion March 29, 2026

8:15 a.m. & 11:00 a.m. Sunday Worship
9:30 a.m. Education Opening and 9:40 a.m. Christian Education

T T T

Our Redeemer Lutheran Church (ORLC) is a member of the Lutheran Church – Missouri Synod. We are a traditional denomination of over 5700 churches that believe that the Bible is the inerrant Word of God and that Jesus died to atone for our sins. This Jesus also rose again bodily and has sent the Holy Spirit to call, gather, enlighten, and sanctify us. More information about the LCMS can be found at www.lcms.org

GUESTS/VISITORS: We welcome you! Please stop at our welcome center and get information about our Church, programs and ministries! If you have a question, we would consider it a joy to be a resource to you in your walk with Jesus.

The QR Code printed here is a link or "shortcut" to Our Redeemer's PayPal donation website. Using the QR Code navigates more easily to our donation website.



Assistive hearing devices are available. Please see an usher.

WHEN CELEBRATING THE LORD'S SUPPER

The Lord's Supper is very important to us at Our Redeemer. We ask that you read the following questions and if your answer is "Yes" to each of them, then joyfully receive the Lord's gift in His Sacrament.

- *Have you confessed your sins, asking God to forgive and do you resolve, with His help, to amend your sinful ways?*
- *Do you believe that faith in Jesus Christ as Son of God is the only way to eternal life?*
- *Have you been baptized and confirmed (or received adult instruction)?*
- *Do you believe that with the bread and wine are Christ's true body and blood (received in the eating and drinking of the Lord's Supper)?*
- *Do you understand that in the Lord's Supper you receive forgiveness of your sins?*

If for some reason your answer is "No" to a question and you still wish to receive the Lord's Supper, you may talk to the service Captain or the Pastor for additional clarification

Prelude/Welcome & Announcements

Children's Message

Stand

Introit

Mrs. Susan Shipman

Psalm 24:7-10; antiphon: Psalm 118:26

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

**Lift up your heads, O gates! And be lifted up, O ancient doors,
that the King of glory may come in.**

Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

**Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in.**

Who is this King of glory?

The LORD of hosts, he is the King of glory!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

Sharing of the Peace

Entrance Hymn

All Glory, Laud, and Honor LSB 442 sts. ref-4

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt. Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Choir Anthem

Old Testament Reading

Isaiah 50:4–9a

4The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. 5The Lord God has opened my ear, and I was not rebellious; I turned not backward. 6I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

7But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. 8He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. 9Behold, the Lord God helps me; who will declare me guilty?

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 118:19–29; antiphon: v. 26



19Open to me the gates of | righteousness,*
that I may enter through them and give thanks | to the LORD.

20This is the gate | of the LORD;*
the righteous shall enter | through it.

21I thank you that you have | answered me*
and have become my sal- | vation.

22The stone that the builders re- | jected*
has become the | cornerstone.

23This is the LORD's | doing;*
it is marvelous | in our eyes.

24This is the day that the | LORD has made;*
let us rejoice and be | glad in it.

25Save us, we pray, | O LORD!*
O LORD, we pray, give | us success!

26Blessèd is he who comes in the name | of the LORD!*
We bless you from the house | of the LORD.

27The LORD is God, and he has made his light to shine up- | on us.*
Bind the festal sacrifice with cords, up to the horns of the | altar!

28You are my God, and I will give | thanks to you;*
you are my God; I will ex- | tol you.

29Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

Epistle

Philippians 2:5–11

5Have this mind among yourselves, which is yours in Christ Jesus, 6who, though he was in the form of God, did not count equality with God a thing to be grasped, 7but made himself nothing, taking the form of a servant, being born in the likeness of men. 8And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9Therefore God has highly exalted him and bestowed on him the name that is above every name, 10so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Hymn of the Day

Drawn to the Cross, Which Thou Hast Blessed LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so

gifts for souls dis-tressed, To find in Thee my with
 bused, my mis-spent years; Yet now to Thee with
 of my sin re-main. For cleans-ing, though it
 sweet a ser-vice be That an-gels well might
 life, my rest, Christ cru-ci-fied, I come.
 con-trite tears, Christ cru-ci-fied, I come.
 be through pain, Christ cru-ci-fied, I come.
 en-vy me, Christ cru-ci-fied, I come.

Text: Genevieve M. Irons, 1855–1928 Tune: Joseph Barnby, 1838–96 Text and tune: Public domain

Sermon

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died and was buried. He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

Prayer of the Church

P Lord, in Your mercy,

C Hear our prayer.

Offering

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The image shows a musical score for the Sanctus. It consists of four staves of music in a single system. The first staff begins with a common time signature 'C' and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is in a simple, hymn-like style with a mix of quarter, eighth, and half notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might: Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho - san-na. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho-san-na in the high - est.'

The Words of Our Lord

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution

Distribution Hymn

O Savior, Precious Savior

LSB 527

1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
4 O grant the con - sum - ma - tion Of this our song a - bove

O name of might and fa - vor, All oth - er names a - bove,
Thy - self the rev - e - la - tion Of love be - yond our thought,
The glo - ry that ex - cel - leth, O Son of God, is Thine.
In end - less ad - o - ra - tion And ev - er - last - ing love;

We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.
 And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836-79 Tune: Arthur H. Mann, 1850-1929 Text and tune: Public domain

Distribution Hymn

Come, Thou Precious Ransom, Come LSB 350



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
 2 En - ter now my wait - ing heart, Glo - rious King and
 3 My ho - san - nas and my palms Gra - cious - ly re -
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
 Lord most ho - ly. Dwell in me and ne'er de - part,
 ceive, I pray Thee; Ev - er - more, as best I can,
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
 Though I am but poor and low - ly. Ah, what rich - es
 Sav - ior, I will hom - age pay Thee, And in faith I
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.
 will be mine When Thou art my guest di - vine!
 will em - brace, Lord, Thy mer - it through Thy grace.
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635-1711; tr. August Crull, 1845-1923; alt. Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
 Depart **T** in peace.

C Amen.

Holy Gospel

Matthew 27:11-66

P The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

C Glory to You, O Lord.

11Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." 12But when he was accused by the chief priests and elders, he gave no answer. 13Then Pilate said to him, "Do you not hear how many things they testify against you?" 14But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

15Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. 16And they had then a notorious prisoner called Barabbas. 17So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" 18For he knew that it was out of envy that they had delivered him up. 19Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." 20Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.

21The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." 22Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" 23And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

24So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." 25And all the people answered, "His blood be on us and on our children!" 26Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

27Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. 28And they stripped him and put a scarlet robe on him, 29and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" 30And they spit on him and took the reed and struck him on the head. 31And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

32As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. 33And when they came to a place called Golgotha (which means Place of a Skull), 34they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. 35And when they had crucified him, they divided his garments among them by casting lots. 36Then they sat down and kept watch over him there. 37And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." 38Then two robbers were crucified with him, one on the right and one on the left. 39And those who passed by derided him, wagging their heads 40and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." 41So also the chief priests, with the scribes and elders, mocked him, saying, 42" He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. 43He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" 44And the robbers who were crucified with him also reviled him in the same way.

45Now from the sixth hour there was darkness over all the land until the ninth hour. 46And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" 47And some of the bystanders, hearing it, said, "This man is calling Elijah." 48And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. 49But the others said, "Wait, let us see whether Elijah will come to save him." 50And Jesus cried out again with a loud voice and yielded up his spirit.

51And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. 52The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, 53and coming out of the tombs after his resurrection they went into the holy city and appeared to many. 54When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

55There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, 56among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

57When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. 58He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. 59And Joseph took the body and wrapped it in a clean linen shroud 60and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. 61Mary Magdalene and the other Mary were there, sitting opposite the tomb.

62Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate 63and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' 64Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." 65Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." 66So they went and made the tomb secure by sealing the stone and setting a guard.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Benediction

LSB 166

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.

C Amen.

Closing Hymn

When I Survey the Wondrous Cross

LSB425



1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

P Chosen in Christ in our Baptism,

C We now go, gifted to serve Him always.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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SERVANTS TODAY – March 29, 2026

	8:15am	11am
Preacher	Rev. Roger Schwartz	Rev. Roger Schwartz
Communion Assistants	Ken Wingeier Jonathon Waid Howard Durrell	Dean Niehoff Howard Durrell Doug Ochner
Captain	George Walls	Jonathon Waid
Usher	Peter Shipman	Ray Peterson
Greeter	Pat Walls	Gail Peterson
Acolyte	Sam Griffing	Catherine Gresch
Reader	Susan Shipman	David Gresch
Brookdale	Bill DeLoach & Dmitri Bender	

Flowers	<p>One vase is given to the glory of God by Carol Shockey in loving memory of her husband, William Shockey and her mother, Bessie Brewer.</p> <p>One vase is given to the glory of God by Chris & Sheri Agee in honor of their Thirtieth Wedding Anniversary on March 23rd.</p>
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