

JOIN THE 10TH ANNUAL USACA CATCHBALL TOURNAMENT!
Norman, Oklahoma | March 6–8, 2026

Tournament Regulations

General

The event is a friendly competition, emphasizing sportsmanship, enjoyment, and camaraderie.

Expanded version of Team-Based Registration Model for the 2026 USACA Tournament attached - [Click here](#)

Play sports, have fun, make friends...

Rules

All games will be played according to the Official Catchball Rules. [Catchball Official Rules](#). All matches will follow the Game Protocol (including the coin toss, handshake ceremony, etc.), which will be presented before the tournament begins.



TEAM REGISTRATION PROCESS

Team registration is completed in **two parts**:

✓ PART 1: TEAM COMMITMENT

- **Commitment Fee:**
The early bird registration fee is \$185.00 if submitted by **October 15, 2025**. After this date, the standard registration fee will be \$215.00 (Registration closes Feb 1st, 2026) - [Step 1 Team Commitment](#).

 - **Commitment Deadline:**
Team commitment must be submitted by **Feb 1st, 2026**

Teams that do not complete this step by the deadline will not be eligible to continue to Part 2.

 - **Non-Refundable:**
The commitment fee—whether paid at the early bird or standard rate—is not refundable under any circumstances.

 - **This step confirms your team's intent to participate and assists with tournament planning and logistics.**
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PART 2: TEAM PARTICIPATION PAYMENT & ROSTER

- **Team Participation Fee:**
A flat fee of **\$2,000 per team** is required to participate in the tournament. Each team must have a **minimum of 8 players up to 10 players**. Any **additional players will cost \$235.00 per player**. [Step 2 Team Registration](#)
- **Participation Fee Deadline:**
The **\$2,000 team participation fee must be submitted by February 1st, 2026**. *Teams that do not complete this payment by the deadline will forfeit their reserved spot.*
- **There is no charge for Coaches**, but they must also hold **active USACA memberships** for the 25/26 season.
- **Roster Submission Deadline:**
Final team rosters including coaches must be submitted **no later than February 16, 2026**.
No roster changes will be accepted after this date. All participants must be active USACA Members for the 2025/2026 season. [Membership Link](#).

Note: There is **no individual player registration**. All players must be submitted by the team captain/manager as part of the full team registration.

- **Team Composition:**
 - **Minimum:** 8 players
 - **Any additional players over 10 will be an additional charge of \$235.00 per player.**
 - One head Coach (if applicable)
 - One assistant coach (if applicable)

Team Manager/ Captain

A **Team Manager** acts as the team's representative and liaison with the tournament organizers and officials (referees).

One player serves as the **Team Captain**, who is the only player permitted to communicate with the referee during the game.



USACA Membership Requirement

- All players listed on a team roster must be **active USACA members** for the **2025–2026 season**.
- To enroll or renew your membership:
👉 [Click here to enroll in USACA Membership 25/26](#)

- **Captains/Managers are responsible** for ensuring that all information submitted on the roster is complete and accurate.
 - If a player listed on the roster is **not an active USACA member**, the **team captain/manager will be responsible for covering that player's membership cost** in order for them to participate in the tournament.
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REFUND POLICY

- **Initial (\$185/\$215) Commitment Fee:**
No refunds will be issued for the commitment fee under any circumstances.

Refund for Team Participation Fee (\$2000.00, and the additional charge for extra players)

In the event a team is unable to participate and forfeits its spot, the following partial refund structure will apply:

- **50% refund if cancellation is made at least 90 days prior to the event**
 - **35% refund if cancellation is made at least 60 days prior to the event**
 - **No refunds will be issued for cancellations made fewer than 60 days before the event**
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Hotel Booking

We're excited to have the Embassy Suites as our host hotel! Use this link to book your stay and enjoy the convenience and comfort of being right where the action is.

USA Catchball 10th Anniversary National Tournament

! FINAL REMINDERS

A team is considered **fully registered** only after completing all of the following:

1. **Part 1:** Submit the commitment fee by **Feb 1st, 2026**
2. **Part 2:** Submit the **\$2,000** team participation fee by **Feb 1st, 2026**
3. **Submit final roster by February 16, 2026**
4. Ensure all rostered players and coaches are **active USACA members**

Tournament schedules and additional event information will be shared with team captains after all registration steps are completed.

Thank you
USACA Board