

# JOIN THE 10TH ANNUAL USACA CATCHBALL TOURNAMENT!

## Norman, Oklahoma | March 6–8, 2026

### Tournament Regulations

#### General

The event is a friendly competition, emphasizing sportsmanship, enjoyment, and camaraderie.

Expanded version of Team-Based Registration Model for the 2026 USACA Tournament attached - [Click here](#)

**Play sports, have fun, make friends...**

#### Rules

All games will be played according to the Official Catchball Rules. [Catchball Official Rules](#). All matches will follow the Game Protocol (including the coin toss, handshake ceremony, etc.), which will be presented before the tournament begins.



#### TEAM REGISTRATION PROCESS

Team registration is completed in **two parts**:



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#### PART 1: TEAM COMMITMENT

- **Commitment Fee:**

The early bird registration fee is \$185.00 if submitted by October 15, 2025. After this date, the standard registration fee will be \$215.00 (Registration closes November 15, 2025) - [Step 1 Team Commitment](#).

- **Commitment Deadline:**

Team commitment must be submitted by November 15, 2025.

Teams that do not complete this step by the deadline will not be eligible to continue to Part 2.

- **Non-Refundable:**

The commitment fee—whether paid at the early bird or standard rate—is not refundable under any circumstances.

- This step confirms your team's intent to participate and assists with tournament planning and logistics.
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## PART 2: TEAM PARTICIPATION PAYMENT & ROSTER

- **Team Participation Fee:**

A flat fee of **\$2,000 per team** is required to participate in the tournament. Each team must have a **minimum of 8 players up to 10 players**. Any **additional players will cost \$235.00 per player**. [Step 2 Team Registration](#)

- **Participation Fee Deadline:**

The **\$2,000 team participation fee must be submitted by December 15, 2025**. *Teams that do not complete this payment by the deadline will forfeit their reserved spot.*

- **There is no charge for Coaches**, but they must also hold **active USACA memberships** for the 25/26 season.

- **Roster Submission Deadline:**

Final team rosters including coaches must be submitted **no later than February 6, 2026**.

*No roster changes will be accepted after this date. All participants must be active USACA Members for the 2025/2026 season.* [Membership Link](#).

**Note:** There is **no individual player registration**. All players must be submitted by the team captain/manager as part of the full team registration.

- **Team Composition:**

- **Minimum:** 8 players
- **Any additional players over 10 will be an additional charge of \$235.00 per player.**
- One head Coach (if applicable)
- One assistant coach (if applicable)

### **Team Manager/ Captain**

A **Team Manager** acts as the team's representative and liaison with the tournament organizers and officials (referees).

One player serves as the **Team Captain**, who is the only player permitted to communicate with the referee during the game.



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### **USACA Membership Requirement**

- All players listed on a team roster must be **active USACA members** for the **2025–2026 season**.
- To enroll or renew your membership:

👉 [Click here to enroll in USACA Membership 25/26](#)

- **Captains/Managers are responsible** for ensuring that all information submitted on the roster is complete and accurate.
  - If a player listed on the roster is **not an active USACA member**, the **team captain/manager will be responsible for covering that player's membership cost** in order for them to participate in the tournament.
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### **REFUND POLICY**

- **Initial (\$185/\$215) Commitment Fee:**  
No refunds will be issued for the commitment fee under any circumstances.

### **Refund for Team Participation Fee (\$2000.00, and the additional charge for extra players)**

In the event a team is unable to participate and forfeits its spot, the following partial refund structure will apply:

- **50% refund** if cancellation is made at least **90 days** prior to the event
  - **35% refund** if cancellation is made at least **60 days** prior to the event
  - **No refunds** will be issued for cancellations made fewer than **60 days** before the event
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### **Hotel Booking**

We're excited to have the Embassy Suites as our host hotel! Use this link to book your stay and enjoy the convenience and comfort of being right where the action is.

### **USA Catchball 10<sup>th</sup> Anniversary National Tournament**

### **! FINAL REMINDERS**

A team is considered **fully registered** only after completing all of the following:

1. **Part 1:** Submit the commitment fee by **November 15, 2025**
2. **Part 2:** Submit the **\$2,000** team participation fee by **December 15, 2025**
3. **Submit final roster** by **February 16, 2026**
4. Ensure all rostered players and coaches are **active USACA members**

Tournament schedules and additional event information will be shared with team captains after all registration steps are completed.

Thank you  
USACA Board