



Posted: 9-25-26

East Greenwich School Committee Meeting

Tuesday September 29, 2026
6:00 pm

Hybrid Meeting

In person - Archie R. Cole Middle School Library, 100 Cedar Ave, East Greenwich, RI
Virtual: Zoom Link at bottom of agenda for Viewing & Speaking During Public Comment
Such virtual access is being provided only as a convenience and shall not be construed as an official "location" where access to the meeting is guaranteed. The only way to guarantee complete access to this meeting is to be physically present thereat.

Meeting documents may be found by clicking this [link](#)

Agenda

Any item on the agenda may be subject to a vote

- I. Call to Order & Pledge of Allegiance
- II. Public Comment
- III. Approval of Minutes
 - A. Meeting Minutes of September 15, 2026
- IV. Superintendent's Report
 - A. 2026-27 Back to School Open Houses
 - B. Congratulations to the Six National Merit Scholarship Semifinalists from EGHS
 - C. Hanaford New Playground Ribbon Cutting Ceremony on September 22, 2026
 - D. Parent Informational Meeting on ALICE School Safety Training - October 6, 2026, Cole Middle School, 6:00-8:00pm
 - E. MySchoolBucks Online Payment Feature Restored

Public Comment may be allowed by the School Committee before all agenda items

If individuals with disabilities require assistance or special arrangements to participate in the meeting, please contact the Superintendent's office at (401) 398-1201 or in writing at least three (3) business days prior to the meeting so that the proper arrangements may be made.



- F. School Construction and Reconfiguration
- G. Financial Report - July & August FY2027
- H. Personnel Report

V. Action Items (For Discussion and Possible Action)

- A. School Committee Approval of Superintendent Goals for 2026-27
- B. School Committee Approval of Meeting Dates for 2027
- C. School Committee Approval of the FY2028 Budget Timeline
- D. School Committee Approval of Home School Request
- E. School Committee Approval of Sole Source Purchase Award for Nursing Simulators and Software Related to the Rural Health Transformation Program Grant
- F. School Committee Approval of Staff Contract - Sunbelt
- G. School Committee Approval of Budget Transfer of \$30,000 from Maintenance Lines in the Operating Budget to the Capital Reserve Account

VI. Policies - (For Discussion and Possible Action)

Second Read

- A. Policy 4170 Automatic External Defibrillators - New Policy

VII. Adjournment

Zoom Link

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/87554718703>

Phone one-tap:

+19292056099,,87554718703# US (New York)

+13017158592,,87554718703# US (Washington DC)

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