CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INC.
84th Annual Convention
November 7, 2026
Redding, California

AGENDA FOR COUNCIL OF MEMBERS

I. CALL TO ORDER & OPENING CEREMONIES

A. WELCOME: President Laura Shultz

B. PRESENTATION OF COLORS

C. PLEDGE OF ALLEGIANCE

D. INVOCATION

E. MEMORIAL

II. CREDENTIAL COMMITTEE REPORT: Paulette Webb

III. ROLL CALL: Sec Pro Temp-Sue Edwards

IV. ADOPTION OF THE AGENDA

V. APPROVAL OF MINUTES

VI. REPORTS OF STATE OFFICERS

A. PRESIDENT: Laura Shultz

B. FIRST VICE PRESIDENT: Rita Cassibba

C. NORTHERN AREA VICE PRESIDENT: Sue Edwards

D. CENTRAL AREA VICE PRESIDENT: Vacant

E. SOUTHERN AREA VICE PRESIDENT: Carri Gunn

F. CHIEF FINANCIAL OFFICER: Linda Quattlebaum

VII. REPORT OF BOARD OF DIRECTORS: Laura Shultz

VIII. REPORTS OF REGION PRESIDENTS

A. Northern Area Region Presidents
1 inactive
2 Charlotte Johnson
3 Diane Medlock
13 Tim West
18 Caitlin Lanterno

B. Central Area Presidents
4 Candace Peterson
5 Carolyn Hendrickson
6 Linda Jacobson
19 Ronda Hathaway

C. Southern Area Presidents

7 Lisa Baca
11 Amanda Dalke
12 Byron Button
14 Robert Johns

IX. REPORTS OF STANDING & SPECIAL COMMITTEES

A. STANDING COMMITTEE REPORTS & RESOLUTIONS

1. **Bylaws: Linda Quattlebaum**
2. **Administrative Practices: Carolyn Hendrickson**
3. **Annual Convention: Caitlin Lanterno**
4. **Drill Team: Melony Walch**
5. **Endurance: Vacant**
6. **English/Western: Sherry Bernard**
7. **Equestrian Trails Patrol: Laura Shultz-Interim Chair**
8. **Gymkhana: Brenda Duncan**
9. **Horsemastership: Lorraine Waite**
10. **Judges Commission: Alice Lawellin**
11. **Obstacle Challenge: Vicki Nims**
12. **Parade: * *Parade Grant presentation* by Charlie Alamo**
13. **Public Relations: Ashley Kelly**
14. **Royalty: Sabrina Cantu**
15. **State Patrol: Loren West**
16. **Trail Riders Award Program: Marie Grisham**
17. **Trial Trials: Ashley Lincoln**

B. SPECIAL COMMITTEE REPORTS

Advocacy and Education: Gina Cruz

X. UNFINISHED BUSINESS

none

XI. NEW BUSINESS

A. Announcement of Nominations for State Offices
B. Election of State Officers (no earlier than 1pm Nov. 7th

XII. GOOD OF THE ORDER

- **Quarterly Meetings 2027**

XIII. ADJOURNMENT